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## DEVELOPMENT AND VALIDATION OF A PALLIATIVE CARE NEEDS ASSESSMENT INSTRUMENT-ENGLISH/ARABIC VERSIONS (PCNA - EAV), FOR USE WITH PATIENTS WITH ADVANCED CANCER

by

#### SUSAN E. VOLKER

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#### A DISSERTATION PROPOSAL

Submitted to the graduate faculty of The University of Alabama at Birmingham, in partial fulfillment of the requirements of the degree of Doctor of Philosophy

BIRMINGHAM, ALABAMA

2010

## DEVELOPMENT AND VALIDATION OF A PALLIATIVE CARE NEEDS ASSESSMENT INSTRUMENT-ENGLISH/ARABIC VERSIONS (PCNA-EAV), FOR USE WITH PATIENTS WITH ADVANCED CANCER

#### SUSAN E. VOLKER

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#### **ABSTRACT**

The aim of this study is to develop and translate a psychometrically valid and reliable, population-based, needs assessment instrument, the PCNA-EAV, to measure the health care and support care needs of patients with advanced cancer.

The cross-sectional study design combined qualitative and quantitative methods, to test instrument reliability and validity, and to examine the association between sample characteristics and health care and support needs. The 116-item, PCNA-EAV, comprised 10 domains of need: physical/functional; social; psychological/emotional; information; communication; helpful resources; financial; religious/spiritual; priority of need; and preference for care

The target population was all cancer patients in the department of oncology at King Abdulaziz Medical City-Riyadh (KAMC-R), Saudi Arabia. The survey was conducted in three stages: pretest, pilot and retest, using a purposive sampling technique to recruit pretest and pilot subjects. Retest subjects were all participants in the pilot phase, who consented to be re-interviewed.

Results for estimates of reliability and validity were mixed. Eight of the 16 PCNA-EAV scale and subscale estimates of reliability (Cronbach's alpha) were acceptable to excellent, ranging from  $\alpha = 0.70$  to  $\alpha = 0.91$ . Test-retest reliability showed 11 of the 16 scales reliable over time (p => .05), ranging from r(9) = .44, p = .17, to r(9) = .12, p = .72. Face and content validity were demonstrated, through expert panel review. P-values for the test for convergent validity are not significant (p.05); however, the trend indicates a positive association between variables, overall.

This study extends existing work on cross-cultural instrument translation, adaptation, and validation. Further research is required, using multiple sites, and a larger sample size, to psychometrically validate the instrument, which has the potential to be a useful measure for use in Arabic-speaking, Islamic cultures.

Key words: needs assessment, palliative care, instrument, validation, reliability, cancer

#### **DEDICATION**

To my sister, Mary and to my brothers Chris and Rees, and their families, for their love and support as I took the road less travelled.

#### ACKNOWLEDGEMENTS

As I have travelled this journey there have been so many friends and colleagues cheering me on my way and providing encouragement when the road seemed impassable.

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There are many other colleagues, both here and abroad, who have encouraged my interest in palliative care. Derek Doyle, OBE, of Edinburgh, Scotland, was my guiding light as I ventured forth into the world of the unknown at King Faisal Hospital and Research Center (KFSH&RC) in Saudi Arabia in the late eighties. He, together with His Excellency Dr. Fahad Al Abdul Jabbar, then CEO of KFSH&RC, made this journey possible. Without their vision and guidance, the first palliative care/home care program in the Kingdom would not have

been established. I will be forever grateful for their continuing interest and countenance over the years.

I also wish to thank Dr. Abdulrahman Jazieh, Chairman of the Department of Oncology, at KAMC-Riyadh, and all colleagues in the department, for support. Without them this study would not have come to fruition. I also thank Dr. Abdulwahab Andejani, Section Head in the Department of Oncology, at KAMC in Jeddah, KSA, for his friendship, sense of humor, and continuing support of my work.

I wish to recognize the love and encouragement of my late husband, Dr. Jim Volker, and his brother, the late Dr. Joe Volker, first president of the University of Alabama at Birmingham, for their vision. Together these two dear souls encouraged me to pursue my dream and "get my tickets". Today this support continues, through the friendship and kindness of Dr. Charles "Scotty" McCallum, who, six years ago, gave me the courage to apply to the Doctoral Program at the School of Health Professions. He has followed my progress with much interest, and now has the pleasure of seeing his advice was not in vain.

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#### LIST OF ABBREVIATIONS

ABHPM American Board of Hospice and Palliative Medicine

ABIM American Board of Internal Medicine

CAPC Center for the Advancement of Palliative Care

CEO Chief Executive Officer

CHPCA Canadian Hospice and Palliative Care Association

EBM Evidence Based Medicine

EPEC Education for Physicians in End-of-life Care

KAMC-R King Abdulaziz Medical City – Riyadh

KSA Kingdom of Saudi Arabia

KFSH & RC King Faisal Specialist Hospital and Research Center

NCR National Cancer Registry (Kingdom of Saudi Arabia)

NHPCO National Hospice and Palliative Care Organization

NHS National Health Service (United Kingdom)

PHC Primary Health Care

RCT Randomized Controlled Trial

SANGHA Saudi Arabian National Guard Health Affairs

SDT Self-Determination Theory

SF-36 The Short Form Health Survey

TSE Theory of Self-Efficacy

US United States

UK United Kingdom

WHO World Health Organization

#### CHAPTER 1

#### INTRODUCTION

Chapter one of this dissertation provides an introduction to the process of developing and translating a new and unique instrument to measure the health care and support needs of adults with advanced cancer. The first section outlines the framework of the study, including a statement of the problem being examined, the purpose and the significance of the study and the research questions posed. The second section covers the background of the study, including a brief overview of the global problem of cancer and the history of palliative care. In the third section, the topics of cross-cultural research and psychometric validation of new measures are discussed. The fourth section gives an overview of the Kingdom of Saudi Arabia, the country where the study was conducted, including its demographics, its health care system, and widely held health care attitudes and beliefs of the population, to provide the contextual framework for the study. The final section of the chapter describes the Saudi Arabian National Guard Health Affairs (SANGHA) and its unique population and health care system, including the King Abdulaziz Medical City in Riyadh, the setting for the study.

#### Background

#### Statement of the Problem

The health care and support needs and preferences of patients with advanced cancer are, in general, poorly understood from the perspective of service planning. The lack of understanding of how patients perceive and prioritize their need for care and support has

resulted in a collage of experiences; confusion for many, futile therapies for some, and suboptimal care over time for the majority of patients with advanced cancer, serving only to
compound the burden of illness. The service provision model for this patient population has
historically been shaped on the whole by the normative needs expressed by medical experts,
rather than those expressed by patients themselves. This study aims to examine needs from
the cancer patients' perspective.

Within the field of cancer care research, many measures focus on patients' quality of life and well-being (Richardson, Wingo, Zack, Zahran, & King, 2008). One of the most well-known to researchers and clinicians is the McGill Quality of Life Questionnaire, developed in 1995, in Toronto, Canada (Cohen, Mount, Strobel, & Bui, 1995). Other measures are designed as clinical screening tools, rather than population-based measures, to elicit data for service planning, as shown in Table 1. Access to population-based empirical data, which uses appropriate methodology and data collection tools, is essential for effective program development and strategic planning, especially in developing countries.

A review of the literature revealed no culturally sensitive, psychometrically validated instrument measuring palliative care needs in a Moslem, Arabic-speaking society. A major reason for this deficit is that, until recently, there were few professionals with the research interest, expertise and background to initiate research projects in palliative care. The concept of palliative care is relatively new in the Kingdom of Saudi Arabia and, as yet, is not an integral component of the Saudi health care system. As a consequence of this deficit, the efficacy of existing services for those living with cancer in the Kingdom has not, to date, been systematically addressed through empirical research.

#### *Purpose of the Study*

The specific purpose of this study is to psychometrically validate a new and original instrument, entitled "Palliative Care Needs Assessment – English-Arabic Version (PCNA-EAV) for use with Patients with Advanced Cancer" to measure the health care and support needs of adult patients with advanced cancer in an Islamic, Arabic-speaking society. The instrument will be evaluated for its psychometric validity and reliability and assessed for cultural equivalence, upon translation from English to Arabic.

#### Significance of Study

The significance of this study lies in its contextual innovation and originality. No psychometrically validated instrument has been identified in the literature that incorporates the cultural and demographic variables necessary for a comprehensive needs assessment of cancer patients in an Islamic, Arabic-speaking society. This measure will be the first of its kind to be designed, developed, translated and validated specifically for this purpose.

Complete, accurate, and systematic needs assessment is known to be essential for planning effective health care and support services in any setting and is at the heart of any research-based health care service (Doyle, verbal communication, 10 March, 1992; Richardson, Medina, Brown, & Sitzia, 2007; Robinson & Elkan, 1996). Over recent decades it has been shown that patients with unmet needs have a decreased quality of life, decreased satisfaction with care, impose a greater caregiver burden, and show an increased utilization of resources and services (Mor, Allen, Siegel, & Houts, 1992; Mowen, Licata, & McPhail,1993). As noted by Swan and Martin (1994), "To develop an effective measure of any construct, the operational measure should accurately reflect the theoretical construct; it should be consistent, or congruent, with the theoretical construct it is designed to measure."

The psychometrically validated needs assessment instrument produced in this study will meet the standards recommended by Swan and Martin and contribute significantly towards informed policy decisions and strategic planning. The ultimate goal is to facilitate provision of appropriate, culturally acceptable and cost-effective palliative care services, based on scientific evidence, for those patients with incurable cancer in Saudi Arabia, and to provide a foundation for future studies.

#### Research Questions

The research questions for this study are as follows:

- RQI: Does the PCNA-EAV demonstrate reliability as an instrument to measure the health care and support needs of patients with advanced cancer?
- RQ2: Does the PCNA-EAV demonstrate validity as an instrument to measure the health care and support needs of patients with advanced cancer?
- RQ.3: What is the association between health care and support needs and patient characteristics?

#### Study Limitations

The following are limitations of this study, due to the study design, limited resources and other factors:

- The PCNA-EAV measure is validated only among adult patients with advanced cancer at KAMC-Riyadh, and may not be generalizable to cancer patients with similar characteristics at other health care institutions.
- The results are obtained from a sample of adult oncology patients with advanced disease and may not be generalizable to all oncology patients.

- Study participation was voluntary, and data collected may not accurately represent those who did not participate.
- The sample size for the pilot study is small (N = 50).

#### Assumptions of Study

The following assumptions were made in this study:

- Interval data are assumed for Likert scale response options for the non-clinical, nondemographic variables.
- Ordinal categories are assigned to the demographic and clinical predictor variables and do not distort the underlying metric scaling.

#### Overview

The journey taken by those living with advanced cancer is fraught with challenges and obstacles as they attempt to go about their daily lives. The diagnosis of cancer reveals a unique, complex Pandora's box of health care and support needs, some quiet and unobtrusive, others aggressive and all-demanding, crowding out any sense of well-being or normalcy. When it comes to service planning to meet the needs of this patient population, one size does not fit all. Recognition of the cultural, societal and environmental factors influencing frequency, types and levels of needs reported by patients is paramount to the success and sustainability of services provided. It is essential to measure needs in the context of these differences and from the perspective of patients themselves, to reliably assist providers and policy-makers in their decision-making.

#### The Global Problem

The care and treatment of terminally ill cancer patients poses a significant global public health problem (World Health Organization, 1993). Populations are growing older as health care interventions become increasingly more effective in the management of acute and chronic diseases. However, with these aging populations the incidence of cancer cases is increasing, and the number of patients presenting in relatively late-stage disease at the time of diagnosis is also rising. It is estimated that at least 60% of the 58 million people dying annually across the world would benefit from some form of palliative care (Stjernsward & Clark, 2004).

In response to global suffering, various models of palliative care programs have been established in many culturally diverse countries. Well-planned, evidence-based services, based on the findings of a needs assessment of the population of interest, have the potential to make a significant difference in the well-being and quality of life of many thousands of patients and families.

#### Historical Overview of Palliative Care

Early models of care

Care of the sick and dying has evolved over the centuries, from the Middle Ages, when simple shelters were established to help pilgrims and travelers as they journeyed to religious shrines throughout Europe, to the 21st century, with purpose-built facilities providing specialist care of the dying.

In the mid-1800s hospices were established by religious orders in Lyon, France, and in Dublin, Ireland, to care for the dying. The first hospice in England, St Luke's Hospice, was opened in London in 1900, followed by St. Joseph's Hospice in London's East End,

established in 1905 by the Irish Sisters of Charity (Hospice Education Institute, 2008).

#### 20th Century Visionaries

One of the first physicians to recognize the value of specialized care for those with advanced, incurable cancer was Dame Cicely Saunders. Dame Cicely established the now world-renowned St. Christopher's Hospice, just south of London, in 1967, laying the foundation for the present-day hospice and palliative care movements.

In the United States (U.S.) awareness of the suffering that many terminally ill patients experience was brought to the forefront by Elizabeth Kubler-Ross, a Swiss-born psychiatrist. Her groundbreaking 1969 book *On Death and Dying*, in which she proposes there are five stages of grief, gave momentum to the development of organized end-of-life care in the U.S. The first hospice established in the U.S., was the Connecticut Hospice, in New Haven, Connecticut, in 1974. This was followed in 1977, by the founding of the San Diego Hospice, in San Diego, California. These two hospices became the prototype for the more than 3,000 hospices currently established throughout the nation.

The hospice/palliative care movement also began in Canada in the early 1970s with the seed sown by Kubler-Ross during a discussion of her book at a church-sponsored seminar in Montreal. Dr. Balfour Mount, a Canadian urological surgeon, was attending the seminar after visiting St. Christopher's Hospice in the United Kingdom (U.K.). He was so affected by the stories of suffering that he was prompted to enlist the help of two medical students at Montreal's Royal Victoria Hospital to conduct a survey of terminally ill patients at the hospital. The findings of this small study revealed that care of dying patients was impersonal, dehumanized and overly dependent on technology. Mount is quoted as saying "that to die at

the Royal Vic was a catastrophe. And the Royal Vic, I would say, was one of the flagship academic hospitals in North America." (Duffy, 2005; Seely & Mount, 1999).

The term "palliative care" was first applied to end-of-life care in 1974 in Canada, in the French culture of the Province of Quebec, where the word "hospice" implied a place of last resort for the poor and the derelict. Dr. Mount coined the term "palliative care" (or soins palliatifs) to be a synonym for "hospice" that would be acceptable to both English-speaking and French-speaking Canadians. By the 1980s the concept of palliative care was widely accepted. In 2001 the Secretariat on Palliative and End-of-Life Care was created to develop a Canadian strategy for terminal care and especially access to appropriate palliative care services (Health Canada, 2007).

Other leading pioneers in the palliative care movement were Robert Twycross, a cofounder of Sir Michael Sobell Hospice in Oxford, England, and a pioneer in pain and
symptom management in the international arena, and Derek Doyle, MBE, a co-founder of St.
Columba's Hospice in Edinburgh. Doyle has greatly contributed to the body of knowledge in
palliative care through publications in peer-reviewed journals and textbooks and is chief
editor of the first major textbook in the field, *The Oxford Textbook of Palliative Medicine*(Doyle, Hanks, & MacDonald, 1993). Doyle has also been instrumental in teaching and
mentoring many hundreds of students of palliative care world-wide. In the early 1990s he
visited Saudi Arabia to give guidance and direction to colleagues establishing the first Home
Care/Palliative Care program in the Middle East at King Specialist Hospital and Research
Center (KFSH&RC). The program was made possible by the vision of His Excellency, Dr.
Fahad Al Abdul Jabbar, then CEO of the institution, who recognized the value of providing
such services for KFSH&RC patients in the community, and by Adnan Ezzat, who served as
medical director of the program. These two physicians understood how these service models

were having a positive impact on the quality of care received by patients with advanced cancer worldwide.

Palliative care programs can now be found throughout North America, Europe, Africa, Asia, Australia and other areas of the globe. The southern state of Kerala in India has led the way in developing countries in palliative care clinical programs and in research and educational programs. Lead by Suresh Kumar, a dedicated and visionary director, the Institute of Palliative Medicine in Calicut, is recognized as a center of excellence and is setting high standards for programs in developing countries (International Association of Hospice and Palliative Care, 2010).

In the Middle East there has been some progress over the last two decades towards improving end-of-life care for cancer patients. The concept and value of organized end-of-life care is relatively new and not well-understood by the majority of physicians and health care policy-makers in the region; however, the countries of Jordan, Oman, Kuwait, Egypt, the United Arab Emirates and the Kingdom of Saudi Arabia are implementing programs to ensure that palliative care services become available to those in need.

#### The Concepts of Palliative Care and Hospice

Since the early 1960s, there have been great strides in the palliative care movement, with many dedicated, altruistic individuals devoting their careers to the movement. However, though both hospice and palliative care are widely practiced, there remains much discussion regarding the use of the two terms. For the purpose of this study it is of importance to distinguish between the two concepts. There is currently no national consensus regarding the definition of palliative care in the U.S. (Center for the Advancement of Palliative Care, 2008). According to Lynn (2001), the definition of palliative care is "in flux" and requires further

clarification. There is no definitive boundary between palliative and curative care; in the opinion of experts they are not mutually exclusive (O'Neill, Marconi, & Surapruik, 2000). The WHO posits that the term refers to the relief of suffering, at any point along the disease trajectory, whether physical, psychological or spiritual (WHO, 1993).

According to the Center for the Advancement of Palliative Care (CAPC, 2008), "Hospice care is an organized program for delivering palliative care", and the two concepts need to be differentiated, to be better understood. It has been referred to as the "gold standard" of palliative care in the US. Hospice programs in the U.S. have focused on caring for the terminally ill in their own homes; however, a growing number of hospice organizations provide palliative care services earlier in the course of illness (von Guten, Ferris, Portenoy, & Glaichen, 2001a).

Though closely intertwined with palliative care, having a similar philosophies and core competencies, hospice care focuses on caring for the dying, usually in the last 6 months of life, whilst palliative care aims to maintain the patient's ability to go about their daily life as comfortably and effectively as possible, from the time it is clinically determined that cure is no longer a realistic option, through death and bereavement. Palliative care may also be introduced into the patient's plan of care whilst receiving curative therapy, if determined to be beneficial to the patient, although this is the exception rather than the rule

#### Definitions of Palliative Care

Definitions of palliative care range from a single sentence to a comprehensive definition several paragraphs in length (WHO, 1993; American Board of Hospice and Palliative Medicine, 2000; National Hospice and Palliative Care Organization, 2000). In the introduction to the *Oxford Textbook of Palliative Medicine*, Doyle et al. define palliative care

as "the study and management of patients with active, progressive, far-advanced disease for whom the prognosis is limited and the focus of care is on quality of life" (Doyle, et al, 1993).

The World Health organization has a comprehensive definition of palliative care, addressing the concept from a holistic perspective:

"Palliative care is an approach that improves the quality of life of patients and their families facing the problem associated with life-threatening illness, through the prevention and relief of suffering by means of early identification and impeccable assessment and treatment of pain and other problems, physical, psychosocial and spiritual. Palliative care: provides relief from pain and other distressing symptoms; affirms life and regards dying as a normal process; intends neither to hasten or postpone death; integrates the psychological and spiritual aspects of patient care; offers a support system to help patients live as actively as possible until death; offers a support system to help the family cope during the patients illness and in their own bereavement; uses a team approach to address the needs of patients and their families, including bereavement counseling, if indicated; will enhance quality of life, and may also positively influence the course of illness; is applicable early in the course of illness, in conjunction with other therapies that are intended to prolong life, such as chemotherapy or radiation therapy, and includes those investigations needed to better understand and manage distressing clinical complications." (WHO, 2010).

The Kansas Life Project (2007), identifies at least 15 definitions currently in use; however, common threads can be found running through these various definitions, including the relief of suffering; enhanced quality of life for patients and family members; decreased burden of care; multidisciplinary care; dignity and respect for the individual; and compassion. Notably, only two definitions specifically address the importance of research in palliative care. In the definition by Doyle et al., the phrase "the study of patients" is included. In the WHO definition, the need for research is addressed by stating that investigations are needed to

better understand and manage distressing clinical complications.

#### Palliative Care Research

Recognition of the field of palliative care as a medical specialty, coupled with the trend towards evidence-based medicine (EBM) and increased funding for palliative care research in the past decade, has spurred additional interest. However, certain barriers exist that prevent the forward momentum of research in this field. Primary barriers are the reticence on the part of some researchers to conduct studies involving potentially frail or vulnerable subjects and the lack of experienced researchers in end-of-life care (Thomas & Wilson, 2005).

Studies of terminally ill cancer patients are essential if informed policy decisions are to be made. The foundation for policy-making and service planning begins with needs assessment (Doyle, 2006). This research proposes that measuring the perceived care and support needs of patients with advanced cancer is an appropriate metric to determine the efficacy of existing cancer care services. Examining patients' perceived needs will enable oncologists, palliative care practitioners and others to more readily identify gaps in service provision.

Many validated instruments frequently used in end-of-life care do not include the culturally specific demographic items or domains necessary to reflect cultural norms, or do not translate adequately to demonstrate cultural equivalence (Bowling, 1998; Aday & Cornelius, 2006). It is expected that socio-cultural, religious, and health care service-related differences influence the perceived needs of terminally ill cancer. It is therefore necessary to develop, translate and validate an original instrument to estimate the needs of the target population of cancer patients within specific cultures.

#### Cross-Cultural Research

In an age of growing international interest in health services research, the necessity of having culturally appropriate measurement tools on hand is becoming more pressing. When undertaking basic survey research across cultures, determining how different populations define health, health care and health care needs is of central interest. It is imperative to identify cultural differences and cultural equivalencies when undergoing the process of translating existing or developing new instruments for use across cultures. This study describes the development, translation and psychometric properties of a measure of attitudes, beliefs and self-reported behaviors related to the identification and prioritization of health care and supportive care needs of terminally ill cancer patients. This project was initiated in response to an identified gap in the body of knowledge in this field in this specific culture.

Over the last several decades, English-speaking societies have become more culturally diverse as migration across international borders has increased. As populations become more multi-cultural, it has become necessary to conduct health research within non-English-speaking populations residing in English-speaking cultures. This trend has extended to non-English-speaking countries, presenting many challenges when adaptating and translating existing instruments from the source language to the target language (Bullinger, Anderson, Cella, & Aaronson, 1993; Herdman, Fox-Rushby, & Badia, 1998; Skevington, 2002).

There has been a plethora of cross-cultural generic and disease-specific quality of life studies (Diehr, Laffery, Patrick, Downey, & Standish, 2007; Herdman, Fox-Rushby, & Badia, 1997; Richardson, et al., 2008). A number of these studies used existing instruments translated from a source language, usually English. Two of the most frequently translated instruments are the Hospital Anxiety and Depression Scale (HADS) (Zigmond & Snaith, 1983), and the SF-36 screening tool (Ware & Sherbourne, 1992). These have been adapted

for use in different cultures and have been translated into several languages, including Chinese, Turkish, Iranian, and Spanish (Al Awadhi, et al., 2002; Guzelant, et al., 2004; Li, Wang, & Shen, 2008; Montazeri, Goshtasebi, Vahdaninia, & Gandek, 2005; Montazeri, Vahdaninia, Ebrahimi, & Jarvandi, 2003). In contrast, however, there have been few population-based studies identified which examine patient needs (Rainbird, Perkins, & Sanson-Fisher, 2005; Sanson-Fisher, et al., 2000), and none have been translated into other languages.

The setting for this study is a country in which Arabic is the mother tongue, and which has many unique qualities directly impacting the study design. The following pages provide a snapshot of the Kingdom of Saudi Arabia and its culture, to give deeper understanding of the uniqueness and complexities faced in this specific research project.

#### The Kingdom of Saudi Arabia

The Kingdom of Saudi Arabia, located in the Middle East, on the Arabian peninsula, is a rapidly evolving nation-state, transitioning from its early Bedouin roots to a thriving, modern society. This transition has occurred essentially over the last six decades, with the discovery of oil within its borders. Prior to this, the economy was based mainly on trading, its small towns serving as trading crossroads for caravan routes traveling between East Asia and the Mediterranean.

Saudi Arabia, comprising 14 administrative regions (see Figure 1), is bordered by the Red Sea to the west, the Arabian Gulf to the northeast; Jordan, Iraq and Kuwait to the north and Oman and Yemen to the east and south. Its borders are closed to the majority of non-Moslems, unless they have business interests in the Kingdom, or are expatriates with contractual employment. However, many millions of visitors of the Islamic faith enter the

country each year from all over the world, fulfilling their obligatory pilgrimage to visit the holy cities of Mecca and Medina, the birthplace of the Prophet Mohammed in 635 A.D. Over the centuries, many of these pilgrims have settled



Figure 1. Administrative regions of Saudi Arabia (NCR, 2004).

in the Kingdom as traders, merchants and entrepreneurs, giving rise to a diverse, multi-ethnic Islamic society. In the first decade of this century, the population has grown significantly and is now is estimated at 17 million Saudi citizens with a 1:1 ratio of males to females. 95% of its citizens are under 65 years of age. There are also an additional 6.1 million expatriates living and working in the Kingdom (National Cancer Registry, 2004).

#### The Saudi Health Care System

Many strides have been taken to modernize the Saudi health care system since the early 1950s, when the Saudi Ministry of Health (MOH) successfully collaborated with the World Health Organization (WHO) and Saudi Aramco, a leading oil company, to eradicate malaria in the Kingdom. Since that time the health care system has evolved into an integrated, three-tier system of primary, secondary and tertiary care facilities throughout the country (Al Yousef, Akerele, & Al Mazrou, 2002).

There are 19 health regions in the Kingdom, each with a number of sections and each

having at least one general hospital and several health centers and primary health care clinics (PHCs). According to Al Yousef et al., (2002) there were 1,756 health centers in the Kingdom in the year 2000, complying with Ministry of Health directives.

The MOH policies are implemented throughout the Kingdom on a regional basis and according to the number and type of government organizations located in each region. In addition to health facilities operated by the MOH, the Saudi Arabian National Guard Health Affairs (SANGHA) and other branches of the military and security forces have their own independently run health care systems, funded by the Ministry of Finance. There are also numerous private hospitals, clinics, and pharmacies nationwide, although currently there are no government-funded community nursing programs in the Kingdom for follow-up care of those with chronic health care problems, including cancer.

#### Cancer and Cancer Care

The Kingdom has established cancer centers in three major cities, Riyadh, Jeddah and Dhahran. There are also a number of smaller government and non-government hospitals providing chemotherapy and surgical interventions for treatment of cancer patients. Current service provision is insufficient to provide the comprehensive quality care required to meet the needs of all patients with cancer in the Kingdom.

The total number of reported adult cancer cases in Saudi Arabia for 2004 was 9,381 (NCR, 2004). Of the total number of cases, 4,778 (50.9%) were males and 4,603 (49.1%) were females, giving a ratio of 104:100. The majority of cases reported in 2004 had invasive disease, 9,189, versus 191 with in-situ disease. The most common cancer cases in Saudi Arabia are colorectal cancer for males and breast cancer for females (NCR, 2004).

According to Gray et al. (Gray, Ezzat, & Volker, 1995), an estimated 70% of cancer

patients kingdom-wide, present with incurable disease at the time of diagnosis. This is in marked contrast to U.S. figures. On examination of the U.S. National Cancer Database 1998-2004 patient characteristics by site, it was found that, of 12 diagnoses reviewed, the percentage of patients with advanced, stage IV disease at time of diagnosis ranged from 4.2% for female breast cancer to 62.8% for cancer of the pancreas, with an average for all 12 diagnoses of 19.8% (Halpern, et al., 2008). No recent data are available for the current percentage of patients with advanced disease at time of diagnosis in Saudi Arabia, but anecdotal information from oncology and palliative care colleagues and personal observation indicate that figures have not changed significantly from the estimated 70% in the mid-1990s.

#### Palliative Care

As noted earlier in this chapter, the concept and practice of palliative care was introduced into the Kingdom at King Faisal Specialist Hospital and Research Center (KFS&RC), in the early 1990s, under the direction of H.E. Dr. Fahad Al Abdul Jabbar, Chief Executive Officer, KFS&RC (Gray, yet al., 1995). The program was initiated in response to the suffering and desperation of many patients with advanced cancer seen in the hospital's emergency department and who were being sent home, with no community follow-up or support.

Subsequent home care and palliative care programs were established at King Khalid National Guard Hospital in Jeddah and the King Abdulaziz SANGHA hospital in Riyadh. The acceptance and success of the home care/palliative care programs has demonstrated that the principles of palliative care are accepted in Islamic society. Published research on attitudes towards hospice in Saudi Arabia (Al Muzaini, Salek, Nicholls, & Al Omar, 1998) also indicates that the concept of formal end-of-life care is acceptable in the Kingdom. In their

multi-site study of 170 adult cancer patients and 161 caregivers—and professional providers, the Muzaini et al. found that 381 (96%) of professionals surveyed, believed that terminally ill cancer patients would benefit from formal palliative care services, both in hospitals and in the community. 92% of patients reported they would be content to spend their final days in a special facility, if it was staffed by experienced, specialist personnel. This is in sharp contrast to views expressed in Riyadh in the early 1990s, when it was considered to be neglectful of ones' Islamic duty to place ones' parents or relative in any type of non-hospital facility in the last days of life.

Although individual health care organizations in Saudi Arabia have established palliative care services for terminally ill patients in their care (Gray, Ezzat, & Volker, 1995), specialist palliative care services thus far are limited to major oncology centers in urban areas. The majority of patients with advanced cancer do not have easy access to appropriate and timely follow-up care, especially those living in rural or desert areas whose only access to health care may be a local primary health care (PHC) clinic (Al Shehri, Brown, Ezzat, & Khatib, 2004). PHC clinics are staffed mainly by physicians who are either non-Saudi, non-Arabic speaking, who have no postgraduate qualifications, or who have been trained in medical specialties other than palliative care. (Mahfouz, et al., 2007).

#### Palliative Care Education

Saudi Arabia has much work to do to achieve the levels of palliative care services extant in the U.S. and elsewhere. The first American Hospice and Palliative Medicine Certification examinations, developed and administered by the American Board of Internal Medicine (ABIM), and recognized by nine other American Boards, was administered in the US the fall of 2008 (ABIM, 2008). Recognition of the specialty in Saudi Arabia is an even

more recent. Following the U.S. lead a number of Saudi physicians at KAMC-R developed an oncology and palliative care curriculum which is now implemented in the NGHA's own university, the King Saud University for Health Sciences in Riyadh. Similar plans are being made for palliative care to be part of the curriculum in schools of nursing, with a number of senior nurses at KAMC-R mentoring Saudi nurses who have an active interest in the field of palliative care nursing.

### Availability of Essential Medications

The major tertiary care hospitals in the Kingdom, especially those providing comprehensice cancer care services, include most of the essential palliative care medications in their formularies. These medications include various forms of opioids, from immediate release morphine elixir to slow-release tablets and injectable morphine. The same provision does not apply to the majority of smaller community hospitals, either in major metropolitan areas or in rural or desert communities. This lack of availability of analgesics for the control of severe cancer-associated pain was a major complaint voiced by patients, caregivers and providers (Al Muzaini et al., 1998).

Although supplies of oral and/or injectable morphine and other opioids and essential drugs are available in their formularies, many do not have the medical or pharmacy trained staff to prescribe and dispense these medications safely and effectively (Andejani & Volker, 2002).

#### Public Understanding of Cancer

An early study of Muslim Arab parents' perception of and attitude towards cancer, Bahakim (1987), found that, despite the fact that 87% of parents of children with malignant disease were illiterate or did not attend secondary school, 67% gave a reasonable description of cancer (the definition of "reasonable" was not given) and the majority (60%) considered it important to know about the symptoms accompanying the disease. Findings also indicated that the majority believed the child's prognosis lay in the hands of Allah and was beyond the control of the treating physician.

Findings by Ibrahim and colleagues (Ibrahim, Al-Muhanna, Saied, Al Jishi, et al., 1991) indicated that, although for Saudis over the age of thirty, age did increase adult awareness and understanding about cancer and its treatment, the overall knowledge about the subject among adults was disappointingly poor. It is not known if these findings can be generalized to the National Guard population, as this is a unique sub-group of Saudi society.

#### Beliefs and Attitudes towards Cancer

Historically many physicians have been reluctant to work in palliative care, as it was considered a somewhat unscientific branch of medicine. Training in the specialty was seen by most as "lacking in credibility." When a patient's illness is expected to end in early death, ideally the goals of health care should shift from prolonging life (curative care), through the use of aggressive and expensive therapies, towards supportive care and relief of suffering (palliative care) (Garber, MaCurdy, & McLellan, 1998). However, many physicians continue to prescribe aggressive therapies, either due to their own beliefs and value systems, or at the request of patients and/or family members, even when cure is no longer possible.

Over the last 30 years, an increasing number of Western, or Western-trained, physicians have adopted the practice of informing their terminally ill patients about their prognoses and allow them to make their own decisions about treatment options (Novack, Plumer, & Smith, 1979). They are also offering palliative interventions and support services

earlier in the disease trajectory, either by consulting with other disciplines, (e.g., social services and dieticians), or by referring patients to palliative care services for management of treatment side effects or problems associated with advancing disease.

This change in practice is based, in part, on American and other Western cultural beliefs about the importance of autonomy, on the work of Elizabeth Kubler-Ross (1969) on death and dying, and on the tenets of the first hospices. This paradigm shift from cure to comfort care is challenging to many physicians, whose education and training has emphasized cure and therefore may be reluctant to discontinue "curative" therapy, and who may be reluctant to be the deliverer of "bad news" and therefore the principles of the specialty are not always translated into practice.

As part of a coordinated effort to improve understanding and practice of palliative care, a workshop entitled *Education in Palliative and End-of-Life Care* (EPEC), was held at King Abdulaziz Medical City (KAMC) in Riyadh, in 2008. The workshop was lead by Dr. Frank Ferris, a world renowned, palliative care educator and clinician, with assistance from colleagues from San Diego Hospice and Capital Hospice in Washington D.C. In this workshop a leading and respected member of the NGHA, Dr. Abdullah Al Shimemri, Dean of Academic Affairs and Postgraduate Training at NGHA, discussed in his presentation the lengths to which some practitioners may go, in an attempt to achieve a cure. During the post-presentation discussion, many Saudi physician participants agreed it was extremely difficult for them to cease curative interventions, even knowing they were futile. It was acknowledged that faith in Allah kept hope alive, and they believed they must continue with aggressive therapies.

A significant barrier to effective pain management in Saudi Arabia, are the beliefs and attitudes of some political, professional and religious communities concerning the use of

opioids. Restricitve government regulations proscribe the types and quantities of opioid medications which may be held in hospital and community pharmacies (Al Muzaini, et.al., 1998). This study of health professionals' attitudes towards hospice care in Saudi Arabia by Al Muzaini and colleagues, is singular in examining end-of-life care in the Kingdom. Al-Shahri and colleagues (Al Shahri, Brown, & Bruera, 2004) suggest that seeking support from religious scholars would help to break down these barriers. National education programs for policy-makers and professionals involved in cancer care may also be beneficial in this society.

# Information Disclosure

In a comparative study of information disclosure and decision making in the Middle East versus the Far East and the West (Mobeireek, Al Kassimi, Al Zahrani, Al Shimemeri, et al., 2008), the authors found that the majority of doctors (67%) in the Saudi arm of the study and 51% of patients thought that patients with cancer had the right to be informed of their diagnosis, as opposed to only the family being informed. An estimated 50% of both doctors and patients thought that it was inapproriate for the family to deny patients full disclosure.

Mobeireek, et al. (2008), suggest their findings indicate that, even in traditionalist countries like Saudi Arabia, many physicians and patients are advocating the Western model of disclosure and patient autonomy. How this conclusion translates into actual practice is less clear. Current experience at KAMC does not fully support these findings. Discussions with oncology and nursing staff indicate that a significant number of patients are not fully informed of their diagnosis or prognosis by their attending physician and that it is considered sufficient to inform family members only.

#### The Saudi Arabian National Guard

The Saudi Arabian National Guard (SANG) security force was established early last century to protect the people of this vulnerable desert Kingdom from both internal and external threats. The "Guard" is approximately 75,000 strong, headed by HRH. King Abdullah bin Abdulaziz Al Saud, and comprises personnel drawn from tribes loyal to the king and royal family. These soldiers guard the King and all members of the royal family and their residences. They also guard all SANG and NGHA facilities and are posted around the perimeter of the KAMC-Riyadh hospital complex to protect all who visit the facility, as well as its Saudi and expatriate employees.

### The Saudi Arabian National Guard Health Affairs

The Saudi Arabian National Guard Health Affairs (SANGHA) hospitals and primary health care (PHC) clinics provide free health care throughout the Kingdom for all SANG soldiers, dependents and company employees, a total of 970,210 individuals in 2006, 95% of whom are under the age of 65 years. The average life expectancy at birth for individuals in the National Guard community is 73.1 years (SANGHA, 2008). SANGHA facilities also provide care to non-eligible patients by exception, with approval from the Executive Medical Director of the regional facility. A government mandate decrees that patients may receive free health care at a facility of their choosing if they have one of the following diseases: cancer; diabetes; cardio-vascular disease; end-stage renal and liver disease; congenital malformation; and metabolic/endocrine disorders. In recent years the NGHA has also established a business center, which enables fee-for-service access to specialist care for patients with specific conditions, if accepted by a consultant physician.

Riyadh, the capital of Saudi Arabia, is home to the SANGHA administration for all

regions and is also the largest of the four SANGHA medical cities, King Abdulaziz Medical City, Riyadh (KAMC-R). The Guard had a total of 1,949 licensed hospital beds in 2006, approximately 2.5% of the total beds in the Kingdom (SANGHA, 2008). The KAMC-R hospital, a 600-bed tertiary care facility, treats patients from across the Kingdom. It is a modern facility with state-of-the-art technology and staffed by qualified personnel from around the globe.

### KAMC- Riyadh Department of Oncology

The Department of Oncology is headed by its chairman, Dr. Abdulrahman Jazieh, a leading oncologist trained in the US. The Department is organized into six sections: adult medical oncology; adult hematology; gynecology oncology; radiation oncology; pediatric hematology oncology; and palliative care services. Each section is headed by a Saudi consultant.

The department currently has limited resources, having only two inpatient wards, one for adult and one for pediatric patients, giving a total of 30 beds. Within the next two years, however, a new cancer center is scheduled to be commissioned, as part of a larger expansion plan, including a university campus. The center will have an estimated 200 inpatient beds, outpatient facilities, pediatric and adult stem cell transplant units, surgical suites and a radiation therapy unit. In addition a new palliative care center is also planned, the first of its kind in the Middle East.

#### Incidence of Cancer Cases at KAMC-R

Exact statistics of all cancer cases seen at KAMC-R are not currently available. One reason for this is that patients with a diagnosis of hepatocellular cancer (an estimated 300

cases per year) and a small number of those requiring surgical interventions are admitted to departments other than oncology. Overall, an average of 58 patients aged 18 years and older was seen each month in the oncology inpatient and outpatient settings, over the past 34 months. The average age was 57 years, with a male to female ratio of 1:1 (KAMC-R Cancer Registry, 2008).

There is an active National Cancer Registry (NCR), based in King Faisal Specialist Hospital and Research Center (KFSH&RC) in Riyadh. This registry collects, analyzes and publishes cancer statistics from all facilities providing cancer care in the Saudi health care system (NCR, 2004). Cancer data have been collected at KAMC-Riyadh through the Tumor Board Registry since 1994. These data sets are incomplete, however, due to unreliable documentation in the patients' medical records, fragmented data abstraction processes, and lack of trained, certified registrars at NGHA facilities.

Reliable data for oncology inpatient deaths is available, however. It is reported by the KAMC-R cancer registry that in the 6 months from December 1, 2008 through May, 2009, there were 60 oncology inpatient deaths, with 60 palliative care team consultations, for expert management of oncology inpatients. Thirty of the patients who died, were in the care of the palliative team at time of death; however, the majority of patients are not usually referred to the team, until the patient is in the last days of life.

# Summary

The SANGHA organization, based primarily on Western models of health service provision, is gradually evolving from service-based, to needs-based programs, with a subsequent paradigm shift in strategic planning. With this change comes the need for the NGHA policy-makers to have evidence-based data on hand, to guide and support their

decisions. These data can only be made available, by conducting well-designed studies which measure and reflect real-world issues, and real world needs experienced by those living with cancer.

This study will contribute to the body of knowledge across several disciplines. It will add to the literature in palliative care research, particularly in cross-cultural studies. It will also extend the literature addressing the process of instrument translation and in the development and psychometric validation of original translated instruments. The study will be ultimately useful to health care practitioners and policy makers in the Kingdom of Saudi Arabia, enabling informed decisions to be made when planning new or expanded services for patients with advanced cancer.

#### CHAPTER 2

#### LITERATURE REVIEW

#### Introduction

The focus of this chapter is a review of the literature pertaining to human needs. It also examines the literature for psychometric processes used in developing and translating an instrument to measure these needs, specifically an instrument to measure the self-reported health care and support needs of patients with advanced cancer.

The review addresses a range of topics, including the theoretical foundation of human need, factors influencing human need and health care and support needs, and a critical review of existing study design, methodology, and findings. Also included in the chapter is a review of the theoretical background and methodology used in cross-cultural instrument translation and validation techniques, some of which have been applied and extended in the development of this new needs assessment instrument. The final issues addressed in this chapter comprise a brief overview of the evolution of palliative care research and a review of psychometrically validated instruments related to palliative care.

The theoretical framework for this research has been developed to provide a structural foundation for the study design and methodology. The framework also serves to explain the choice of variables and expected relationships between variables in the target population being assessed for their health care and support needs.

#### Human Need

Human need is a universal, complex, multi-layered construct, which has many facets, and is influenced by multiple internal and external factors, (Maslow, 1970a; Greer, Mor, Morris, & Sherwood, et al., 1986). Need is thought to be similar, or comparative across geographic locations for people with similar socio-demographic characteristics (Bradshaw, 1972). It is an innate physical and psychological phenomenon directly related to a sense of well-being, satisfaction, and attainment of goals (Deci and Ryan, 2000; Maslow, 1970a; Bradshaw, 1972). McKelvie proposes that needs are "The natural desires for the things that every human requires for the pursuit of happiness" and that people usually know needs when they see them, or when they are deprived of them (McKelvie, 2010).

The experience of human need is universal, and has been modeled by many theorists (see Table 1), from Aristotle and the pursuit of happiness, to Burton and social conflict resolution (1990). In the 4th century BC, Aristotle theorized that four conditions were necessary for true happiness: moral virtues related to social relations; the intellectual-spiritual virtue of contemplation; sufficient wealth that permitted need satisfaction related to food, clothing and housing; and good fortune to minimize the potential for debilitating disease (Reeve, 1995). In the 20th century, Burton examined need from a social conflict perspective and proposed that the needs most related to an understanding of social conflict were those of identity, recognition, security and personal development.

Table 1

Human Need and Related Theories

| Date                       | Theorist/Author  | Theory                     | Needs Categories     |
|----------------------------|------------------|----------------------------|----------------------|
| 4 <sup>th</sup> Century BC | Aristotle        | Pursuit of Happiness       | Moral virtues        |
|                            |                  |                            | Contemplation        |
|                            |                  |                            | Sufficient wealth    |
|                            |                  |                            | Good fortune         |
| 1990                       | Burton           | Social Conflict Resolution | Identity             |
|                            |                  |                            | Recognition          |
|                            |                  |                            | Security             |
|                            |                  |                            | Personal development |
| 1970                       | Maslow, A.       | Motivational Theory        | Physiological        |
|                            |                  |                            | Safety and Security  |
|                            |                  |                            | Love and Belonging   |
|                            |                  |                            | Esteem               |
|                            |                  |                            | Self-Actualization   |
| 1972                       | Bradshaw, J.     | Theory of Social Need      | Normative            |
|                            |                  |                            | Felt                 |
|                            |                  |                            | Expressed            |
| 1998                       | Glasser, W.      | Choice Theory              | Comparative          |
|                            |                  |                            | Survival             |
|                            |                  |                            | Love-belonging       |
|                            |                  |                            | Power                |
|                            |                  |                            | Freedom              |
|                            |                  |                            | Fun                  |
| 2000                       | Deci, E. L., and | Self-Determination Theory  | Competence           |
|                            | Ryan, R.M.       |                            | Relatedness          |
|                            |                  |                            | Autonomy             |

# Maslow's Classification of Needs

For many decades, much of psychology, sociology and behavioral research addressed the concept of human needs using the classic hierarchical model, based on the motivational theory proposed by behaviorist Abraham Maslow, one of the foremost psychologists of the 20th century (1970a). Maslow proposes that motives, or needs, do not appear randomly, but follow an ordered succession, depending upon their biological urgency. A point is made by Richard Lowry, Professor of Psychology Emeritus at Vassar College, Poughkeepsie, New

York, in the editor's introduction to the third edition of Maslow's *Toward a Psychology of Being* (1999):

"...motivating factors, such as the need for food, are clearly primary, basic, built-in to the biological core of the species; while others, such as the desire to collect stamps or butterflies or violins, are clearly not built-in to the biological core of the species". Lowery proceeds to note that "The orthodox doctrine also held that a motive could be regarded as basic to the species only if it manifested itself universally throughout the species. Thus foodhunger is basic, because it appears in everyone, whereas the motive to collect stamps or violins cannot be seen as basic, because it appears in only a few. Personally, I would walk barefoot over hot coals to collect a fine violin, but find the prospect of collecting stamps about as appealing as watching cars rust in the parking lot." (Maslow, 1999).

Thus Lowry expresses how needs vary between individuals and differ in the level of importance or priority assigned to certain higher, i.e. non-basic, needs. The priority assigned to needs, specifically in relation to illness and the need for health care and support, may differ significantly across cultures, depending on external influences, such as social and religious factors and cultural values. However, the basic model proposed by Maslow provides a framework upon which to explore the perceived needs of patients in this study.

Maslow's original hierarchy of needs comprises five levels, providing a framework for behavioral motivation, commonly diagrammed in pyramid form, as seen in Figure 2.

According to Maslow, each lower level must be satisfied before moving to the next higher level. He believed that the four lower levels in his hierarchy were similar to instincts and motivated certain behaviors. He labeled them "deficiency" needs (D-needs) arising out of deprivation and suggested they must be satisfied in order to avoid unpleasant and anxiety-provoking feelings.

Once the basic biological and physiological needs have been satisfied (Level 1), they are no longer a motivator, and the individual moves up to the next level. The need for safety, security and protection from danger is not limited to tangible, physical threats, however. It also includes intangibles, such as loss of control over health care decisions or loss of status within the family unit. The third level is that of social need; the need to be accepted, to belong, and to be loved. Social needs recognize that most people need to function as a part of a group, whether it is a family unit or social or work-related group, and need to feel a sense of belonging. This is of particular relevance when conducting studies in cultures that place emphasis on collectivistic rather than individualistic values.

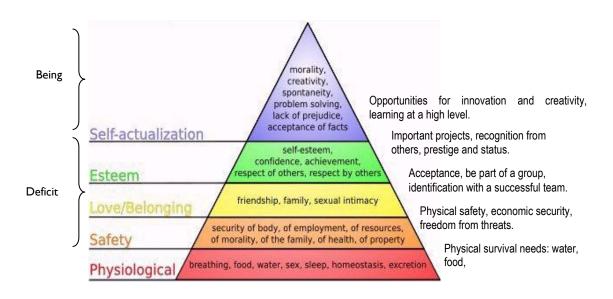


Figure 2. Adaptation of Maslow's Hierarchy of Needs (Wikepedia, 2010).

The fourth level, the penultimate level in Maslow's five-tier hierarchy, is the need for selfesteem – to feel good about oneself and ones' life accomplishments, and to be recognized for "a job well done." Maslow proposed that all humans need to feel valued and respected and to experience a sense of achievement.

The ultimate level in the five-tier hierarchy is that of self-actualization. According to Maslow this includes realizing personal potential, self-fulfillment, problem-solving, acceptance of factual reality and seeking personal growth, and classified as "being" needs (Bneeds). He theorized that if at some future time a deficiency is felt at any level, the individual will act to remove the deficiency. His basic premise is that, as individuals achieve selfactualization, they will attain more wisdom and intuitively know how to respond in any particular life situation. The weakness seen in this argument is that a potentially lifethreatening situation can drastically alter one's ability to cope and make decisions, which is of paramount importance to many individuals with terminal illness. Levels of the hierarchy are not mutually exclusive; one can be in physical pain, whilst at the same time have a need to be valued by one's family. It is not necessary for the individual to descend the hierarchy to focus on satisfying physical and safety needs before seeking to experience love and belonging. For example, patients suffering from acute vomiting or a foul-smelling wound, which occur indiscriminately in certain types of advanced cancer, do not necessarily relinquish the need to be loved; in fact it may result in just the opposite effect – a strong need to be loved in spite of the symptoms. It is suggested, however, that patients with advanced, life-threatening illness rarely achieve the level of self-actualization due to the inability to achieve satisfaction of lower level needs (Zalensky and Raspa, 2006).

A further criticism of Maslow's hierarchy has been that there is little empirical evidence to support his theory (Kiel, 1999). His model of human need, although innovative for its time, was not all inclusive; it did not address in depth how different cultural, social and religious values influenced the perception of need or their place in the hierarchy. For example,

the attainment of self-actualization, praiseworthy in some individualistic societies, such as the U.S., or Japan, may not be viewed as a condition to aspire to in collectivistic societies, especially among older adults. In certain societies spiritual needs permeate all levels and categories of need. In searching for a system of human values, Maslow strongly advised against relying on "tradition, on consensus, on cultural habit, and unanimity of belief" (1970b). He posited that "we need a validated, usable system of human values, values we can believe in and devote ourselves to because they are true rather than because we are exhorted to 'believe and have faith'" (1970b). This theoretical basis for assessing human need does not, however, fit the contextual values and attitudes of societies which function within the bounds of a totalitarian and unquestioning single religion.

In contrast to Maslow, Bradshaw (1972) approached human needs from a sociological perspective. He viewed needs from a stakeholder perspective, from providers to consumers, and judged that needs assessed by professionals (normative needs) would be much different from those of consumers of services (felt and expressed needs). He also considered that needs arising from consumers in one location may be similar to the needs of consumers with similar socio-demographics in another location (comparative need). Asadi-Lari and colleagues (Asadi-Lari, Packham, & Gray, 2003) consider Bradshaw's taxonomy of need provides a practical framework to health services research. The taxonomy makes an important and necessary contribution to the extension of Maslow's work towards the theoretical foundation for this study.

Other theories of need were reviewed for this study. An extension of Maslow's hierarchy of needs and motivation theory is the work of William Glasser and his Choice Theory (1998). Glasser, a psychiatrist specializing in the US, proposes that human behavior is based on five innate categories of need: survival, love-belonging, power, freedom, and fun. Survival equates

to the first two levels of Maslow's hierarchy: physical needs and safety and security, and love and belonging to the third level. Glasser's freedom category equates with Maslow's safety and security, but also to self-actualization, which encompasses spontaneity and creativity. The fun category may be viewed as a component of love and belonging and/or of self-actualization. Glasser's Choice Theory presents an alternate perspective on human need, as it relates to behavior and motivation, with a strong focus on relationships in management.

Maslow's hierarchy of need gives a more structured theoretical framework for conducting this health care needs assessment. The model postulated by Maslow encompasses not only the need for relief of physical distress, but also enables assessment of psychological, social and spiritual needs and the need for self-efficacy and self-determination.

A definition of need currently used in the National Health Service (NHS) in the U.K. is "the capacity to benefit from health care," in terms of extending life or restoring normal function (Robinson & Elkan, 1996). The definition was clarified and extended by Andrew Stevens, professor of public health at the University of Birmingham, England, and Stephen Gillam, of the King's Fund, London (1998), in the third of their six articles on needs published in the *British Medical Journal*. They concurred that the definition was a significant advance in health care research in general, and needs assessment specifically; however, they posited that, "The purpose of needs assessment in health care is to gather the information required to bring about change beneficial to the health of the population." The authors argue that, whilst every outcome may not be beneficial, the presence of need implies the potential to benefit, which, on average, is effective. Two additional points are made in the article, which are most applicable to palliative care:

- The benefit is not just a change in clinical status, but can include reassurance,
   supportive care, and the relief of caregivers. The list of beneficiaries of care can extend
   beyond the patient to families and caregivers.
- Health care includes not just treatment but also prevention, diagnosis, continuing care,
   rehabilitation, and palliative care.

However, the precise definition of "capacity," "benefit," and "health care," remains unclear in this context, and the phrase "capacity to benefit from health care" is open to subjective interpretation.

Upon reviewing these models and definitions of need, the theoretical framework for this study will be based on Maslow's hierarchy of need, as viewed from the patient's perspective; i.e., the felt needs of Bradshaw's taxonomy. The model is extended to incorporate religious and spiritual needs and their influence on the domains of need identified for the study population in relation to the five levels of the hierarchy. As proposed by Zalensky and Raspa (2006), Maslow's theory of need is appropriate as a framework for assessing the needs of cancer patients. Robert Zalensky, director of the palliative care unit at Sinai-Grace Hospital and professor of emergency medicine at Wayne State University, Detroit, Michigan, and his colleague Richard Raspa, professor and graduate chair of interdisciplinary studies, also at Wayne State University, describe how Maslow's hierarchy provides a comprehensive approach to needs assessment and addresses the spectrum of issues encountered at each level of the hierarchy.

#### Physical Needs

### Physical Symptoms

Physical comfort is a first-order need in Maslow's hierarchy (Maslow, 1970a; Zalensky & Raspa, 2006). The basic physical needs of oxygen, water, food, sleep, homeostasis, excretion and sex are seen by Maslow as fundamental necessities to life and well-being, although one could argue that it is possible to exist and function quite satisfactorily for long periods of time without having sexual needs satisfied. The degree of need experienced and the priority in which needs are ordered influence progression to the next level.

The prospect of achieving satisfaction at the second level is remote if physical needs necessary for survival are not met. The ability to focus on self-actualization is essentially non-existent, or at least severely compromised if one is acutely short of breath or in unrelenting pain. Extreme debilitating physical symptoms are all-consuming, to the exclusion of self-esteem or self-efficacy; however, unsatisfied needs at a lower level do not necessarily exclude all needs at a higher level; the need for love and belonging is likely to remain, even in the face of unbearable physical distress.

Unmet needs at lower levels, for example, prolonged distressing physical symptoms, may pose a threat to higher order needs for safety and security or to belonging and affection, or to self-esteem. Inability to access analgesics potent enough to control severe cancer pain may lead to a perceived threat to safety and security or fear of a terrible death. Lack of appropriate anti-emetic medications with subsequent, unrelenting vomiting may compromise self-esteem and result in low self-esteem, guilt, depression and social isolation.

Activities of Daily Living / Instrumental Activities of Daily Living

Activities of daily living (ADL) are categorized within the physical domain of the majority of measures, together with Instrumental Activities of Daily living (IADL). Whereas ADLs are concerned with mobility, and physical ability to perform self-care, such as personal hygiene, dressing, getting out of bed, IADLs are concerned with the ability to perform usual activities, such as cooking, cleaning, traveling within one's community, managing money, taking medications, using the telephone and shopping, without requiring assistance from others (U.S. Census Bureau, 2010; National Cancer Institute, 2010)

One of the earliest studies related to the assessment of patient functional needs is that by Fortinsky and colleagues in the Department of Medicine at Brown University (Fortinsky, Granger, & Seltzer, 1981). In this study, the authors examined the efficacy of three different instruments to measure the needs of disabled and chronically ill patients living at home. It was posited that personal care needs of patients living at home are not defined through clinical diagnosis, but rather in functional terms, and that the emphasis of care should be on achieving maximum function for as long as possible, that "the ability or inability to maintain independent living is the principal determinant of need."

The three different measures used in Fortinsky's study were the Bartel Index for functional assessment; the ESCROW measure to determine socio-economic need; and items from the Brief Psychiatric Rating scale to determine psychiatric needs. The ESCROW tool measures Environment, Social support, Cluster of family members, Resources, Outlook, and Work or school status. Although the aim of this early study was not to assess the needs of individual patients, but to determine the efficacy of the instruments, this study highlights the importance of addressing care and support needs from a holistic perspective.

A seminal study of patient needs, where all participants had a diagnosis of cancer, was

conducted by Vincent Mor, Director of the Center of Gerontology and Health Services Research at Brown University (Mor, Allen, Siegel, & Houts, 1992), a decade after the study by Fortinsky et al. (1981) at the same institution. This study examines the constructs of functional ADL and IADL of adult cancer patients residing at home in three states: Pennsylvania, Rhode Island, and New York. The three areas of need examined were personal care, instrumental tasks, e.g. housework, shopping, cooking, and transportation. The study subjects had advanced disease, and all were receiving either palliative chemotherapy and/or radiation therapy on an outpatient basis. Proxy respondents were utilized in 92 (14.6%) of the interviews. In this study, the impact of physiological and social factors on the patient's need for assistance was investigated and whether those needs were being met. Results demonstrated the association between level of physical need, i.e., ADLs and IADLs, and individual well-being. Approximately 50% of those participating reported a need for assistance with instrumental tasks and transportation and 14% for help with personal care. This positive association highlights the multi-factorial influences on patient well-being, and the importance of assessing the need for informal care, as well as assessing symptoms and functional impairment.

# Physical/Psychological Needs

Maslow's concepts of safety and security assume many guises, and may be classified under both physical needs and psychological needs. From Maslow's perspective, they were examined from both a personal and a social perspective (Zalensky & Raspa, 2006). Humans need to exist in a safe, stable environment, with a sense of order and harmony and protected from harm. If one's environment becomes disrupted, whether through external forces or internal imbalances such as illness, the focus of daily life may be fear and anxiety about the

future. Safety and security, first- and second-order needs, may mean a home to live in; a safe neighborhood; having a loving and supportive family; a dependable income; or being in good health, so that you don't have to rely on the good will or compassion of others to provide the care you need.

The need for safety and security experienced by patients with advanced cancer are very real, compounded by the uncertainty of progressive illness and fear of the future. One major concern of patients is the degree of willingness of family caregivers to provide a safe environment, when patients are no longer able to provide self-care (Sharpe, Butow, Smith, McConnell, & Clarke, 2005). Patients need to feel assured that there is a place where they will feel safe and secure and that their preferences for setting of care are considered. Another perceived threat to safety and security is fear of severe unrelieved pain or other distressing symptoms, a first-order need, resulting from the disease process or treatment interventions (Zalensky & Raspa, 2006). Financial security is a major concern for some patients – will they be able to pay their bills, or will they be a financial burden on their family? It is therefore essential to assess the safety and security needs of patients with advanced cancer from multiple perspectives, including support systems, physical environment, financial status, and psychological stressors.

Psychological adjustment to life's stressors is particularly challenging, especially when those challenges revolve around life or death situations. For those diagnosed with advanced cancer, the challenges to their emotional and psychological equilibrium can be profound and include a range of feelings, such as denial, anger, bargaining, depression, and acceptance, as described by Kubler-Ross in her seminal text *On Death and Dying* (1969). Other emotions frequently experienced by patients with advanced disease include uncertainty, vulnerability, hopelessness, isolation, fear, and the search for meaning and hope (Moadel,

Morgan, Fatone, Grennan, et al, 1999; McLain, Rosenfeld, & Breitbart, 2003). Fear of death, disability, and dependency may lead to anxiety and depression in patients with advanced cancer. The incidence of self-reported psychological needs was reported to be as high as 62% in a study of unmet needs in cancer patients (Piggott, Pollard, Thomson, & Aranda, 2007).

# Anxiety/Depression

An individual's emotional health can be severely challenged when given a diagnosis of cancer, especially when the cancer is advanced. Anxiety and depression are a normal grief reaction with such a life-changing event. However, over time, the normal emotions of fear, and anticipation of what the future may hold, may transform into clinically significant depression and anxiety, In Tehran, Iran, a study of patients with gastrointestinal cancer using the Hospital Anxiety and Depression Scale (HADS), found that patients who knew their diagnosis demonstrated higher levels of psychological distress than those who did not know their diagnosis (Azadeh, Mohagheghi, Montazeri, Roshan, et al, 2007). The authors suggested this outcome was possibly related to cultural issues and the way in which information was communicated to patients. In a similar study of cancer patients in Turkey, it was also found that, psychiatric morbidity was found to be significantly higher (P=0.03) in the group who knew their diagnosis, 53 (45.3%), than those who did not know (Aresci, Baltalarli, Oguzhanoglu, Karadag, Ozdel, et al., 2004). It was not stated, however, how the patients learned of their diagnosis or if any of the respondents had received counseling.

### *Self-Efficacy*

The Theory of Self-Efficacy (TSE) refers to "an individual's belief in their capacity to behave in ways which will lead to achievement of their performance goals" (Bandura, 1977).

It is a process which requires adaptation and learning new behaviors and skills to cope with changing life events and stressors. If a person has a high level of confidence in his or her own abilities, he or she can achieve certain context-specific outcomes.

According to Bandura, "Self-efficacy is the belief in one's capabilities to organize and execute the courses of action required to manage prospective situations" (1977). In other words, how confident is an individual in their ability to do what they want, when they want, in the way they want? Self-efficacy influences the choices we make, how we feel, the effort we expend, and how long we persist in pursuing our goals, in the face of these challenges.

Bandura posits that self-efficacy involves three important components:

A person's estimate of his/her own level of capability to achieve certain goals in a particular environment; being confident in accomplishing specific tasks; and believing that they have control over their thought, feelings and actions.

The third of the three components of self-efficacy should be critically reviewed when assessing need in the context of a structured, strongly paternalistic society where, in some instances, the belief system discourages independent thoughts, feelings, or actions. For some, overriding cultural and religious expectations influence daily life and capacity to respond to disease-associated stressors. Examples of this are female patients who have never made major life-decisions for themselves — they assign, or are forced to assign, proxy control to others (Bandura, 1997) (p. 17). Societal expectations traditionally decree it is the male head of family (or his designee) who makes these decisions on behalf of the female. Another example, not exclusive to Saudi society, though more pronounced because of family dynamics, is the influence of male family members on physician communication concerning a patient's right to know — informed consent is fluid and very loosely interpreted on occasion.

There also may be a generational differences, with regards to decision-making.

Younger, more educated women may actively participate in their health care decisions, whilst for older females the decision for care is still largely dominated by male family members.

Until recently, male family members signed informed consent forms for their female relatives, often without the full knowledge of the patient. This practice has since been revised to allow female patients aged 18 years and older to sign their own consent forms.

For patients facing the challenges and uncertainties of terminal illness, their confidence in their abilities may diminish over time, leaving the patient with feelings of helplessness and despair, which in turn moderates the ability to cope with the burden of disease. When addressing the overall needs of terminally ill cancer patients, it is important to measure the construct of self-efficacy. Terminal illness is known to change an individual's self-perception, values and beliefs, and their ability to cope with life stresses, both physical and psychological, as the disease progresses. In her work on promoting self-efficacy of family caregivers, Teno (2002) describes how feeling alone, exhausted, and uncertain about the future can evolve into a sense of abandonment, and inadequacy, frustration and guilt.

### Self-Determination

The concept of self-determination is another major contributor to an individual's ability to cope with stressors associated with illness. In their Self-Determination Theory (SDT), Deci and Ryan (2000) view human need as "innate psychological nutriments that are essential for ongoing psychological growth, integrity, and well-being." The authors posit that these three nutriments: competence; autonomy; and relatedness, must be satisfied for an individual to function at optimal level. When applied to Maslow's hierarchy, the concept of relatedness, the "sense of belonging," readily fits in the third level of the hierarchy, and that of

autonomy into the fifth level.

Within SDT, feelings or perceptions of competence, with respect to an activity, are considered essential to the achievement of personal goals; a high perception of competence facilitates goal attainment, and provides the individual with a sense of need satisfaction. In the context of terminal illness, and the stressors associated with living with a life-threatening disease, perceived competence, autonomy, and relatedness play an important role in the patient's feelings of self-worth and continued value to society.

Whereas contemporary Western medical ethics focus on individual rights, autonomy, and self-determination, traditional societies place greater emphasis on a paternalistic approach by the physician, the role of the family in medical decision-making, and the non-disclosure of unfavorable medical information to critically ill patients. For example, whilst the concepts of advance directives and discussion of code status with patients are, to an increasing degree, being incorporated into medical practice in the U.S., these concepts are quite foreign to most countries outside North America (Ip, Gilligan, Koenig, & Raffin, 1998; Doyle, 2006; Gray, et al., 1995).

The concept of autonomy has not historically been an integrated part of Saudi culture, especially for females. In the context of health care and hospitalization, male family members assume the role of advocate and decision-maker for seriously ill relatives. The practice of informing terminally ill patients about their prognosis has not been widely accepted in the culture of the Kingdom. When writing "Do-Not-Resuscitate" orders, Saudi law does not require that the patient or any of their family agree to the decision, but they should be informed when the order is written. The law only requires that three "trusted" physicians, who are aware of the patient's condition, sign the order (A. Shimemri, personal communication, 17 March, 2009).

#### Social Needs

# Love and Belonging

Feelings of connectedness within an individual's social sphere have been shown to predict the quality of the relationships, feelings of competence, and degree of satisfaction experienced (La Guardia, Ryan, Couchman, & Deci, 2000). There are significant interactions between life stress and social support; having more people in the patient's support system is associated with less mood disturbance (Kooperman, Hermanson, Diamond, Angell, & Spiegel, 1998). In addition, being provided with the necessary information and skills one believes one needs, promotes a sense of self-worth and value, which, in turn promotes self-efficacy. If a person has a high level of confidence in their own abilities he or she can achieve certain context-specific outcomes.

### Information and Communication Needs

It has been shown that the need for information influences levels of satisfaction with care (Gustafson, Arora, Nelson, & Boberg, 2001). Typically, in satisfaction surveys, patients are less satisfied with how well their need for information and support are met than they are with how well their healthcare delivery needs are met. Gustafson et al. argue that the majority of patient satisfaction surveys do not adequately address the major areas of need considered to be important to patients and, therefore, do not lead to significant improvements in care. They suggest two strategies to increase the impact of satisfaction assessment: a) more complete identification of patient and family needs; and b) more accurate estimation of the importance of those needs.

The amount of information patients receive contributes to the individual's perception

of self and ability to cope with life stressors, as in levels three and four in Maslow's hierarchy. Information needs also relate to the level of need at the physical and psychological levels and, in fact, all levels of the hierarchy. One needs information for problem solving and acceptance of life's realities, and to achieve a degree of self-actualization in the face of a life-threatening illness. Information about symptom control, diet, rest, exercise, and functional limitations all contribute to improved satisfaction of physical needs. Patients may verbalize a need for specific information (Bradshaw's expressed needs), which can be directly addressed, or they may simply demonstrate certain behaviors which indicate a felt need for information, which has not transitioned into a demand and is thus unmet, leading to compromised selfmanagement and inability to achieve short-term goals. Research shows that cognitive abilities and processes are related to functional ability and the need for care, and that patients often forget or are confused by the information they are given when they are stressed (Ball, Berch, Helmers, Jobe, et al., 2002). In some instances, patients report they have not been given information, though the information may have already been given. This indicates an information need.

### Patient Information Needs

Tamborini and colleagues, at the Italian Institute Against Cancer, examined hospitalized cancer patients' needs, to determine primary needs arising from the disease itself and from subsequent hospitalization (Tamborini, Gangeri, Brunelli, Beltrami, et al., 2000). In interviews of 30 patients, it was found that information needs were a high priority, especially regarding diagnosis (56%), prognosis (74%), exams (52%), and treatments (51%). Another important finding was the high percentage of patients reporting the need for information on insurance and finance (43%) and a need to feel more useful within their own family unit

(46%). It is, therefore, important to include the construct of informational needs in the needs assessment survey of terminally ill cancer patients.

### Professional Communication

For patients with advanced cancer, communication of information plays an important role in overall feelings of well-being. Some patients may seek full disclosure of all information concerning their diagnosis, treatment options and prognosis. Others may prefer not to have this information in detail, and some prefer to have none at all. The culture of "truth-telling" varies from country to country. In many developing countries, the amount of information shared and decisions about "truth telling" rests with physician and/or family members, not with patients.

In a study of oncology physicians' attitudes, in Chengdu in the Peoples' Republic of China, Jiang and colleagues found that 84% of 232 physicians reported that patients with early-stage cancer should be informed of their diagnosis, while only 40.5% believed that patients with advanced cancer should know the truth (P<0.001) (Jiang, Li, Liu, Huang, et al, 2006). Similarly, in a study of relatives of patients with cancer in Turkey, 66% of patients' relatives reported they did not want the patient to be told the truth about their disease. Insufficient knowledge of the relative about cancer in general and a strong religious belief of the relative were associated with a greater likelihood of the relative having a "do not tell" attitude (p=0.128, p=0.058 respectively).

Patients' preferences for information vary widely. Too much may result in feelings of anxiety, and a perceived threat to safety and security (corresponding to level two in Maslow's hierarchy). Too little information may also have the same result. At KAMC-R, anecdotal reporting by physicians concerning patients' informational needs is usually predicated by

references to patient relatives and the barrier to truth-telling they represent.

Even though the importance of physician-patient communication in cancer care is recognized, it continues to be a major problem. Disclosure of a diagnosis of cancer, especially if the disease is advanced, is a difficult proposition for physicians in developing countries where, traditionally, family members represent patients in decision-making. In Saudi Arabia, physicians are faced with family members wishing to protect the patient, preferring to let the patient's believe that the illness is the will of Allah which gives them strength to face the illness and maintain hope of recovery.

### Religious/Spiritual Needs

In recent years religious and spiritual factors have been recognized as playing a central role in adaptation to life stressors. It is hypothesized that psychological functioning and adjustment to illness are directly related to spiritual well-being (Moadel et al., 1999) and applies to all faiths, including Islam. Spiritual or religious care is an integral component of cancer care and plays an invaluable role in enabling both patients and their family caregivers to cope with living with cancer (Al Muzaini et al., 1998). In Saudi Arabia, a conservative Islamic country, all health care services and activities, as with all activities of daily life, are practiced within the tenets of the religious and cultural norms of the Islam. Medical knowledge and technologies imported from western societies are, to a large extent, considered acceptable in Islam, as this knowledge is bestowed by Allah.

Islam is the youngest of the three monotheistic religions. The religion follows the sayings of the Prophet Mohammed (571 - 635A.D.), as written in the Islamic holy book, the Holy Quran, and the belief that there is only one God, Allah. Islam shares its basic doctrines, including belief in the Day of Judgment, with Christianity and Judaism. There is no formally

organized church, as in Christianity or Judaism, and no theological body speaks for the entire Islamic community. The predominant Islamic sect in Saudi Arabia is Sunni, whilst the other major sect, Shia, is found in Pakistan, Iran and other Middle Eastern countries.

Faith in the religion of Islam is *the* core value of Saudi society, and belief in the Holy Quran and the words of the Prophet Mohammed are central to social attitudes, behaviors and expectations and the conduct of everyday activities and social interactions. Believers in Islam are "exhorted" to believe only in Allah and obey the public call to prayer five times a day. Moslems believe in divine destiny, that all that happens in one life, both good and otherwise, is the will of Allah, and therefore should not be questioned. This belief guides many Moslems not to fear sickness or death, as expressed in the Quranic verses: "The angel of death, who is given charge of you, shall cause you to die, then to your Lord you will be returned. (Holy Quran, 32:11)," and "It is not given to any soul to die, but with the permission of Allah at the appointed time (Holy Quran, 3:145).

The Islamic religion is based on the Five Pillars of Islam: Declaration of faith in only one God, Allah, and in the sayings of the Prophet Mohammed (*shehadah*); observation of the holy month of Ramadan through worship and fasting (*saum*); giving alms to the poor and underprivileged (*zakat*); performing a pilgrimage to the holy city of Mecca at least once in a lifetime; and answering the call to prayer five times a day (*salat*). Along with belief in divine destiny, many Moslems also believe that they should consider scientific knowledge and technologies resulting from human endeavor, that this knowledge is also a gift from Allah. This encompasses the field of health care, the treatment of disease and the relief of suffering; however, this may be seen as ambiguous by some, leading to feelings of confusion or guilt about receiving certain interventions. If pain and suffering is a form of test or trial to confirm a believer's faith (Holy Quran, 2: 153-157), is it acceptable to receive medications, or other

treatment to block that suffering?

The availability of modern medicine and technologies has led some to question whether these "western" influences are acceptable in a strongly Islamic society. Experience shows that this knowledge is embraced, to a great extent and accepted by Saudi society, within the moral and legal parameters imposed by Islamic scriptures.

Few survey instruments have been identified that include an existential domain designed specifically to measure the concept of religious or spiritual need from an Islamic perspective (Asadi-Lari, Madjd, & Gousshegir, 2008). Most quality of life (QOL) instruments are designed to measure functional quality of life, and include few items on religiousness or spirituality (Byock, 1995; Cohen, Mount, Strobel, & Bui, 1995; Ferrans & Powers, 1985). Those instruments designed to measure religiousness/spirituality, focus mainly on Christian, or multiple faith respondents, but not exclusively Islam (Reed, 1987).

A study conducted in Jordan in 2006, by Jehad Halaby (2006), was one of the first studies of its kind in the Middle East, translating into Arabic an existing quality of life measure, the Quality of Life Index (QOLI) (Ferrans & Powers, 1985), and assessing its psychometric properties. It is not reported in the study how the religious/spiritual item in QOLI was used. Possibly it modified, or perhaps skipped, for Moslem respondents. For the purpose of this study, it would not be acceptable to ask a Saudi patient how important their faith in God was to him or her, as asked in item 28 of the QOLI.

Some studies show that spiritual resources are negatively associated with distress (Acklin, Brown, & Mauger, 1983; Baider, Russak, Perry, Kash, et al., 1999), whilst other studies show no relationship (Smith, Nehemkis, & Charter, 1983). Whether spiritual resources are helpful and whether spiritual beliefs increase as a patient's death approaches are topics of continuing debate; however, the assumption is made for this study that there is a relationship

between subjects' faith in Islam and their level and type of need.

Experience gained whilst working as a palliative care clinician in both hospital and community settings in the Kingdom raised my awareness of the existence of perceived negative influences of spiritual (satanic) entities, or "jinn" (*shaitan*), on the health or "bad luck" of individuals. Some in ill health freely stated they believed someone had cast a spell on them because of jealousy or of family feuding. It is acknowledged by professional colleagues that these beliefs continue across a wide spectrum of the population at all levels of society. Items measuring the perceived influence of jinns on health status were deemed culturally acceptable for inclusion in the survey instrument, after discussion with Saudi colleagues and friends.

#### **Clinical Factors**

#### Co-morbidity

The presence of co-morbidities influence health care needs and are associated with less desirable outcomes and more complex clinical management and increased health care costs (Valderas, Starfield, Sibbald, Salisbury, & Roland, 2009). Cancer patients frequently have other diseases or conditions which influence their response to therapy and their level of care and support needs (Satariano & Muss, 2008), and the influence of concurrent and previous illnesses on the course of cancer treatment, especially in the elderly, should be assessed routinely. The presence of co-morbidities has been shown to influence patients' ability to cope with living with their cancer (Satariano & Muss, 2008). In a presentation by a working group in 2008, on the "Effects of Co-morbidity on Cancer" (2008), William Satariano, at the University of California School of Public Health at Berkley, California, whose focus of interest is the economics of aging, proposed that "co-morbidity elevates the

risk of disability and death among cancer patients." He also proposed that "co-morbidity is associated with the receipt of less definitive cancer therapy, and that less definitive therapy is associated with poorer outcomes after adjustment for co morbidity."

Assessment of the impact of pre-existing health problems, co-morbidity, is crucial in determining the complexity and level of need. The Public Health Agency of Canada defines co-morbidity as the "presence of more than one disease or health condition in an individual at a given time" (2007). To determine the degree of concurrent disease, co-morbidity scores, such as the Charlson Index and the Kaplan-Feinstein Index (Kaplan & Feinstein, 1974), are used to reduce potential confounding in epidemiological research and to predict mortality and health service use (Schneeweiss & Maclure, 2000). The Kaplan Feinstein

Index (KFI) classifies each disease and quantifies the severity of each condition into one of four groups, according to degree of severity:

- None no co-morbidity.
- Mild not hospitalized (for this co-morbidity).
- Moderate hospitalized over 6 months ago.
- Severe hospitalized less than six months ago.

The highest ranked (severest) co-morbidity score will be the overall co-morbidity score; however, where two or more moderate co-morbidities occur in different organ systems, the overall category is classified as severe (Kaplan & Feinstein, 1974; Picarrillo, 1999). For the purpose of this study, classification will be modified to address simple co-morbidity: frequencies and timing of recent hospitalizations will be used to estimate level of co-morbidity.

#### Time since Diagnosis

For patients with advanced cancer, the difficulties associated with their disease are compounded by a demonstrated decline in physical and functional changes due to the death process, a phenomenon termed by gerontologists as "terminal drop" (Diehr, Lafferty, Patrick, & Downey, 2007). These multiple influences can have a profound effect on the "real-world" of the cancer experience. The physical, emotional, psychological, social and spiritual facets of an individual's life can change dramatically, altering their perceptions of self and the world around them (Pigott, Pollard, Thomson, & Aranda, 2008). With changes in the internal and external environmental factors come fluctuating changes in their need for care and support. These needs evolve from a progressively complex web of problems faced by cancer patients, as they transition the disease trajectory and are not always recognized or well understood by health care providers (Clark, Malson, Small, Daniel, & Mallett, 1997).

# **Demographic Factors**

#### Gender

Patients with advanced cancer experience different levels of health care and support needs as their disease progresses. The frequency, type, and level of these needs are influenced by gender in some cultures, as shown in prior studies of health care needs in the U.S. and U.K. (Mor et al., 1992). Mor and colleagues found that women are four times as likely as men to report needing assistance with instrumental tasks and twice as likely as men to report needing help with transportation. and older patients,  $\geq$ 65 years, are twice as likely to report a need for help with personal care, but less likely to need help with instrumental tasks than younger patients. 15 to 33% of all patients in the study were found to have insufficient help to meet their needs, across all task areas. Female patients have also been shown to report higher

levels of psychological needs than men (Cossich, Schofield, & McLachan, 2004).

Studies indicate that there is disparity in perceptions in reporting between self-reporting and proxy reporting, where proxy respondents tend to over-report patients' functional impairment (Hinton, 1996; Magaziner, Simonsick, Kashner, & Hebel, 1998; Newell, Sanson-Fisher, Girgis, & Bonaventure, 1998). As Mor et al. (1992) noted, a dummy variable (0, 1) was used to determine if effects were unduly inflated by proxy report. The proxy respondents did report more bed-days and more reduced activity days than patient respondents. Findings showed that patients with proxy respondents were 3.6 times as likely to report need for help with personal care (CI:1.90, 7.08); 1.5 times more likely to report needing help with instrumental tasks (CI: 0.83, 2.83); and 1.8 times more likely to report needing help with transportation (CI: 0.99, 3.38), controlling for all other factors. They found, however, that inclusion of a dummy variable for proxy status did not alter the magnitude or the level of statistical significance of the regression coefficients.

It was expected by the authors that duration of disease and co-morbidities would result in a greater need for assistance and that the social support: i.e., marital status, living alone, helping networks, and adult children living nearby would reduce their level of need.

Demographic variables including age, sex and socio-economic status were thought likely to influence level of need. Findings demonstrated that even basic tasks of everyday living, such as shopping for groceries, or bathing and dressing, may be difficult or impossible to accomplish without assistance. The study showed that physiological factors, such as metastases, disease stage, and functional status were associated with need for assistance in all three areas.

The results of this study (Mor et al., 1992) contributed to a better understanding of the non-medical needs and unmet needs of cancer patients in the community and laid the

foundation for future empirical studies of patient needs. There remained many unanswered questions as to patients' perceptions of what *they* believe they really need to cope with living and dying with incurable cancer. This study emphasized the need to examine non-medical factors when assessing cancer patients needs for care. However, the psychological and spiritual dimensions of need were not measured in the study, nor the distressing side-effects and complications of chemotherapy and radiotherapy.

Age

The influence of age on patients with cancer has been examined from many perspectives, from clinical outcomes to satisfaction with care and need for assistance. Sanson-Fisher and colleagues (Sanson-Fisher, et al., 2000) found in their study of unmet supportive care needs in cancer patients, that participants 31-50 years of age were more likely than those in older or younger age groups to report a need for help. Younger patients (<65 years) have been found to be more likely than those 65 years and over to report social isolation (Asadi-Lari, et al., 2003) and those over 65 years of age predicted a higher level of need for help with personal care (Mor et al., 1992), whilst they were less likely to report need for help with IADLS than younger patients.

#### Financial Factors

Financial problems impact many levels of human need. As financial resources become scarcer the threat to physical and psychological well-being increases. If household income does not cover the costs of medical care or of living expenses, anxiety increases, feelings of self-worth decrease, and the potential for increased anxiety and/or depression increase. For patients who can no longer work and provide for their families, this role-change – especially

for male patients in some societies – is also a threat to self-esteem and self-efficacy, which is Maslow's third level of need, and curtails coping skills. Mor and colleagues (1992) found that low income patients were twice as likely to report need for assistance in all domains.

The concern about having adequate funds to pay for medical expenses or pharmaceuticals is not relevant to this study, as all medical care is free to the NGHA community in general. However, there is wide variation in income within the Guard population. Those who are less well educated, especially the older generation, may experience severe financial hardship through deceased household income and a subsequent increase in need across the spectrum.

# Level of Education

Level of education and literacy skills has been shown to influence patients' health care and support needs and coping skills, as well as the level of importance they attached to those needs (Jacobs-Lawson, Schumacher, Hughes, & Arnold, 2009). An individual's level of education influences health literacy; i.e., "The degree to which individuals have the capacity to obtain, process, and understand basic health information and services needed to make appropriate health decisions". (U.S. Department of Health and Human Services, 2000).

# Setting of Care Preferences

It is frequently proposed that the majority of patients prefer to be cared for and to die at home (Mor et al., 1992; Luptak, 2006). However, care preferences are often not known by physicians and other health care providers (Coppola, Ditto, Danks, & Smucker, 2003; Heffner & Barbieri, 2000).

#### Instrument Development

When developing needs assessment instruments, it is essential to understand how needs relate to one another and how these relationships influence satisfaction with care and quality of life (Wen, & Gustafson, 2004; Asada-Lari, Tamburini, & Gray, 2004). In their paper, Wen and Gustafson model some of these relationships and make the case for reassessing the concept of needs assessment.. There is a strong need for better understanding of how terminally ill individuals perceive, define, interpret, and prioritize the concept of need across cultural, national and geographical contexts (Streiner & Norman, 2007; Clark, Malson, Small, Daniel, & Mallett, 1997). Cultural values, which are held on an unconscious level, give an individual a sense of direction.

Those living in more collectivist, or pluralistic countries, such as Saudi Arabia, tend to value family and social needs over the more individualistic ego and self-actualization needs.

Religious (Islamic) beliefs and practices, and family dominate most aspects of daily life in Saudi Arabia, and these cultural influences and sensitivities are incorporated in the design and content of the measure.

#### The PCNA-EAV Instrument

The PCNA-EAV is an original population-based measure, developed specifically for this doctoral research. Items generated for the PCNA-EAV were developed by the principal investigator, based on a) clinical experience and personal observations in the field of palliative care and home health care in the U.S., U.K., and Kingdom of Saudi Arabia; b) existing needs assessment instruments, primarily the population-based Needs Assessment for Advanced Cancer Patients (NA-ACP), (Rainbird, Perkins, & Sanson-Fisher, 2005); the Patient Needs Assessment Tool (PNAT) (Coyle et al., 1996); and others (Mor, Guadagnoli, &

Wool, 1987; Mor, Allen, Siegel, & Houts, 1992; Emanuel, Alpert, & Emanuel, 2001); c) a review of pertinent literature; d) and discussion with experts in oncology and palliative care.

The initial idea for this research project stemmed from personal observations of the pain and suffering of cancer patients seen in emergency rooms in the Saudi Arabia and the despair and guilt experienced by their family members. It also evolved from recognition of the urgent need for culturally appropriate tools to measure the outcomes and effectiveness of existing services for patients with advanced cancer.

The development of the research questions evolved from professional experience, from a review of the literature and an examination of the methodology for developing and translating new instruments for use in cross-cultural health services research. The domains of need to be included in this measure were identified through previous experience in the fields of cancer care, home health care, and palliative care in the Kingdom of Saudi Arabia; discussions with professional colleagues; and a review of published literature relating to patient needs, quality of life of patients with cancer, satisfaction with care, and related palliative care literature (Moadel, et al.,1999; Ferris, Balfour, Bowen, Farley, et al., 2002; Rainbird, 2005; Emanuel, 2001; Newell, Sanson-Fisher, Girgis, & Ackland, 1999). The domains include physical, psychological, social, information/communication, religious/spiritual, financial, and setting of care. Items were also included for needs prioritization, i.e., level of importance to respondent. Clinical, demographic, and cultural influences were also examined as moderating factors in the level of patient's reported health care and support needs (outcome variables).

The work by Ferris and colleagues (2002) with the Canadian Hospice Palliative Care Association in Ottawa also influenced the development of the PCNA-EAV instrument. In their "Square of Care" model, common issues which affect patients with advanced disease,

are identified and categorized under the domains of disease management; physical, psychological, social, spiritual, practical, end-of-life/death management, and loss/grief. The first six domains in the Square of Care are included in the PCNA-EAV instrument. The end-of-life/death management and loss/grief are not included in this study, as the concepts are sensitive and complex and require additional time and resources. These topics have not been explored in depth in the Kingdom, and future research in this area would be expected to greatly benefit patients, clinicians and policy makers.

The only population-based patient needs assessment tool identified in the literature designed specifically to measure the needs of patients with advanced cancer is the Needs Assessment Advanced Cancer Patients (NA-ACP) instrument, developed in Australia by Rainbird and colleagues (2005). This research has served as one of the primary studies for this research project (see Table 2).

As previously noted, the aim of this research is to develop a psychometrically valid and reliable needs assessment which demonstrates cultural equivalence during translation. The cultural and social practices and belief systems of the target population have been shown to influence the perception of needs experienced by terminally ill patients. Moreover, such moderators as meaning, context, and personal history, which evolve from the individual's interpretation of their personal experiences, may also influence perception of need (Baron & Kenny, 1986). It is therefore important to be sensitive to these influences when constructing and selecting items for a needs assessment survey instrument.

Table 2

Key Needs Assessment Instruments and Models

| First Author (Year)          | Instrument   |  |
|------------------------------|--|--|
| Rainbird, et al. (2005)      | Needs Assessment for Advanced Cancer Patients (NA-ACP)   |  |
|                              | (Population-based Tool)  |  |
| Sanson-Fisher, et al. (2000) | Supportive Care Needs Survey (SCNS)  |  |
|                              | (Clinical Screening Tool)  |  |
| Tambourini, et al. (2000)    | Needs Evaluation Questionnaire (NEQ)   |  |
|                              | (Clinical Screening Tool)  |  |
| Emanuel, et al. (2001)       | Needs near the End-of-life care Screening Tool (NEST)  |  |
|                              | (Clinical Screening Tool)  |  |
| Coyle, et al. (1996)         | Patient Needs Assessment Tool (PNAT)   |  |
|                              | (Clinical Screening Tool)  |  |
| Piggott, et al. (2008)       | Supportive Needs Screening Tool (SNST)   |  |
| Cossich, et al. (2004)       | (Clinical Screening Tool) Validation of the Cancer Needs Questionnaire (CNQ) short-form version in an ambulatory cancer setting (Screening Tool) |  |
| Ferris,et al. (2002)         | A model to guide hospice palliative care   |  |

In their review of needs assessment instruments, Wen and Gustafson (2004) found that each of the 17 selected instruments met some, but not all, of their criteria for validity, reliability, responsiveness, and burden. This study attempts to address these issues in the instrument design and study methodology to fill the gap in the literature in cross-cultural instrument development and psychometric validation, specifically for use in Arabic-speaking, Islamic societies.

Building on existing studies, particularly those of Mor et al. (1987, 1992) and of Sanson-Fisher et al. (2000), Rainbird developed and validated a needs assessment instrument designed specifically for use with patients with advanced cancer, the NA-ACP (Rainbird,

Perkins, & Sanson-Fisher, 2005). In their review of the literature of perceived need, quality of life of patients with cancer, and caring for patients with advanced, incurable cancer, the authors determined that, in addition to physical and daily living needs, patients' psychological, medical communication/information, financial, social and spiritual domains should be addressed. These domains are included in the current study.

In addition to receiving input on the pool of items generated from the literature review, the study design included input from a patient focus group (Rainbird et al., 2005) that identified any additional issues they believed should be included in the questionnaire. A total of 132 items were generated for the NA-ACP study.

# Conceptual Framework

Based on these reviews and discussions with colleagues, a conceptual model for the study (see Figure 3) was developed. It is posited that the following predictor variables influence the level of perceived need: age, sex, and location of residence.

# Study Design

# Clinical versus Population-based Design

Patient needs assessment measures essentially take two forms; the first is clinically oriented, identifying individual patient needs through application of the instrument as a screening tool and tailoring the plan of care to address those needs, as with the Patient Needs Assessment Tool (PNAT) developed by Coyle and colleagues (Coyle, Goldstein, Passik, Fishman, & Portenoy, 1996). The instrument is a clinically oriented, interviewer-rated scale, screening cancer patients for potential problems with physical and psychological functioning. The second approach, used by Mor et al., (1992), is community based, designed to determine the

level of care needs and support needs within the population, providing data for policy-making and service planning.

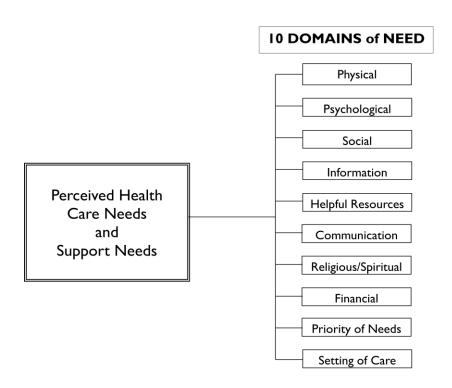


Figure 3. Conceptual model of health care and support needs

According to Bowling (1998) "A basic assumption of the use of structured questionnaires is that researchers and respondents share the same theoretical frame of reference and interpret the words, phrases and concepts in the same way." This assumption must be psychometrically validated in order to accurately reflect the construct being measured. A literature review of relevant studies of patient needs assessment instruments indicates a consensus among experts (Emanuel et al. 2001; Wen & Gustafson, 2004): For an instrument to be useful, it must be derived from a validated, comprehensive framework to ensure that a full range of domains is included.

Although the majority of the literature of equivalence in cultural adaptations

(translations) of instruments has focused on the measuring the concept of health-related quality of life (HRQoL), the approach to the process of cross-cultural research and adaptation of instruments is considered to be the same for the measurement of health-related care and support needs (Bowden & Fox-Rushby, 2003).

#### **Instrument Adaptation and Translation**

The experiences and subsequent needs of terminally ill cancer patients are influenced in varying degrees by the environment in which the patients live and by the social and cultural practices and belief systems of that environment. It is, therefore, necessary to be sensitive to these influences when constructing and selecting items for inclusion in a measure of need.

This new, Arabic language measure must address the socio-cultural influences of an Islamic society that potentially influence the perception of need. The importance respondents in an Islamic, Arabic-speaking society attach to their perceived needs is expected to differ significantly from a non-Islamic society, dependent upon their clinical status, coping skills, support systems and beliefs and values present in their everyday lives (Tamburini, et al., 2000). New adapted measures must meet widely accepted criteria for validity, reliability, responsiveness, and burden (Richardson, et al., 2007), and also must be adapted in a culturally sensitive manner, demonstrating cultural equivalence in translation.

The lack of translated needs assessment tools is seen as a major gap in the field of health services research. In an international research context, the concept of need is mediated by a host of socio-cultural influences, beliefs, values, and attitudes foreign to many researchers, and poorly understood or overlooked entirely. To be confident the findings of a study accurately reflect the contextual perception of need, it is necessary to translate the

instrument into the language of the population under investigation (target population) and be able to demonstrate its cultural equivalence and adaptation.

#### **Translation Models**

The development of standardized methods for the translation of survey instruments began in the late 1960s and early 1970s with the seminal work in cross-cultural research of Richard Brislin, of Pennsylvania State University. Researchers have since developed best practices for the translation and assessment of translations of survey instruments.

The approach to standardized translation methods takes many forms. Brislin (1970) developed a model for translating and back-translating instruments (see Figure 4), which is frequently used for producing valid and reliable tools for cross-cultural research (Jones, Lee, Phillips, Zhang, & Jaceldo, 2001). Essentially there are two steps in Brislin's model, forward translation and back-translation. An iterative process of the two steps is used until a consensus is reached on its cultural content, and face validity. One bilingual expert translates the instrument from the source language into the target language, and a second bilingual expert blindly (without access to the source language version) back-translates it into the source language.

If errors in meaning or cultural equivalence occur, a second bilingual expert performs an independent back-translation and the two translations compared. Further translation and back-translations are performed to eliminate errors. This iterative process is continued until a satisfactory translation, with congruence of meaning between the two versions, is agreed upon (Jones et al., 2001).

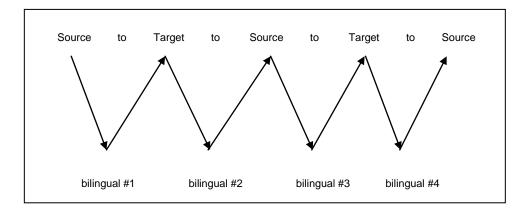


Figure 4. Translation Model (Brislin, 1970). Note: From "An adaptation of Brislin's translational model for cross-cultural research" by P.S. Jones, J.W. Lee, L.R. Phillips, X.E. Zhang, & K.B Jaceldo, 2001, *Nursing Research*, 5, p. 303. Copyright 1970 by Richard W. Brislin. Reprinted with permission (see Appendix A).

According to Bullinger (1993), there was a considerable lack of defined procedures for developing international measures and evaluating their cross-cultural equivalence, and most studies focused on quality of life. Herdman and colleagues (Herdman et al., 1998) authored a seminal work on cross-cultural equivalence in health-related quality of life (HRQoL), which contributed significantly to the standardization of the translation process. In this work, the authors propose an approach to cross-cultural equivalence from an "absolutist" perspective versus a "universalist" perspective. They suggest that taking an absolutist approach makes the initial assumption that "there will be nil or negligible change in the content and organization of concepts such as HRQoL across cultures and that careful attention to linguistic elements will make a questionnaire developed for use in one culture acceptable for use in another culture." The authors argued that, for this to be accepted, a strong theoretical and empirical foundation is required, and that this was not available at the time of the study

An alternative perspective to cross-cultural research is presented, in the form of the "universalist" approach (Herdman et al., 1998). This approach does not make prior assumptions of equivalence, but implies the need to establish that a particular construct exists

in the two cultures and the degree to which similarities in translation can be identified.

In 2001, Jones and colleagues adapted and extended Brislin's translation model, (see Figure 5), in part because the authors believed that, while efficient, the process was not always effective, particularly in languages with multiple dialects. In this adapted model, the authors recommend that two or more translators be used from the different regions that independently but simultaneously develop target versions for back-translations. Group discussions between all translators then follow until a consensus is reached regarding the most accurate and easily understood terms. This approach certainly deserves consideration when conducting surveys in different countries or ethnic regions; however, it may be problematic in resource-poor countries, in that it will add cost and require additional resources. It may also be difficult to identify translators with the required level of linguistic skills.

There are many variations of the translation process. Beaton et al. (2000) suggest a six-stage process of translation: Synthesis, back-translation, expert committee review, pretesting, submission, and appraisal. The translation model proposed by Doward and colleagues (Doward, McKenna, Meads, Twiss, et al., 2007) incorporates a dual-panel approach in their translation and validation of non-English versions of the Ankylosing Spondylitis Quality of Life (ASQOL) questionnaire. This model involves having two panels, a bilingual and a lay panel, in each target country. The bilingual panels produced an initial translation for consideration by the lay panel. The lay panel comprises individuals of average or lower educational levels who critique the draft translation to ensure that the content is expressed in clear everyday language. The model focuses on the readability of the ASQOL questionnaire, and may be useful when extending cross-cultural research in future studies in palliative care.

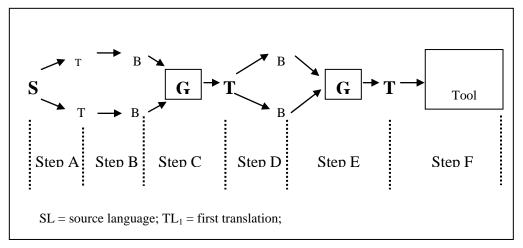


Figure 5. Adaptation of Brislin's Translation Model (Jones et al., 2001).

Note: From "An adaptation of Brislin's translational model for cross-cultural research" by P.S. Jones, J.W. Lee, L.R. Phillips, X.E. Zhang, & K.B Jaceldo, 2001, Nursing Research, 5, p. 303. Copyright 2001 by Wolters Kluwer Health. Reprinted with permission (see Appendix B).

In Jones' translation model, there are two forward translations by independent translators whose primary language is the one into which the questionnaire is being translated (target language). There is then a reconciliation of the two forward translations followed by two backward translations, ideally by people whose primary language is English. According to Jones, potentially the most important part of the whole process is the testing of the instrument on patients (cognitive debriefing).

The purpose of this debriefing, or pretesting, is to ensure that the words and phrases selected in the translation process will be easily and accurately understood by participants and that cultural equivalence has been established. It is essential to use the words that participants themselves use to describe their symptoms and needs, not the more scientific terms used by clinicians or in other cultures. An example of this problem can be illustrated by the inclusion of the term "family doctor" in one of the items in the new PCNA-EAV instrument. According to a clinical psychologist colleague at KAMC-Riyadh, there is no direct translation of the term in Arabic. Family doctors are not an integral part of the NGHA system. Instead, it was suggested that the Arabic term of "Family Practice Doctor" was used in the translation. This

would be understood by respondents and would be the cultural equivalent.

Ideally, every new cultural adaptation should undergo a complete measurement property validation, if time and resources permit. If insufficient resources and expertise are dedicated to correctly translate and adapt survey instruments, the cultural and conceptual equivalence often is inadequate and study findings are unreliable. However, there is now good evidence that if the cultural adaptation is done to a high standard, the resulting questionnaire will have measurement properties very similar to those of the original.

In their language translation guidelines, the U.S. Census Bureau summarizes the objectives of their process: "Census Bureau data collection instruments that are translated form a source language into a target language should be reliable, complete, accurate and culturally competent," (U.S. Census Bureau, 2010).

The participation of bi-lingual, non-health care professionals in the back-translation and verification process will ensure that the questionnaire can be easily understood by patients. The McGill Quality of Life (MQOL) questionnaire has been translated into several languages. As it was being developed and translated into Chinese for use in Hong Kong, several items were modified to ensure cultural appropriateness and easy comprehension by the participants (Lo, Woo, Zhoc, Li, Yeo, Johnson, & Mak, Y., 2001).

#### **Assumptions**

The foundation of this study is based on the assumption that the perceived health care and support needs of patients with advanced cancer are mediated by a number of predictor or moderating factors.

The following assumptions were made in the design of this study:

1. The study participants did not misrepresent their true level of need when self-reporting on the

rating scales.

The study participants accurately represented the population of patients with cancer at KAMC-Riyadh.

#### Limitations

The limitations inherent in this study, due to study design are:

- This study of the needs of cancer patients was conducted using a cross-sectional design. The research therefore demonstrates only if an association between variables is present. No causal relationships can be assumed from the results.
- 2. Respondents voluntarily consented to participate in this study, and results may not be truly representatives of those who did not participate.
- Patients who were too physically or mentally fragile were excluded from the study, which may result in an underestimation of problems experienced by patients with advanced cancer.
- 4. The study relies on respondents' self-report of their perceptions of need, potentially introducing social desirability bias.
- The PCNA-EAV was validated only for patients with advanced cancer in the department of oncology at KAMC-Riyadh and may not be generalizable to other cancer patients.

# **Research Questions**

The research questions for this study are as follows:

- RQI: Does the PCNA-EAV demonstrate reliability as an instrument to measure the health care and support needs of patients with advanced cancer?
- RQ2: Does the PCNA-EAV demonstrate validity as an instrument to measure the health care and support needs of patients with advanced cancer?
- RQ.3: What is the association between health care and support needs and patient characteristics?

# Specific Aims and Hypotheses

The following specific aims and primary hypotheses have been formulated for this study:

# Specific Aim I

To demonstrate the reliability of the PCNA-EAV instrument, in assessing the health care and support needs of patients with advanced cancer.

H<sub>1</sub>: The PCNA-EAV instrument demonstrates reliability, as a measure for assessing the health care and support needs of adult patients with advanced cancer.

# Specific Aim II

To demonstrate the extent to which the PCNA-EAV instrument measures the health care and support needs of patients with advanced cancer by assessing its psychometric validity.

H<sub>2</sub>: The PCNA-EAV measure demonstrates validity, as measure for assessment of the health care and support needs of adult patients with advanced cancer.

# Specific Aim III

To identify associations between the demographic characteristics and reported levels of health care and support needs in patients with advanced cancer.

 $H_{3a}$ : Males will report proportionately lower levels of psychological needs than females.

 $H_{3b}$ : Older patients (=> 50 years) will report proportionately higher levels of physical needs than younger patients (18 – 49 years).

H<sub>3c</sub>: Patients who live in the city of Riyadh will report proportionately lower levels of physical needs than those who do not live in Riyadh.

 $H_{3d}$ : Patients with an ECOG score =<1 will report proportionately more physical needs than those patients with and ECOG score>1.

### Summary

A review of the literature supports the premise that relationships exist between demographic and clinical characteristics, and the health care and support needs experienced by patients with advanced disease. patients' perceived levels of need influence feelings of well-being and quality of life. It has also been demonstrated that social and cultural factors influence the experiences, perceptions, and coping abilities of patients with advanced disease.

While assessment tools have been developed and validated to measure the health care and support needs of patients with advanced cancer, no instrument has been specifically designed to measure these needs in the context of an Islamic, Arabic-speaking society. This

study is unique and original, in that a new instrument has been designed, translated, and psychometrically validated specifically for use with this population. The study combines qualitative and quantitative methods, and an iterative process of translation and backtranslation, to develop items and the overall content, format of the instrument.

#### CHAPTER 3

#### **METHODOLOGY**

#### Introduction

Chapter three discusses the central paradigm for the research, and design and methodology of the study. The first section comprises a description of the study design and a discussion of the design options available. The second section describes the study methodology, including the population of interest, inclusion and exclusion criteria, study setting, data collection method, and data analysis. In the third section, the four phases of instrument development and validation are described (Figure 6). These phases comprise scale development; initial scale validation; research coordinator training, IRB submission, and pretest; and data collection and analysis. The final section of the chapter is a summary of issues described and discussed.

The discussion of study design and methodology provides a framework for the development and implementation of the project data collection and analysis processes and provides justification for the methods used.

# Central Paradigm

The central paradigm applied to this study is the belief that the optimal means of understanding a phenomenon is to view it in a contextual perspective (Trochim, 2001).

Participants' reality is subjective, according to their experience and the meanings they attached to the phenomenon of interest, i.e., their health care and support needs (Kraus, 2005). According to Kraus, meaning lies in cognition, not in external elements. The ontological

assumption guiding this research, is the view that the phenomenon being measured, i.e., the perception of need, is essentially subjective, with individuals having their own thoughts and experiences, and assigning unique meaning and interpretation to these experiences. Under this assumption, perceptions of health care and support needs are different between individual subjects, based on the individual's life experiences and socio-cultural influences. This study will assess these perceptions of needs, using a new and unique measure.

# Study Design

This survey is a cross-sectional, mixed-methods design, combining qualitative and quantitative methodology. It utilizes in-depth expert panel interviews, and expert panel discussions to provide the qualitative data, and cross-sectional data obtained from patient interview. The interviews are conducted in 3 stages, pretest, pilot and retest, using the interviewer-administered PCNA-EAV instrument to collect the data.

The strategy of combining qualitative and quantitative methods enables a more rigorous approach to instrument validation. "The design of a data collection instrument is to yield reliable, valid and sensitive, unbiased, and complete data" (Collins, 2003). The development of these two complementary research methods in the study design increases the likelihood of producing better results in terms of quality and scope. Qualitative data help to shape instrument development and achieve a more accurate measure.

Several designs were considered for this study. The one-time cross-sectional design was chosen over time-series, longitudinal, and other designs, specifically because of the characteristics of the patient population being investigated. The target population has a diagnosis of advanced cancer, and thus prognosis and survival over time is, by the very nature of the disease, known to be limited, on average, to weeks or months, rather than years. Time

series or longitudinal design would thus potentially result in an increased non-response and drop-out rate. The cross-sectional survey will give a point in time measure of need; however, respondents' time since diagnosis will range from days to months, enabling comparison of needs over time.

# Existing Instruments

A review of the literature was conducted to identify existing needs assessment instruments. Once identified, these were assessed for appropriateness as a measure of need for this study (Table 3). The instruments were also reviewed for specific items which could be included in the development of a new instrument. Studies in related fields, such as quality of life and satisfaction with care (Mowen, 1993), also provided useful information on possible options for study methodology.

Much work has been done to develop measures to assess the needs of patients with advanced cancer. However, the majority of these measures have been designed as clinical screening tools (Piggott et al., 2008; Emanuel, E. Alpert, & Emanuel, 2001,) or for a specific setting of care (Mor et al., 1992), (see Table 3). The primary limitation to the use of existing scales for this study is that they are tailored to measure needs in western societies and do not include the cultural or religious components required for use in Islamic societies; the wording of some items may have no cultural equivalence, and may be offensive or inappropriate in Saudi society.

Table 3

Primary Sources for Study Design

| Author/Year              | Title   | Focus   | Study Design  |
|--------------------------|---|---|---|
| Rainbird (2005)          | The Needs Assessment for Advanced Cancer Patients (NA-ACP): A measure of the perceived needs of patients with advanced, incurable cancer. A study of validity, reliability and acceptability. | Design and methodology of a population-based needs assessment instrument for use with cancer patients.                                    | Patients with advanced cancer in multisite outpatient settings. (N=246). Cross-sectional self-administered structured 132-item questionnaire. Reliability assessed by internal consistency and test-retest reliability. Construct validity assessed by Principal Components Analysis. |
| Emanuel, et al. (2001)   | Concise screening questions for clinical assessments of terminal care: The Needs near the End-of-Life Screening Tool (NEST).  | Design and methodology of a clinical needs screening tool.  | Generic, cross-sectional, interviewer-administered structured questionnaire. Patients at home (N=988). Reliability assessed by internal consistency and test-retest reliability. Construct validity assessed by Principal Components Analysis.  |
| Tamborini, et al. (2000) | Assessment of hospitalized cancer patients' needs by the Needs Evaluation Questionnaire (NEQ). Evaluation of an   | Design and methodology used in development of a 17-item, semi-structured, clinical screening tool.  Design and methodology                | Hospitalized patients (N=392). Interviewer-administered, cross-sectional survey of sub-samples to determine content analysis; reliability; construct validity. Outpatients (N=1354) Self-   |
| Boneviski, et al. (2000) | instrument to assess the needs of patients with cancer.   | used in development of<br>the Supportive Care<br>Needs Survey, a 52-item,<br>semi-structured,<br>interviewer-administered<br>instrument.  | reported cross-sectional survey.  |
| Mor, et al.<br>(1992)    | The changing needs of patients with cancer at home.   | Administration of two modified scales: the Index of Activities of Daily Living and the Scale for Instrumental Activities of Daily Living. | Outpatients (N=629). Interviewer-administered longitudinal survey; baseline, three and six months post-baseline.  |

(continued)

Table 3 (Continued)

Primary Sources for Study Design

| Author/Year                     | Title   | Focus  | Study Design   |
|---------------------------------|---|--|--|
| Coyle, et al. (1996)            | Development and validation of a patient needs assessment tool (PNAT) for oncology clinicians.                     | Design, methodology and validation of a scale for clinical screening of cancer patients.   | Inpatients and outpatients (N=36). A cross-sectional, interviewer-rated measure for adult patients with varied cancer diagnoses. Domains: physical and psychological and social functioning. Reliability assessed by interrater reliability and intra-class correlations. Validity was assessed by Spearman rank order correlations. |
| Sanson-Fisher,<br>et al. (2000) | The unmet supportive care needs of patients with cancer.  | Administration of a modified version of an existing instrument, the Supportive Care Needs Survey, to identify prevalence of unmet needs in the population.                         | A multisite cross-sectional survey of inpatients and outpatients (N=1354) undergoing treatment for various cancer diagnoses. Domains comprised: physical and daily living; psychological; health system and information; patient care and support; and sexuality.  |
| Cossich, et al. (2004)          | Validation of the Cancer<br>Needs Questionnaire<br>(CNQ) short-form<br>version in an ambulatory<br>cancer setting | Validation of an existing population-based assessment tool use with cancer patients.   | Cross-sectional survey of ambulatory cancer patients (N = 450) Domains: Psychological, health information, physical and daily living, patient care and support, and interpersonal communication needs. Reliability assessed by Cronbach's alpha. Validity assessed by convergent and contrasting groups construct validity.          |
| Ferris, et al. (2002)           | A model to guide hospice palliative care.   | Includes a conceptual framework, "The Square of Care" for steps to use in the process of providing palliative care. Developed for the Canadian Hospice Palliative Care Association | Includes: domains of care, definitions of terms, foundational concepts, values, guiding principles, and development and function of hospice palliative care organizations.   |

#### Institutional Review Board (IRB) Approval

Approval to conduct this study was obtained from the institutional review board (IRB) at the University of Alabama at Birmingham (see Appendix C), and from the Saudi Arabian National Guard Health Affairs IRB (see Appendix D), prior to implementation. In addition, written permission was also obtained from the Executive Director, Medical Services, NGHA Central Region, as per NGHA policy.

# Population of Interest

# Target Population

The study population is a critical component of any cross-cultural empirical research and is specified early in the study in order to generate research questions and hypotheses. A concise definition of the reference or target population and clear description of the population sampling method used is essential to produce the population estimates required. The use of a single homogenous target population in this study controlled for any extraneous variation.

The target population for this study comprises patients with a diagnosis of advanced cancer, in the care of a consultant physician (Most Responsible Physician, or MRP) in the Department of Oncology at KAMC-R, during the study time frame.

#### Inclusion criteria

Patients must have met all of the following inclusion criteria to be eligible for participation in the study:

- Saudi citizen
- Aged 18 years and over
- Male or female

- Histologically and/or clinically confirmed diagnosis of advanced cancer (solid tumor or lymphoma)
- Aware of diagnosis and expected prognosis (informed and documented by MRP)
- Cognitively and physically able to participate in the study
- A life expectancy estimated by their physician to be less than one year

#### Exclusion Criteria

Patients who met any of the following exclusion criteria were ineligible to participate in the study:

- Receiving curative therapy.
- Admitted to an intensive care unit.
- Receiving treatment from another institution.
- Have diminished cognitive capacity; for example, are receiving opioid medications which have dulled their cognitive reasoning ability, or who are confused secondary to their disease process or any other extrinsic factors.
- Have diminished physical capacity, e.g. severe pain, shortness of breath, lethargy,
   resulting in difficulty or distress when attempting to respond to questions.

# Sample Size

The sample size for the pilot study was limited to N=50. The primary justifications for this cut-off point were the number of patients available in the target population, the limited resources available, and time constraints. An average of 1,100 new patients per year, are seen in the department of oncology at KAMC-R. Approximately 40% of these are patients with cancer diagnoses which do not meet the inclusion criteria of the study, i.e. do not have a

diagnosis of solid tumor or lymphoma, Therefore, the remaining 660 patients per year may be eligible for the study (averaging 55 patients a month), if they are Saudi, aged 18 years and or above, and have advanced disease. The percentage of patients with advanced disease at time of presentation is estimated to be 60-70% (exact figures are not available); thus of the 55, only an estimated 33 patients may be eligible. Of these, some may not know their diagnoses; some may refuse to participate, or be screened out as physically or psychologically compromised. It was estimated, therefore, that enrollment of 50 patients into the pilot study, may take from two to three months, the maximum time available, if study deadlines were to be met.

# **Study Setting**

The setting for the study was a single site, tertiary care facility in Riyadh, the capital city of Saudi Arabia. Interviews were conducted in the patient's room in the inpatient setting, or in an examination room or nursing office in the clinic setting. Most of the inpatient rooms were single occupancy and every effort was taken to ensure privacy and patient comfort.

George (2001) recommends that end-of-life studies include patients from multiple sites and use carefully developed inclusion and exclusion criteria. For this study, however, the survey was limited to a single site, the King Abdulaziz Medical City - Riyadh hospital, due to limited time and resources.

#### Risks

The potential risks to the participants were minimal; some patients may have become fatigued, due to the length of the questionnaire, or emotionally distressed because of the questionnaire content. Potential risks were eliminated, or significantly reduced, by screening all referrals. Risks were minimized by advising the patient they may withdraw at any time,

and also by allowing for short breaks during the interview. If the participant verbalized discomfort, or showed physical signs of distress, the interview would be sensitively halted to avoid causing any unnecessary anxiety. The participants were offered the choice of taking a short break, re-scheduling the interview, or withdrawing from the study. Criteria used for withdrawal from the study were: verbalization distress or requesting to stop the interview, crying, inability or refusal to answer multiple (>5 questions) in < 15 minutes or repeatedly asking for questions to be explained (>5 questions in 15 minutes). Interviewers were instructed to take note of any individual questions, or series of questions, which the participants found particularly distressing or difficult.

#### Benefits

There was no direct benefit to those patients participating in the study. However, in the Islamic faith, those who contribute to the health and welfare of others receive rewards in heaven. This belief was voiced by many who participated, when the risks and benefits of participation were explained at time of consenting.

# Confidentiality

Each participant was assigned a study identification number (ID). The ID was linked to the patient's medical record number (MRN) in the screening and enrollment logs. The logs, containing patient identifiers, are saved on a computer disc, which, together with any hardcopies of the logs, were stored in a secure, locked storage space in the department of oncology. Data from the study were stored on a secure, password restricted computer and backed up on a computer disc, which was stored in a separate secure storage area from the screening/enrollment logs. Only the research team had access to this information.

Prior to enrolling, the participants were informed by the Research Coordinators that they would be interviewed in private, to ensure confidentiality. The aim was to provide an environment where they were not influenced by the presence of family members when formulating their responses.

#### **Data Collection Methods**

The purpose of collecting data from this population is to systematically identify the needs of patients, as reported by patients themselves. Data collected through administration of the newly developed instrument, the PCNA-EAV, is then analyzed to determine the reliability and validity of the measure and to determine the frequency and level of self-reported needs in the various domains included.

Several alternate methods were considered for data collection (Table 4), when the PCNA-EAV instrument was being developed (Streiner and Norman, 2008; Colorado State University, 2009). Once the decision had been taken that a structured questionnaire would be the appropriate data collection method, the choice of an interviewer-administered over a self-administered instrument was relatively simple. A self-administered questionnaire was discounted as an appropriate measure, due to the relatively high illiteracy rate of this population and the potential to introduce response bias if family members completed the questionnaire.

Table 4

Data Collection Methodology: Advantages and Disadvantages

| Method                                 | Advantage   | Disadvantage   |
|--|---|--|
| Interviewer-administered questionnaire | Interviewer has greatest<br>control; provides opportunity<br>for observation, establishing<br>rapport, and additional probing;<br>interviewer control over<br>interview environment   | More expensive; requires competent, trained personnel acceptable to both male and female respondents; required prearranged interview time; greatest likelihood of interviewer bias   |
| Cross-sectional time series            | Captures changes over time; enrolls different subjects each time, i.e. T, T1, T2, T3. Gives larger sample size, thus increasing chance of detecting differences where differences exist   | Target population has a diagnosis of advanced cancer and thus their prognosis and survival over time is considered to be < 6 months; repeated interviews may impose an unacceptable burden on fragile participants; potential for high drop-out and non-response rate; participants geographically dispersed, therefore not easy to administer on scheduled basis; expensive |
| Longitudinal                           | Captures changes over time:<br>tests same subjects at T1, T2,<br>T3, T4   | Has lower response rate, drop-out and withdrawal rates through death and increased fragility   |
| Focus groups                           | Provides unique insight into the thought processes of participants and social and cultural aspects of health care and support needs; expectations; attitudes; belief priorities placed upon each domain; aid in identifying culturally sensitive issues. Identifies any sensitive issues which may need to eliminated from instrument | Social practices, i.e. many patients, especially females, not accustomed to participating in group activities with persons outside their family/social circle; no trained Arabic speaker available to conduct the groups; requires competent, well-trained personnel; requires quiet, private space to conduct focus group – not available for this study.                   |
| Telephone Interviews                   |   | Telephone system not reliable throughout<br>Kingdom. Some elderly or fragile patients<br>may not be able to hear or speak<br>sufficiently well to be interviewed   |

(continued)

Table 4 (Continued)

Data collection methodology: Advantages and disadvantages for this study

| Method                 | Advantage   | Disadvantage  |
|------------------------|---|---|
| Mail/Self-administered |   | Relatively low response rates   |
| survey                 |   | NGHA relatively high population illiteracy rate; KSA relatively unreliable postal service; questionnaire may be completed by someone other than patient, introducing response bias, as there are significant differences in perceived levels of need between those reported by patients themselves and those reported by family members; not possible to give assistance, |
| Internet survey        | Easy to administer; relatively inexpensive; can be completed at respondents' convenience; reliable data entry | e.g. prompts or explanations, if required  Relatively high population illiteracy rate; potential for someone other than respondent to complete survey; inequitable geographical access to Internet; unreliable Internet service   |

It has been shown that there are differences between patient self-reporting and that reported by family members and providers. A review of proxy measures used in studies of older adults, indicated there was evidence to support the use of proxy respondents in some domains, e.g., physical functioning, cognitive status, while more modest, or negative ratings, in others (Neumann, Akeri, & Guttermann, 2000).

The decision was taken to limit the scope of data collection to face-to-face interviews of the respondents, as the focus of the study is to elicit information from the patients' perspective, i.e., to measure "felt" needs, as described by Bradshaw (1972), rather than normative needs, as perceived by experts. In addition, some clinical and demographic data were obtained from the department of oncology database, CanReg 4 (International Association of Cancer Registries, 2010), especially data for non-respondents, to compare differences between the two groups.

# **Instrument Development Phases**

The instrument was developed in four phases, as shown in Figure 6.

# Phase I: Scale Development

This phase involved identifying domains of interest, selecting dependent and independent variables, and generation of items necessary to measure the health care needs and support care needs constructs, and operationalization of measures (Streiner & Norman, 2008: Aday & Cornelius, 2006).

# Phase II: Instrument Translation

In Phase II the instrument was translated, back-translated and modified, as necessary. The proposal was then submitted to the Institutional Review Boards (IRBs) at the University of Alabama at Birmingham and at King Abdullah International Medical Research Center (KAIMRC) for expedited approval. Approval was granted in October 2009, by UAB IRB, and in November 2009, by KAMC-Riyadh IRB.

# Phase III: Scale Validation

This phase included research coordinator education about the study, and training in instrument administration. This phase also included assessment of the reliability and validity of the instrument through expert panel review and administration of the pretest. Data analysis included descriptive statistics, reliability and validity estimates, as described in the study methodology. The instrument was then modified to reflect the findings of the pretest. The modified instrument was then submitted to the UAB and SANGHA IRBs for approval.

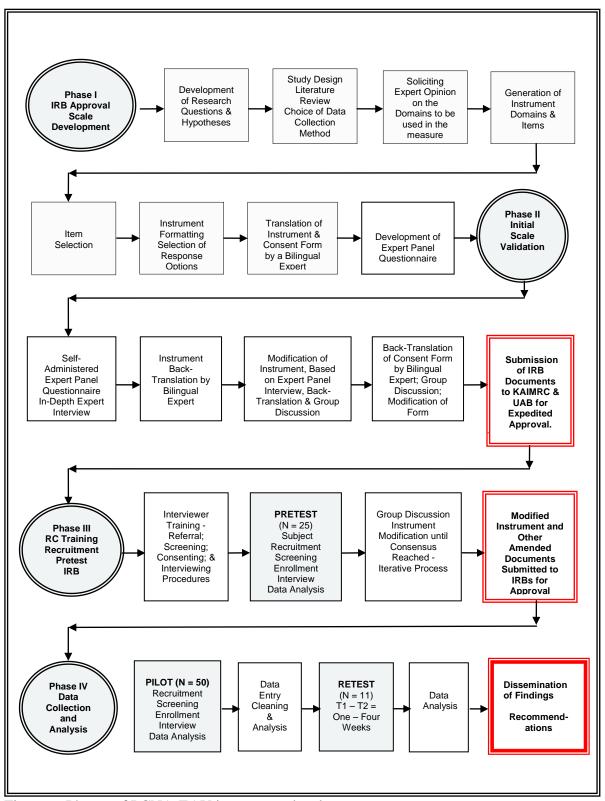


Figure 6. Phases of PCNA-EAV instrument development.

# Phase IV: Pilot Implementation and Data Analysis

The pilot instrument was administered in phase IV, and the resulting data analyzed.

The retest was then administered and data analysis completed and results interpreted.

# Instrument Design

#### Domains

Domains for inclusion in the measure were identified through a review of existing needs assessment tools (English language only) and a review of the literature pertaining to patient needs, quality of life, and patient satisfaction. The eight domains identified for inclusion in this measure comprise: physical, psychological, social, financial, information/communication, religious/spiritual, and preference for setting of care. Additional items are included to measure the value, or importance attached to the reported needs; comorbidities; the burden of participating in the interview; and demographic items.

# Item Generation

The development of items for the pretest PCNA-EAV instrument (see Appendix G) was centered on the understanding that a survey item must be shown to be statistically reliable and valid and should demonstrate both content-level and item-level validity. It was also imperative that the final version of the instrument (see Appendix J) demonstrate cultural equivalency for word content and phrasing, between the English and Arabic versions.

Items were generated for this instrument by a variety of methods, including: a) previous knowledge and experience of the investigator, gained during 14 years as a home health and palliative care clinician and administrator in Saudi Arabia; b) literature searches

(English language only), using primarily PubMed, MEDLINE, JSTOR, and PsychINFO databases and the Google search engine; c) review of a range of existing instruments, including generic clinical and population-based instruments measuring patient needs and quality of life, palliative care survey instruments, and disease-specific instruments addressing outcomes and effectiveness of cancer care; and d) opinions of experts in palliative care, oncology and psycho-oncology in Saudi Arabia, and the U.K. and U.S.

# Operationalization of Measures

The variables which make up the population characteristics are categorized according to the conceptual model of need: independent variables; moderating variables, comprising demographic and clinical variables; and two outcome variables: health care needs and support needs (see Table 6). The age categories used in this analysis are based upon those defined in the CanReg data registry software used by in the Department of Oncology, as are educational level, and household income.

For the gender variable, males are categorized as "1" and females "2". Age and gender were obtained from the referral form, as was diagnosis. Clinical variables were operationalized with five measures: diagnosis, time since diagnosis, treatments received, number of co- morbidities, and number of hospitalizations in last 6 months. The need for ethnic origin, race, or religious preference was obviated by the fact that there is no racial distinction per se within Saudi society, although there is a large proportion of Saudis of African and of central Asian descent. All Saudis are of the Moslem faith.

Table 5

Operationalization of Measures

| Construct          | Variable  | Operational Definition   |
|--------------------|---|--|
|                    | Physical – Symptoms   | Deficit in effective management of physical disease or treatment-related symptoms (11 items)   |
|                    | Physical – Activities of Daily Living                             | Functional/mobility deficit related to everyday activities, e.g. bathing, dressing, praying (7 items)  |
|                    | Physical – Instrumental Activities of Daily Living                | Functional deficit related to managing daily life activities, e.g. shopping, transportation, taking medications, childcare (5 items)                                       |
| Health<br>Care and | Psychological – Self-Efficacy  Psychological – Anxiety/Depression | Compromised self-belief (confidence) in own capabilities, interfering with coping skills (5 items) Mental/emotional issues preventing acceptable quality of life (5 items) |
| Support<br>Needs   | Psychological - Cognitive   | Difficulties understanding, remembering, concentrating, problem-solving(5 items)   |
|                    | Social – Relationships  | Problems with relationships with spouse, family, friends (7 items)   |
|                    | Information – Health Care   | Deficits in levels of disease- and treatment-related information required from health care staff (7 items)   |
|                    | Information – Sources   | Degree of helpfulness of various sources of information, e.g. physicians, nurses, media (6 items)  |
|                    | Communication   | Style, clarity, personalization and language of communication of information (8 items)   |
|                    | Religious/Spiritual   | Religious beliefs, attitudes, experiences, related to illness (10 items)   |
|                    | Needs priority (Importance assigned)                              | Importance assigned to need for assistance to resolve unmet need (8 items)   |
|                    | Finance   | Impact illness has had on financial status (3 items)   |
|                    | Preference for setting of care                                    | Place where respondent prefers to be when can no longer take care of self (4 items)  |

(continued)

Table 5 (continued)

# Operationalization of measures

| Construct       | Variable   | Operational Definition   |
|-----------------|--|--|
| Demographic     |  |  |
| Characteristics | Location of Residence  | Name of town   |
|                 | Location when receiving                                      | Name of town   |
|                 | treatment  |  |
|                 | Current marital status                                       | Married, widowed, divorced, separated, never married   |
|                 | Number of wives  | 1-4  |
|                 | Number of other wives husband                                | 1-3  |
|                 | has<br>Number of children                                    | None, 1-3, 4-6, 7-9, 10-12, >12  |
|                 | Number of children living with                               | None, 1-3, 4-6, 7-9, 10-12, >12  |
|                 | respondent Number of these teenagers or older                | None, 1-3, 4-6, 7-9, 10-12, >12  |
|                 | Number of female relatives who can help respondent while ill | None. 1, 2, >2   |
|                 | Number of maids at home                                      | None. 1, 2, >2   |
|                 | Number of drivers  | None. 1, 2, >2   |
|                 | Highest level of education                                   | No formal schooling, primary school, elementary  |
|                 | Current employment status                                    | school, high school, college graduate, post-graduate<br>Self-employed, government employee, private sector,<br>retired, never worked |
|                 | Average monthly household income                             | <2000 riyals, 2,000 – 4,999, 5,000-10,000, >10,000,  |
|                 | Number of other illnesses ever                               | unsure, prefer not to answer<br>High blood pressure, heart disease, diabetes, kidney   |
|                 | received treatment   | disease, lung disease, other   |
|                 | (comorbidities) If other, name illness                       | Open-ended question  |
|                 | Number of times hospitalized for                             | None, 1, 2, 3, >3  |
| Clinical        | illness other than cancer                                    |  |
| Characteristics | Number of these hospitalizations <6 months ago               | None, 1, 2, 3, >3  |
|                 | Types of treatment received for                              | Chemotherapy, radiation therapy, surgery, hormone  |
|                 | cancer (not mutually exclusive) Ever received tribal or      | therapy, don't know<br>Yes/No  |
|                 | traditional remedies   | 165/140  |
|                 | Which remedies   | Open-ended question  |
| Burden          | Level of difficulty answering questions                      | Extremely difficult, somewhat difficult, neither difficult nor easy, fairly easy, extremely easy                                     |
|                 | Were the instructions easy to understand?                    | Yes/No   |
|                 | Any other issues which should                                | Yes/No   |
|                 | be included in the questionnaire                             | On an and ad acception   |
|                 | If yes, which issues   | Open-ended question  |
|                 | Willing to take the same survey again in two weeks time?     | Yes/No   |

#### **Instrument Format**

#### Introductory Statement

When designing the form and content of the introductory statement of the instrument, careful consideration was given to potential respondents' previous experience with face-to-face interviews. A recently completed survey of complementary and alternative medicine (CAM) used by cancer patients at KAMC-R, used face-to-face interviewing techniques. Enrollment was closed early in 2010, and data analysis was being conducted, at the time the PCNA-EAV study was initiated. The expert panel for the PCNA-EAV study was of the opinion that none of the target population for this study would have been enrolled in the CAM study, and, therefore, would have been unlikely to be familiar with participating in face-to-face interviews. The PCNA-EAV introductory statement was, therefore, longer than recommended by some researchers (16 to 64 words) (Aday & Cornelius, 2006). This was justified in order to reinforce the information contained in the consent form, to elicit the best response, and to put respondents at ease.

The introduction included the name of the facility, the name of the research coordinator conducting the interview, the purpose of the interview, and the expected length of time it would take to complete the interview. It also contained a reminder that the respondent could stop the interview at any time, could ask to take a break, and could withdraw from the study at any time without affecting the quality of care they would receive in the future.

#### Item Sequence

When formatting the sequence of items to be used in the pretest version of the instrument, the items measuring demographic and clinical variables were placed at the end (Aday & Cornelius, 2006) to ensure as many as possible of the survey items were

administered. In the event that some participants were unable to complete the interview, due to fatigue or other discomfort, or in the event of patient withdrawal, it would have been possible to elicit most of this information at a later time from medical records or other primary sources, including family members, and would not be restricted, or adversely affect data analysis.

## Response Development

## Cognitive Requirements

Early in instrument design, it is important to establish not only the research questions to be asked, but also the population best able to supply the information being sought. It must also be considered how this population would be best able to supply the information required. Assessing the cognitive and reading skills of the target audience and tailoring the instrument to the level at which they would feel least threatened or anxious are key first steps.

When designing an instrument to evaluate past experiences, the respondent's ability to make a rational choice using behavioral and cognitive processes must be assessed. This is particularly so if there is perceived to be limited time to respond, limited information, or personal or social constraints on the individual (Simon, 1960; Quintana, J. personal communication, 15 March, 2006). Herbert Simon, a Nobel prizewinner and professor of computer science at Carnegie Mellon University, theorized that there are cognitive limits to knowledge and the capacity to act rationally, i.e., to make rational decisions, especially if there is imperfect information, or they are unable to compute viable alternatives. He suggested that, in general, memories are weak and often unreliable, and therefore the process of bounded rationality is used when formulating responses. The term "satisficing" was coined by Simon to describe the type of response where, rather than searching for the "best" answer, the

respondent gives the first alternative response that seems reasonable at the time or seems "good enough."

To minimize satisficing in this survey, every effort was made to ensure that item wording was not ambiguous or double-barreled, and did not include jargon or medical terms that might not be easily understood.

#### Recall Time Frame

The time frame for retest varies between studies. When testing the new 36- item short form (SF-36), in the original Medical Outcomes Study, (Stewart & Ware, 1992) the test retest were conducted 4 months apart. This extended period could have resulted in a real change in the measures provided by the instrument, influencing the correlation between responses, as the respondents' health status could have potentially altered significantly during this time. In the evaluation of the 12-item version of the SF-36 (the SF-12) a 2-week period was used for T1 to T2 to enable a more accurate estimate of reliability (Aday & Cornelius, 2006).

A time frame of 4 weeks was utilized as a cognitively appropriate recall period for this instrument, to minimize respondent cognitive burden and minimize recall bias (Bowling, 1998; Tourangeau, et al., 2000; Streiner & Norman, 2008). A review of the pretest and discussion with the research coordinators revealed respondents were observed to have no problems with this time frame and it was retained in the pilot instrument.

#### Response Context

The context effects of survey questions can influence each of the stages in responding to questions; i.e., response to prior questions can influence the response to subsequent

questions (Aday & Cornelius, 2006). In the field of cognitive psychology, it is theorized that respondents go through specific stages in cognitive processing when responding to questions, i.e., comprehension, retrieval, estimation or judgment, and response, and that earlier questions provide information or standards of comparison for respondents to use when making a judgment about the appropriate response to a particular item (Aday & Cornelius, 2006; Streiner & Norman, 2008).

### Response Options

Four response option formats were used in the 116-item instrument; rating scales, multiple choice, dichotomous (yes/no) and open-ended questions. The majority were 5-point Likert Scales, ranging from "Strongly Agree" to "Strongly Disagree," or "None of the Time" to "All of the Time," both with a neutral mid-point, rather than forcing the respondent into making a positive or negative choice. For sensitive items; e.g., household income, an option of "Prefer not to Answer" was added. For scales containing sensitive questions, e.g. "What is your monthly household income?" the response option of "Prefer not to answer" was included as a sixth response option. This gave the respondent the choice to avoid sharing personal information, if that was their preference.

## Response Bias

A goal in instrument design and testing methodology is to reduce the potential for systematic error, or bias, and thus increase the validity of the measure. Bias may be introduced through a variety of factors, including characteristics of the instrument, characteristics of the respondent, the context of the interview, and the actual administration of the instrument (Aday & Cornelius, 2006; Harkness, Villar, & Edwards, 2010; Streiner &

Norman, 2008). The characteristics of the respondent and the cultural influences on response style are of particular interest in this study. According to Harkness et al., response styles are commonly defined as "consistent and stable tendencies in response behavior that are not explainable in terms of question content or what a given question aims to measure."

### Response Styles

Extreme Response Style (ERS) is the tendency of respondents to favor or to avoid using the endpoints of a rating scale, relatively independently of specific item content (content irrelevant) and can be a threat to the validity of the research findings (Chun, Campbell, & Yoo, 1974). ERS differences can result in differences between group means and affect the level of item inter-correlations within a scale, affecting internal consistency. It can also affect discriminant validity by altering the median scores of domains and sub-domains.

### Transitional Phrases

To introduce a new topic, i.e., a series of questions in a response set, a transitional phrase was provided (Aday & Cornelius, 2006). This gave the respondent time to cognitively move from the previous series to the new topic. Each transitional phase contained a general statement about the types of questions in the next section and why they were being asked.

# Item Phrasing

Careful attention was paid to item phrasing to ensure relevant meaning and cultural equivalence in translation. This minimizes confusion for the respondent and subsequent response bias. Experience has shown, through clinical practice and interaction with patients and family members in the National Guard population, that a large number of patients are

either illiterate or have poor reading and comprehension skills. Although the instrument is interviewer administered, wording of items was kept to that of the reading and comprehension skills not beyond those of the average (Saudi) 12-year old (Streiner & Norman, 2008).

#### Translation

The translation component of this study is based on work by Brislin (1970) and Jones and colleagues (Jones, Lee, Phillips, Zhang, & Jaceldo, 2001), who developed and extended translational models for use in cross-cultural research. The translation model (Figure 7) used in this study, is an adaptation and extension of Brislin's model and Jones' adaptation of Brislin's model.

#### Forward Translation

The study instrument was translated from English into Arabic, the target language, by Abdullah Al Qarni, a master's prepared clinical psychologist in the Department of Oncology at KAMC-Riyadh. Mr. Al Qarni, a Saudi national with excellent bilingual skills and first-hand knowledge of the cultural and linguistic nuances and equivalencies, had previous experience in translating survey documents from English to Arabic, while studying for his Master's degree in clinical psychology in Australia (A. Al Qarni, personal communication, March 10, 2009).

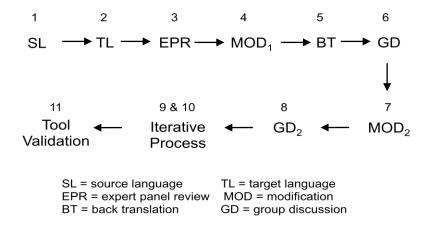


Figure 7. Adaptation of Jones' Translation Model

# Back Translation

Once the initial translation was complete, the Arabic version of the instrument was submitted to Dr. Abdullah Al Shimemeri, Dean of Academic Affairs and Post-Graduate School, KAMC-Riyadh, who graciously agreed to conduct the back-translation. He was asked to conduct the back-translation, and also to make recommendations for any revisions, and item inclusions or deletions, based on his knowledge of Saudi culture and of the Holy Quran, (for religious sensitivities), and on his professional experience, as a physician. The back-translation (see Appendix E) was blind. i.e., the translator did not see the source version of the instrument.

It was not possible to identify a second expert with the necessary bilingual skills for the second back-translation, and who had time to devote to this endeavor, within the required time frame. Ideally a second, independent back-translation would be conducted for critical comparison (Brislin, 1970; Jones 2001; Herdman, 1998).

## Group Discussion

Upon completion of the back-translation, the pretest version was then reviewed by the research team and checked for accuracy, meaning, clarity, equivalency, and cultural appropriateness for the target. Any minor edits were made at this time.

## **Expert Panel Review**

To validate cross-cultural equivalence, and contribute to establishing face and content validity, a panel of bilingual experts was invited to review the English language version of the instrument (see Appendix F). The panel comprised six bilingual Saudi heads of division in the Department of Oncology at KAMC-R. All but one of the panel were specialist physicians, board-certified in North America. A self-administered questionnaire was designed, for completion by each panel member. Each expert was given the questionnaire (see Appendix G), and copies of the pretest instrument (see Appendix H), and asked to complete and return the questionnaire to the Principal Investigator, within seven working days. The instrument was an open-ended questionnaire, designed to elicit their views and to provide feedback on the content; format; cultural and functional equivalence of item translation; sequence of items within the scales; and the response choices for the items. The panel was asked to identify discrepancies indicative of ambiguous wording within the original survey or other problems oncologist, and a coinvestigator, an experienced palliative care physician. Both versions of the instrument were revised to reflect the findings of the expert panel review recommendations.

Comments and suggestions were also informally sought from a wide variety of health care professionals regarding domains and items to be included in the instrument. These

included local and international colleagues in the fields of medicine, nursing, social services, clinical psychology and members of the KAMC-R academic community.

#### Research Coordinators

Research Coordinators (RCs) were selected from KAMC-R Department of Oncology staff. Selection criteria included the following: fluency in English and Arabic; have worked with oncology patients for at least one year; have direct patient contact on a daily basis; and have an active interest in participating in palliative care research.

The RCs were asked to read and review the materials and make notes of any questions prior to the training session. The 3-hour session was conducted by a lecturer from the KAIMRC, who had previous experience in training survey administrators. The training included: didactic sessions and discussions regarding the purpose of the study; background and theoretical aspects of the survey instrument and the translation process; and a trial interview, using the Arabic version of the assessment instrument. All coordinators completed the IRB certification in research involving human subjects.

The training session comprised a group review of the instrument, led by the trainer, discussing the format, item content and response options and how to respond to questions from respondents. Emphasis was placed on standardization of the instrument administration and the importance of avoiding individual RC bias through subjective interaction and responses.

Each RC was given a set of folders, each containing the survey instrument, two copies of the consent form, and screening tools. A sequential ID number was assigned to each respondent by the RC, according to the sequence of the date/time of the first meeting with the respondent.

#### Timeline and Duration

This study was conducted in four phases, as diagrammed in Figure 6. It was originally anticipated that the study would be completed in less than 12 months and, therefore, no IRB renewal would be necessary. However, obtaining expedited approval from SANGHA IRB, including minor instrument modifications, took longer than expected. Recruiting subjects for the pretest also took considerably longer than planned. In total, recruitment of 25 subjects took 94 days, from April 12, 2009, to July 14, 2009, as opposed to the estimated 30 to 60 days. Recruitment of the 50 pilot enrollees took 6 months, from late December 2009, to June 2010. These two significant delays caused major revisions to be made in the study timeline and to submission of requests for extensions to both University of Alabama at Birmingham (UAB) and SANGHA IRBs.

These renewals were both received within a two-week time frame.

#### Sampling and Referral

A purposive sampling technique was utilized to recruit the 25 participants for the pretest and the 50 participants for the pilot study. Department of Oncology physicians were informed of the study by: a) Informing department section heads during a monthly section head meeting; b) presenting an overview of the study at the monthly oncology departmental meeting; c) sending a letter of invitation (see Appendix I), to each oncology physician, with the exception of pediatric hematology oncology physicians. Potential candidates were identified, and a referral form completed and signed by the physician (see Appendix J), who then notified the RC by telephone. All referrals were seen the same day, or within two working days of receipt of the referral form.

The purposive sampling strategy of maximum variation is used in this study, as the

target population is small. This sampling technique will provide sufficient representation of the population to capture central themes or patterns across participant variations, e.g. age, gender, residence, and to provide sufficient understanding of the health care needs experienced by these patients, in this preliminary study.

In order to avoid selection bias, and minimize sampling error, each physician was requested to refer potential participants consecutively, as they were identified in the inpatient or clinic setting, until the recruitment goal of 50 participants was achieved. For the re-test, a subgroup of the test participants who consented to the retest, were retested (T2) between 7 and 28 days after the pilot interview (T1).

### **Screening Process**

The RCs assessed each potential participant, to determine their physical and cognitive status, for inclusion in the study. Patients were screened using the previously described inclusion and exclusion criteria, and 2 screening tools, to determine physical and psychological competencies to participate in the study. The Eastern Cooperative Oncology Group (ECOG) performance status tool (see Appendix K) is an internationally recognized instrument in the public domain, designed "to assess how a patient's disease is progressing, assess how the disease affects the daily living abilities of the patient, and determine appropriate treatment and prognosis" (Oken et al., 1982).

Scores from 0 – 4 were utilized in screening patients referred to the study. A score of 5 indicated the patient was deceased, and therefore it was excluded from the measure. Studies have shown that ECOG scores are accurate predictors of treatment outcomes (Christodoulou, et al., 2007). Functional status is one of several factors playing a role in cancer patient management, including comorbidity and age-related phenomena, such as altered mental status

and lower levels of social support (Gebbia, Galetta, & De Marinis, 2005). The 14-item, Mini-Mental State Exam tool (MMSE) (Hartford Institute for Geriatric Nursing, 1975; Kurlowicz & Wallace, 1999) to assess five areas of cognitive function (see Appendix L, English version, and Appendix M, Arabic version).

Recruitment rates were expected to be high, given the sampling technique and the fact that motivation of individuals to participate to benefit the health of others is an integral part of the Islamic faith. Conversely response rates and drop-out rates may be higher through death or decreasing physical or mental capacity, given participants' diagnosis.

#### Screen Failures

Candidates were screened for inclusion into Phase I, the pretest using two instruments: the ECOG instrument, for physical capability, and the MMSE for cognitive ability. The ECOG tool proved satisfactory; the research coordinators had no difficulty accurately assessing subjects, using the tool. Conversely, there were multiple problems associated with the MMSE, which requires basic literacy and numeracy skills and experience holding a writing instrument. The underlying problem identified in item number 24 of the pretest survey instrument (highest educational level achieved), was the low literacy levels of the study population; 25% having no schooling and 25% having had primary school education only.

When examining the effects of literacy on performance on the MMSE, Weiss and colleagues found that poor reading skills were associated with lower scores on the (Weiss, Reed, Kligman, & Abyad, 1995). Subsequently, after consultation with the study expert panel, it was determined that the MMSE would not be used as a screening tool for this study. Instead, a previously validated tool, the Six-Item Screener tool (See Appendix N) was utilized for the cognitive screening of candidates for the pilot study. This tool required no literacy or

numeracy skills, but focused on memory and recall.

### Consenting Process

Eligible participants were given an Arabic language copy of the "Open Letter to Study Participants and Informed Consent" form (see Appendix O, for the English version, and Appendix P, for the Arabic version), and were asked to sign the form. All questions were answered and explanations about the study given by the RC, prior to the participant signing the consent form. The consenting process was administered by the RC. A family member or close friend was permitted to be present during the consenting process, and both patient and those present were given the opportunity to ask any questions, or express any concerns about the study.

Participants were informed that the purpose of the survey was to help the researchers to develop a questionnaire, to be used with other patients in the future, to better understand what their needs are and to provide better services for all patients with cancer. They were also informed that there would be no direct health benefit to them, as a result of participation, but that others may benefit in the future.

### Participant Compensation

Each patient referred to the study and consented was given 100 Saudi Riyals (SAR100), approximately 25 U.S. dollars, prior to screening in compensation for time spent and travel expenses, e.g., money for gas or taxi fare. Each was advised that they were under no obligation to return the money should they not be enrolled, or did not complete the study for any reason. One participant refused the compensation, saying it was his duty to participate to help others.

The use of the figure of SAR100 was considered to be an appropriate amount to compensate for time spent or cost of travel. The compensation was paid after written consent was given and prior to screening. Payment was unconditional, the candidate being informed. The practice of paying and receiving incentives for participating in research projects is acceptable in Saudi culture.

### Data Entry

Data were entered by the PI in a Microsoft Office Excel spreadsheet (Version 7), as soon as possible after the interview was completed, usually within one week. Data were cleaned and missing data identified prior to analysis. All hard and soft copies were stored according to the study protocol, to preserve confidentiality of respondent data.

## Statistical Analysis

When developing scales for a new instrument, items identified as potential measures of the construct may be pooled and principal components analysis conducted, to divide the items into separate factors (or scales) (Rainbird et al., 2005; Piggott, 2009; Emanuel et al., 2001). In contrast, items for the PCNA-EAV measure were allocated to pre-determined domain scales and sub-scales identified from previous studies, personal experience and expert opinion; thus factor analysis was not required. In addition, the number of subjects to be enrolled in the study was small (N = 50), and not considered large enough to conduct a reliable factor analysis. A generally accepted ratio of observations to items is 10:1 (Aday & Cornelius, 2006).

#### Cooperation Rate

Cooperation rates, rather than response rates, are used in this study (H.R. Foushee, personal communication, 16 October, 2010), to ensure that the results of the sample survey are representative of the population (Streiner & Norman, 2007; Aday & Cornelius, 2006). The method used for calculating cooperation rates in this study, is described in the *Standard Definitions Final Dispositions of Case Codes and Outcome Rates for Surveys*, published online, by the American Association for Public Opinion Research (2008). The minimum cooperation rate, (COOP1), used in each of the three phases of this study, is calculated using the "number of completed interviews (numerator), divided by the number of interviews (complete plus partial), plus the number of non-interviews that involve the identification of and contact with an *eligible* respondent (refusal and break-off, plus other" (p.36).

For this study, the following criteria apply:

- Patients referred to the study, were considered *potential* candidates, by the referring
  physician. The physicians did not screen the patient for inclusion/exclusion, except for
  nationality, age, and diagnosis.
- The RCs reviewed the referral form, discussed the referral with the physician, and checked that the patient met the inclusion/exclusion criteria.
- If the RC s were not able to meet the patient, for any reason, (i.e., patient was discharged before being seen by the RC), the patient could not be classified as eligible.
- The RCs screened the patients, using the ECOG functional screening tool, and the Sixitem screening tool, for psychological capability.
- The patient was enrolled in the study when the inclusion/exclusion criteria were met,
   and the patient had signed the consent form.

Cooperation Rate Equation

$$COOP1 = \frac{I}{(I+P)+R+O}$$

*Non-Response Rates* 

Non-response bias occurs when a) the survey fails to obtain information from a sizeable number of sample members, and b) missing item responses have influenced conclusions about the variables of interest, either because participants refuse, or lack the ability to respond, or are not available to respond (Yu & Cooper, 1983; Statistics Canada, 2003). Non-response may lead to an increase in variance of observations, as a result of a reduction in the actual sample size. It is expected that unit non-response rates will be minimized, using the purposive sampling technique (Patton, 1990) (pp. 169-186).

Questionnaire design, including the length of the questionnaire, follow-up contacts and offering incentives or compensation, is shown to increase item response rates (Streiner & Norman, 2008; Aday & Cornelius, 2006). The PCNA-EAV has been designed to include those scales measuring the major domains of need (10 domains, 116 items), for this study population, whilst aiming to keep the burden of response and item non-responses to a minimum.

#### Reliability

Instrument reliability may be measured in a number of ways, including internal consistency; inter-rater reliability; test-retest reliability; split-half reliability; corrected itemtotal correlation; and parallel-forms reliability (Aday & Cornelius, 2006; Tabachnick & Fidell, 2007; Trochim, 2001). For the purpose of this study, internal consistency and test-

retest reliability were considered appropriate and sufficient for assessment of scale and instrument reliability.

### Internal Consistency

Internal consistency of the domains was assessed using Cronbach's coefficient alpha (Cronbach, 1951) with a cut-off level of 0.7. The literature indicates that this cut-off value is appropriate for the social sciences and where group level differences are being examined (Aday & Cornelius, 2007).

#### Test - Retest

The test-retest reliability coefficient was assessed using Pearson correlation coefficient, giving an estimate of the error of measurement likely to occur due to chance (Aday & Cornelius, 2006; Tabachnick & Fidell, 2007). Correlations between item responses on the first and second administrations were analyzed for stability of responses over time. Test-retest correlations of r = .70 were determined to be reliable.

Item scores were summed within each domain (summated score), and each summated score was subjected to two analyses: correlation analysis, one of the most frequently used reliability calculations, and the signed rank test. This non-parametric test was utilized in place of a t-test, as normal distribution of scores could not be assumed. Individual item scores have the potential for more measurement error; this is minimized when individual item scores are summed. In addition, individual item scores neither can cover the broad spectrum of responses, nor discriminate among all levels of an attribute as much as summed scores (S. Musaad, personal communication, August 3, 2010).

### Validity

Face and content validity

An eight-member panel, comprising seven medical oncologists, hematologists and palliative care consultants, and the data manager in the department of oncology were approached to participate in reviewing the English and Arabic language versions of pretest instrument. Of specific interest were items which the panel considered to be culturally inappropriate, or of a sensitive nature, and which might be offensive, if used in this particular measure. They were also asked to recommend additional items or deletions of items which they considered not useful in measuring the construct of interest and to recommend changes in translation of words or phrases.

### Survey Implementation

The pretest, pilot, and retest were administered, according to the study protocol, following the methodology described in this chapter. Issues encountered during the three survey administrations are discussed in chapter five.

### Summary

To ensure accuracy of the PCNA-EAV, as a measure of health care and support needs, attention was paid to the translation process and methodology described in previous studies. There are inconsistencies regarding optimal methods, and number of steps to be taken in the translation process, to ensure accurate translation, adaptation, and cultural equivalency of new or existing instrument. (Brislin, 1970; Harkness, et al., 2003; Jones, et al., 2001). The model developed for this study extended previous models, and followed recommended guidelines in the translation process. Some of the translation recommendations were omitted, due to time

and resource limitations, and available expertise, in order to execute the necessary steps in a consistent and reliable manner.

The methodology employed in the process of developing the new instrument and implementing the survey, was grounded in the holistic approach to patient need, to include population-specific, socio-economic and religious/spiritual domains, and on prior work by colleagues in the field of palliative care and cancer care, as described in Table 3. The instruments developed in many of these studies were for use as clinical screening tools, not as a means of identifying community needs. The PCNA-EAV was developed as a population-based, culturally specific instrument, with the ultimate goal of providing evidence-based data for program development.

#### CHAPTER 4

#### **RESULTS**

#### Introduction

Chapter four presents the results of the PCNA-EAV analysis. In the first section, the 3 research questions are re-stated, and the issue of missing data is discussed. The second section presents the results of the pretest data analysis. Section three presents the principal findings of the pilot and retest data analysis, including reliability and validity testing, and the proportion of item responses in each scale, and results of the reported overall burden of participation in the survey. Section four summarizes the data analysis results.

### **Research Questions**

The current study aims to shed light on three research questions: a) Does the PCNA-EAV demonstrate reliability as an instrument to measure the health care and support needs of patients with advanced cancer?; b) Does the PCNA-EAV demonstrate validity as an instrument to measure the health care and support needs of patients with advanced cancer?; c) What is the association between health care and support needs and respondent characteristics? Based on these three questions, eight primary hypotheses were developed and empirically tested.

#### **Expert Panel Review**

The data obtained from the expert panel, self-administered questionnaire and subsequent individual panel member interviews, were examined and summarized, (see Appendix Q) to determine face and content validity. The data manager recommended that the response categories for level of education, be increased from 3 levels, to 5 levels, and monthly household income be increased to 5 levels, to reflect the categories used in the KAMC-R cancer registry (S. Young, personal communication, April 17, 2009).

Comments were made by several of the expert panel that care should be taken to ensure the correct form (suffixes) of masculine and feminine nouns were used. In addition, one suggestion was to include separate questions for "How many children do you have?" i.e., one question for the number of boys, and a second question for the number of girls. Group consensus was that this was unnecessary. A recommendation was made to correct the translation of the word "hospitalization. A few minor corrections were necessary for spelling mistakes, which possibly occurred when some changes to the format were being made, by a secretary who did not have the necessary bilingual expertise to notice the errors.

There were no recommendations by the panel for additional domains or items to be included in the measure. There was a consensus that the instrument introduction was easily understood, as were the scale and sub-scale introductions. All were deemed culturally appropriate for the target population. Based on the small number of revisions recommended, it was determined that one round of expert interviews was sufficient and the recommended pretest instrument modifications made. Both versions of the instrument were revised to reflect the findings of the expert panel review recommendations. A consensus was reached by the research group that the instrument demonstrated face and content validity and was ready for use in the pretest phase of the study.

#### **Pretest Results**

The main purpose of the pretest was to determine, from a qualitative perspective, the ease with which respondents were able to understand each item in the PCNA-EAV; if each item intended meaning was understood and interpreted the same way, by all respondents, and that they were able, and willing, to respond to all items (Collins, 2003). Cultural relevance, and sensitivity of language, and content are essential to yield accurate data and minimize response error. Qualitative data were elicited from two sources; the findings of the pretest and the Saudi expert panel review.

# Missing Data

The pretest data were examined to determine the frequency of missing data, and whether the occurrence of missing data was random or systematic. The frequency of missing data was minimal, and only for some, but not all, cases, and some, but not all, variables. The assumption is made that the data are missing completely at random (MCAR) (Allison, 2009). Those observations with missing data were excluded from the analysis, using listwise deletion of missing data. These analyses were conducted, using the SAS *proc corr* statement, with the *nomiss* option, deleting the entire observation from the analysis.

#### Referrals and Screening

A total of 39 patients were referred to pretest phase of the study (see Table 6). Twenty-nine of the patients referred, met the eligibility inclusion and exclusion criteria. Of these 29 candidates, 3 were screened out, due to psychological impairment, and one failed to show for the interview. 25 successfully achieved a satisfactory grade of =<4 on the ECOG,

and a score of =>17, out of a total of 26, on the MMSE psychological screening tool.

Table 6

Pretest Recruitment, Screening, and Enrollment

|                              | Freq. | % of Total Referred |
|------------------------------|-------|---------------------|
| Referred                     | 39    | 100                 |
| Refused                      | 1     | 2.6                 |
| Discharged prior to RC visit | 2     | 5.11                |
| Ineligible                   | 5     | 12.8                |
| Screened                     | 31    | 79.5                |
| Failed MMSE                  | 3     | 7.7                 |
| Eligible                     | 28    | 71.8                |
| No show                      | 1     | 2.6                 |
| Enrolled                     | 27    | 69.2                |
| Self-withdrew                | 2     | 5.1                 |
| Completed Interview          | 25    | 64.1                |

## Non-Response Rates

Of the 28 patients eligible for the pretest, 25 (64.1%) completed the interview (see Table 7). Two (5.1%) self-withdrew, one because of fatigue, having answered four questions (partial completion), and one decided not to participate, with no specific reason given. A third patient (2.5%) did not keep the appointment for the interview, and could not be contacted by telephone.

There was no major difference in demographic and clinical characteristics, between those who completed the pretest, and those who did not. The average age of the 14 non-respondents was 43.9 years; 9 (64 %) were female; and 8 (57 %) had a diagnosis of breast cancer.

### Duration of Interviews

The time taken to complete the pretest interview, was not documented for five (19%) of the respondents. For those whose time was documented, the average time taken to complete the interview was 40 minutes. The minimum time taken was 20 minutes, and the maximum time was 130 minutes.

### Cooperation Rate

$$COOP1 = \frac{I}{(I+P) + R + O}$$

Pretest COOP1 = 
$$\frac{25 \text{ completed the interview}}{(25 \text{ complete} + 1 \text{ partial}) + (1 \text{ no-show, post consent})} + (1 \text{ self-withdrawal})$$

Pretest COOP1 = 
$$\frac{25}{28}$$
 = 0.892 = 89%

### Pretest Data Analysis

### Participant Characteristics

Demographic and clinical characteristics of the pretest respondents were assessed, using frequencies and percentages for categorical variables (see Table 8 and Table 9), and means, standard deviations, and medians for continuous variables (see Table 10). A total of 25 individuals were enrolled in the pretest. The mean age of pretest participants was 46 years, ranging from 19 to 79 years. A gender bias was shown in the number of pretest participants recruited. Eighteen (72%) of pretest participants were female. At KAMC-R, the gender of all

new cases is approximately equal. In addition, of those enrolled in the pretest, 12 (48%) had a diagnosis of breast cancer, which was overly representative of the target population. At KAMC-R, approximately 25% of all new cancer cases, during years 2006 through 2008, had a diagnosis of breast cancer (ICD-9, Code 174.9) (Cancer Registry, KAMC-R, 2009).

Table 7

Demographic Characteristics of Pretest Sample

| Categorical Variable                            | Freq | %  |  |
|---|------|----|--|
| Gender  |      |    |  |
| Male  | 6    | 28 |  |
| Female  | 19   | 72 |  |
| Location of residence                           |      |    |  |
| Riyadh  | 16   | 64 |  |
| Outside Riyadh                                  | 9    | 36 |  |
| Location of residence while receiving treatment |      |    |  |
| Riyadh  | 16   | 64 |  |
| Outside Riyadh                                  | 2    | 8  |  |
| Missing   | 7    | 28 |  |
| Age   |      |    |  |
| 18-29 years                                     | 2    | 8  |  |
| 30-39   | 6    | 24 |  |
| 40-49   | 8    | 32 |  |
| 50-59   | 6    | 24 |  |
| 60-69   | 2    | 8  |  |
| 70+   | 1    | 4  |  |
| Marital status                                  |      |    |  |
| Married   | 18   | 72 |  |
| Widowed   | 2    | 8  |  |
| Divorced  | 2    | 8  |  |
| Separated                                       | 0    | 0  |  |
| Never Married                                   | 3    | 12 |  |

Note. N = 25.

(continued)

Table 7 (continued)

Demographic Characteristics of Pretest Sample

| Categorical Variable                      | Freq | %  |
|---|------|----|
| Number of children                        |      |    |
| None                                      | 2    | 8  |
| One to three                              | 2    | 8  |
| Four to six                               | 2    | 8  |
| Seven to nine                             | 2    | 8  |
| Ten to twelve                             | 14   | 56 |
| More than twelve                          | 0    | 0  |
| Not applicable (Never married)            | 3    | 12 |
| Number of children living with respondent |      |    |
| None                                      | 1    | 4  |
| One to Three                              | 2    | 8  |
| Four to Six                               | 4    | 16 |
| Seven to Nine                             | 2    | 8  |
| Ten to Twelve                             | 12   | 48 |
| More than Twelve                          | 0    | 0  |
| Not applicable                            | 4    | 16 |
| Educational level                         |      |    |
| No formal schooling                       | 7    | 28 |
| Primary school                            | 7    | 28 |
| Elementary school                         | 6    | 24 |
| High school                               | 4    | 16 |
| College graduate                          | 1    | 4  |
| Post-graduate                             | 0    | 0  |
| Average monthly household income          |      |    |
| Less than 2,000 Riyals                    | 1    | 4  |
| 2,000 – 4,999 Riyals                      | 5    | 20 |
| 5,000 to 10,000 Riyals                    | 4    | 16 |
| More than 10,000 Riyals                   | 5    | 20 |
| Not sure/Unknown                          | 9    | 36 |
| Prefer not to answer                      | 1    | 4  |
| Missing                                   | 0    | 0  |

Note. N = 25.

Table 8

Clinical Characteristics of Pretest Sample

| Categorical Variable                                      | Frequency | %  |
|---|-----------|----|
| Interview Setting   |           |    |
| Inpatient   | 6         | 24 |
| Clinic  | 18        | 72 |
| Other   | 1         | 4  |
| Referring Division  |           |    |
| Adult Medical Oncology                                    | 23        | 92 |
| Adult Hematology  | 1         | 4  |
| Palliative Care   | 1         | 4  |
| ECOG Score  |           |    |
| 0   | 10        | 40 |
| 1   | 3         | 12 |
| 2   | 4         | 16 |
| 3   | 6         | 24 |
| 4   | 2         | 8  |
| Diagnosis   |           |    |
| Breast  | 12        | 48 |
| Lung  | 2         | 8  |
| Liver   | 4         | 16 |
| Other   | 7         | 28 |
| Co morbidity (Not mutually exclusive)                     |           |    |
| High Blood Pressure                                       | 11        | 22 |
| Heart disease   | 2         | 4  |
| Diabetes  | 13        | 26 |
| Kidney disease  | 2         | 4  |
| Lung disease  | 1         | 2  |
| Other   | 12        | 24 |
| Type(s) of cancer treatment received                      |           |    |
| Chemotherapy only   | 27        | 54 |
| Chemotherapy +Other                                       | 18        | 36 |
| Don't Know  | 4         | 8  |
| Missing   | 1         | 2  |
| Taken tribal/traditional remedies for treatment of cancer | 23        | 92 |

Note. N = 25.

Table 9

Continuous Measures of Pretest Sample

| Measure  | N  | Mean | SD    | Min | Max |
|--|----|------|-------|-----|-----|
| Age  | 27 | 45.6 | 12.05 | 20  | 79  |
| Duration between referral & screening dates (Days) | 27 | 1.2  | 9.43  | 1   | 5   |
| Duration of interview (Minutes)                    | 20 | 39.8 | 24.09 | 20  | 130 |
| MMSE score (Out of 30)                             | 27 | 20.8 | 3.05  | 15  | 25  |

Note. N = 25.

## **Pretest Reliability**

#### Internal Consistency

Internal consistency of the scales and subscales (see Table 10) was assessed, using Cronbach's coefficient alpha (Cronbach, 1951), with a cut-off value of =>0.7 as being significant (Aday, & Cornelius, 2007).

Results of the test for internal consistency of the pretest scales were mixed. Eight of the 16 PCNA-EAV scales and subscale estimates of reliability (Cronbach's alpha) were acceptable to excellent, ranging from ( $\alpha$ =0.74) (Physical symptoms), to ( $\alpha$ =0.91) (All physical scale). Three of the reliability estimates were borderline acceptable, ranging from ( $\alpha$ =0.65) (Priority of needs) to ( $\alpha$ =0.69) (Communication). The remaining 5 estimates ranged from ( $\alpha$ =0.07) (Preference for setting of Care) to ( $\alpha$ =0.59) (Information), which were unacceptable to questionable.

Table 10

Internal Consistency: Pretest Cronbach's Coefficient Alpha

| Scale                          | No. Items | α     |
|--------------------------------|-----------|-------|
| Physical                       | 24        | .91** |
| Symptoms                       | 11        | .74** |
| ADL                            | 7         | .96** |
| IADL                           | 6         | .85** |
| Psychological                  | 14        | .68*  |
| Self-efficacy                  | 5         | .47   |
| Anxiety/depression             | 5         | .47   |
| Cognition                      | 4         | .82** |
| Social                         | 4         | .90** |
| Information                    | 6         | .59   |
| Helpful resources              | 7         | .39   |
| Communication                  | 4         | .69*  |
| Religious                      | 5         | .23   |
| Financial                      | 3         | .88** |
| Needs priority                 | 9         | .65*  |
| Preference for setting of care | 3         | .07   |
| Total items                    | 117       |       |

Note. a = Cronbach's alpha coefficient: \*\* $\alpha$  = >.7-.9 Good to excellent; \* $\alpha$  =>.6-<.7 Borderline;  $\alpha$  =.5<.6 Questionable:  $\alpha$ <.5 Unacceptable (Gliem & Gliem, 2003).

#### Pilot Phase

Subsequent to the pretest, a number of modifications were required to the study protocol (see Appendix R), and to the PCNA-EAV pretest instrument, (see Appendix S), in preparation for implementing the pilot phase of the study, using the revised version of the measure (see Appendix T). These modifications were submitted for IRB approval.

### Pilot Modifications: IRB Approval

The pilot was implemented in December, 2009, once IRB approval for modifications to the protocol documents was received, from the University of Alabama at Birmingham (UAB) on 27 October, 2009, and from the Saudi Arabian National Guard Health Affairs

(SANGHA), on 17 November, 2009. The pilot survey was conducted over a 5-month period, from the end of December, 2009, to the middle of May, 2010.

#### Recruitment, Screening, and Enrollment

A total of 105 patients were referred to pilot phase of the study (see Table 11). The same referral process, as for the pretest, was used to recruit patients. Fourteen (13.3%) patients, or their family members, refused permission for the patient to participate in the survey. At least 5 of the refusals were known to be by family members, stating the patient did not know his/her diagnosis. Two patients (1.9%) were discharged the same day the referral was written, not giving the RC time to meet with them. Eleven (10.5%) of patients did not meet eligibility criteria, as they had not been told their diagnosis. One of these was also ineligible, because he was non-Saudi. Five of the 60 patients screened for physical capability failed, due to sub-optimal physical status, and 5 were ineligible, due to confusion of decreased mental status.

Table 11

Proportion (%) Pilot Recruitment, Screening, and Enrollment

|                              | Freq | % of Total Referred |
|------------------------------|------|---------------------|
| Referred                     | 105  | 100.0               |
| Refused                      | 14   | 13.3                |
| Discharged prior to RC visit | 2    | 1.9                 |
| Ineligible                   | 11   | 10.5                |
| Screened                     | 60   | 57.1                |
| Failed Six-item screening    | 5    | 4.8                 |
| Failed ECOG                  | 5    | 4.8                 |
| Eligible                     | 50   | 48                  |
| Enrolled                     | 50   | 48                  |
| Completed Interview          | 50   | 48                  |

*Note.* N = 50.

Fifty candidates successfully achieved a satisfactory grade of =<4 on the ECOG physical screening tool, and a score of =>4, out of a total of 7, on the Six-item psychological screening tool. All 50 candidates were enrolled in the study. No respondents self-withdrew, or were withdrawn by the RCs.

### Cooperation Rate

A total of 50 subjects were enrolled in the pilot study, out of the 50 eligible candidates, giving a cooperation rate, as follows:

Pilot COOP1 = 
$$\frac{50 \text{ completed the interview}}{50 \text{ eligible}}$$

$$Pilot COOP1 = \frac{50}{50} = 100\%$$

This cooperation rate was highly satisfactory, given the target population was patients with advanced cancer, who potentially could have dropped out, due to deterioration in physical or psychological status. All 50 respondents completed the interview.

#### Pilot non-respondent characteristics

Fifty-five (52.4%) of the 105 patients referred to the pilot study, were classified as non-respondents. Their average age was 53 years, with a minimum age of 15 years, and maximum of 80 years. Thirty-three (60%) of the non-respondents were male. The major non-respondent diagnoses were breast (16.4%), colon (18.8%), GU (14.6%) and lung (12.7%). Other diagnoses accounted for the remaining 38.3%. Lymphoma patients, referred by the division of hematology, accounted for 5.5% of total referrals to the pilot study. All other

referrals came from the division of adult medical oncology. Respondents and non-respondents were similar in age, gender, location of residence, and diagnoses.

#### Pilot Data Analysis

### Descriptive Statistics

Descriptive statistics were analyzed to determine frequencies, and normality of distribution of the demographic characteristics of the respondents (Table 13 and Table 14).

## Duration of Interview

The time taken to complete the pilot interview was not documented for 2 of the respondents. For the 48 whose time was documented, the average time taken to complete the interview was 41 minutes, similar to the pretest time. The minimum time taken was 19 minutes, and maximum time 90 minutes.

#### Pilot Participant Characteristics

A total of 50 individuals were enrolled in the pilot study. The mean age of participants was 46 years, ranging from 19 to 79 years. Thirty (60%) of pilot participants were female. Eleven (22%) of the respondents had received no formal schooling, and a further 13 (26%) had primary school education only.

Table 12

Demographic Characteristics of Pilot Sample (T1)

| Characteristics                                 | Freq | %  |  |
|---|------|----|--|
| Gender  |      |    |  |
| Male  | 20   | 40 |  |
| Female  | 30   | 60 |  |
| Location of residence                           |      |    |  |
| Riyadh  | 27   | 54 |  |
| Outside Riyadh                                  | 23   | 46 |  |
| Location of residence while receiving treatment |      |    |  |
| Riyadh  | 41   | 82 |  |
| Outside Riyadh                                  | 9    | 18 |  |
| Missing   | 0    | 0  |  |
| Age   |      |    |  |
| 18-29 years                                     | 3    | 6  |  |
| 30-39   | 9    | 18 |  |
| 40-49   | 15   | 30 |  |
| 50-59   | 10   | 20 |  |
| 60-69   | 9    | 18 |  |
| 70+   | 4    | 8  |  |
| Marital status                                  |      |    |  |
| Married   | 42   | 84 |  |
| Widowed   | 4    | 8  |  |
| Divorced  | 2    | 4  |  |
| Separated                                       | 0    | 0  |  |
| Never Married                                   | 2    | 4  |  |
| Number of wives                                 |      |    |  |
| One   | 11   | 22 |  |
| Two   | 4    | 8  |  |
| Three   | 1    | 2  |  |
| Four  | 1    | 2  |  |
| Not applicable (Female, or not married)         | 33   | 66 |  |
| Number of other wives husband has               |      |    |  |
| None  | 17   | 34 |  |
| One   | 5    | 10 |  |
| Two   | 1    | 2  |  |
| Three   | 1    | 2  |  |
| Not applicable                                  | 26   | 52 |  |

*Note. N*= 50.

(continued)

Table 12 (continued)

Demographic Characteristics of Pilot Sample (T 1)

| Characteristics                           | Freq   | %       |
|---|--------|---------|
| Number of children                        |        |         |
| None                                      | 1      | 2       |
| One to Three                              | 11     | 22      |
| Four to Six                               | 17     | 34      |
| Seven to Nine                             | 12     | 24      |
| Ten to Twelve                             | 5      | 10      |
| More than Twelve                          | 2      | 4       |
| Not applicable                            | 2      | 4       |
| Number of children living with respondent |        |         |
| None                                      | 2      | 4       |
| One to Three                              | 15     | 30      |
| Four to Six                               | 22     | 44      |
| Seven to Nine                             | 7      | 14      |
| Ten to Twelve                             | 1      | 2       |
| More than Twelve                          | 0      | 0       |
| Not applicable                            | 3      | 6       |
| Educational level                         |        |         |
| No formal schooling                       | 11     | 22      |
| Primary school                            | 13     | 26      |
| Elementary school                         | 5      | 10      |
| High school                               | 7      | 14      |
| College graduate                          | 9      | 18      |
| Post-graduate                             | 5      | 10      |
| Current employment status                 |        |         |
| Currently self-employed                   | 4      | 8       |
| Currently government employee             | 5      | 10      |
| Unable to work due to illness             | 9      | 18      |
| Retired                                   | 7      | 14      |
| Never worked                              | 19     | 38      |
| Missing                                   | 5      | 10      |
| Average monthly household income          |        |         |
| Less than 2,000 Riyals                    | 2      | 4       |
| 2,000 – 4,999 Riyals                      | 11     | 22      |
| 5,000 to 10,000 Riyals                    | 6      | 12      |
| More than 10,000 Riyals                   | 9      | 18      |
| Not sure/Unknown                          | 12     | 24      |
| Prefer not to answer<br>Missing           | 4<br>6 | 8<br>12 |

Note. N=50.

Table 13

Clinical Characteristics of Pilot Sample (T 1)

| Characteristics   | Frequency | %  |
|---|-----------|----|
| Interview Setting   |           |    |
| Inpatient   | 13        | 26 |
| Clinic  | 28        | 56 |
| Other   | 9         | 18 |
| Referring Division  |           |    |
| Adult Medical Oncology                                    | 41        | 82 |
| Adult Hematology  | 9         | 18 |
| Palliative Care   | 0         | 0  |
| ECOG Score  |           |    |
| 0   | 28        | 56 |
| 1   | 10        | 20 |
| 2   | 4         | 8  |
| 3   | 5         | 10 |
| 4   | 3         | 6  |
| Diagnosis   |           |    |
| Breast  | 14        | 28 |
| Lung  | 4         | 8  |
| Liver   | 5         | 10 |
| GI  | 3         | 6  |
| GU  | 1         | 2  |
| Lymphoma  | 9         | 18 |
| Colon   | 9         | 18 |
| Other   | 5         | 10 |
| Comorbidity   |           |    |
| High Blood Pressure                                       | 1         | 2  |
| Heart disease   | 15        | 30 |
| Diabetes  | 13        | 26 |
| Kidney disease  | 2         | 4  |
| Lung disease  | 0         | 0  |
| Other   | 8         | 16 |
| Type(s) of cancer treatment received                      |           |    |
| Chemotherapy  | 43        | 64 |
| Radiation Therapy   | 3         | 6  |
| Surgery   | 4         | 8  |
| Hormonal Therapy  | 2         | 4  |
| Don't Know  | 4         | 8  |
| Taken tribal/traditional remedies for treatment of cancer | 34        | 64 |

*Note.* N = 50.

Table 14

Continuous Measures of Pilot Sample

| Continuous Variable                                      | N  | Mean | SD    | Min | Max |
|--|----|------|-------|-----|-----|
| Age  | 50 | 49.1 | 13.34 | 20  | 74  |
| Duration between referral & screening dates (Days)       | 50 | 1.0  | 0.51  | 0   | 4   |
| Duration of interview (Minutes)                          | 50 | 39.8 | 15.45 | 17  | 90  |
| Six-item cognitive screening tool (Score out of 7 total) | 50 | 5.9  | 1.05  | 4   | 7   |

*Note.* N=50.

Results of the clinical characteristics showed, of those enrolled in the pilot study, 14 (28%) had a diagnosis of breast cancer, which was representative of the target population. At KAMC-R, approximately 25% of all new cancer cases, during years 2006 through 2008, had a diagnosis of breast cancer (ICD-9, Code 174.9) (Cancer Registry, KAMC-R, 2009).

#### Item Responses

Item responses were examined to identify differences in levels of reported need in the 10 domains, as shown in table 15.

#### Missing Responses

The scales with the highest proportion of missing item responses were the physical symptoms scale, the ADL scale, and the helpful resources scale. Within the physical symptoms scale, each of the 2 items addressing sexual dysfunction (9j), and decreased sexual desires (9k), were missing 8 (16%) responses. The ADL scale showed there were at least 2 (4%) missing responses for each of the 8 items, and at least 2 missing responses for the 6 items on the helpful resources scale.

Table 15

Percentage of Pilot Item Responses

| Item   |     |    | Percer<br>Response |         |    |     |
|--|-----|----|--------------------|---------|----|-----|
| Over last four weeks, I have needed help with: |     |    | Response           | Options |    |     |
| Physical – Symptoms                            | *SA | A  | N                  | D       | SD | M/U |
| 9a Severe pain                                 | 48  | 24 | 2                  | 12      | 14 | _   |
| 9b Difficulty breathing                        | 8   | 14 | 2                  | 40      | 36 | _   |
| 9c Fatigue                                     | 36  | 32 | 8                  | 16      | 8  | -   |
| 9d Lack of sleep                               | 18  | 30 | 4                  | 32      | 16 | -   |
| 9e Nausea/vomiting                             | 14  | 34 | 6                  | 24      | 20 | 2   |
| 9f Poor appetite                               | 24  | 38 | -                  | 16      | 22 | -   |
| 9g Eating/swallowing                           | 6   | 16 | -                  | 50      | 26 | 2   |
| 9h Constipation/diarrhea                       | 20  | 34 | -                  | 26      | 20 | -   |
| 9i Bladder problems                            | 4   | 18 | 2                  | 42      | 34 | -   |
| 9j Sexual dysfunction                          | 10  | 18 | 14                 | 26      | 16 | 16  |
| 9k Decreased sexual desires                    | 10  | 20 | 14                 | 26      | 14 | 16  |
| Physical - ADL                                 | **A | Mo | Mu                 | S       | N  | M/U |
| 10a Getting out of bed                         | 12  | 2  | 4                  | 14      | 62 | 6   |
| 10b Bathing/showering                          | 10  | 6  | 2                  | 8       | 70 | 4   |
| 10c Getting out of bed                         | 8   | 2  | 4                  | 10      | 72 | 4   |
| 10d Getting dressed                            | 8   | 8  | 2                  | 18      | 60 | 4   |
| 10e Walking more than 10 steps                 | 14  | 4  | 8                  | 18      | 52 | 4   |
| 10f Going up stairs                            | 14  | -  | 2                  | 6       | 74 | 4   |
| 10g Performing wudu                            | 12  | 2  | 2                  | 10      | 68 | 6   |
| 10h Performing salah                           | -   | _  | -                  | _       | -  | _   |
| Physical - IADL                                | A   | Mo | Mu                 | S       | N  | M/U |
| 11a Household chores/maintenance               | 40  | 4  | 6                  | 12      | 38 | -   |
| 11b Shopping                                   | 34  | 6  | 10                 | 14      | 34 | 2   |
| 11c Transportation                             | 30  | 10 | 8                  | 24      | 26 | 2   |
| 11d Taking medications                         | 22  | 4  | 8                  | 8       | 58 | -   |
| 11 e Childcare                                 | 16  | 8  | -                  | 8       | 42 | 26  |

*Note. N*= 50.

MU =

<sup>\*</sup>SA = strongly agree; A = agree; N = neither agree nor disagree; D = disagree; SD = strongly disagree; missing/unknown.

<sup>\*\*</sup> A=all of the time; M0=most of the time; Mu=much of the time; S= some of the time; N=never.

Percentage of Pilot Item Responses

Table 15 (continued)

|   | Percentage       |              |    |              |    |     |      |
|---|------------------|--------------|----|--------------|----|-----|------|
| Item  | Response Options |              |    |              |    |     |      |
| Over the last four weeks, I have:   |                  |              |    |              |    |     |      |
| Psychological – Self-efficacy   | A                | Mo           | Mu | $\mathbf{S}$ | N  | M/U | -    |
| 12a Felt confident I can cope with illness  | 68               | 6            | 8  | 14           | 4  | -   | -    |
| 12b Felt I can make own decisions about healthcare  | 62               | 6            | 16 | 14           | 2  | -   | -    |
| 12c Felt cannot manage my life  | 30               | 8            | 16 | 18           | 26 | 2   | -    |
| 12d Felt confident I can continue my usual work   | 38               | 10           | 14 | 20           | 18 | -   | -    |
| 12e Felt confident I can continue to take care of dependents                              | 50               | 12           | 6  | 20           | 10 | 2   | -    |
| Psychological – Anxiety/depression  |                  |              |    |              |    |     |      |
| Over last four weeks:   | **N              | $\mathbf{S}$ | Mu | Mo           | A  | M/U | PTNA |
| 13a I looked forward to beginning each new day  | 2                | 20           | 10 | 6            | 62 | -   | -    |
| 32b I felt guilty that I may be a burden on my family                                     | 48               | 18           | 6  | 8            | 18 | 2   | -    |
| 13c I felt I am valued by those close to me   | 2                | -            | 18 | 6            | 72 | 2   | -    |
| 13d I feel I have no purpose in life because of my cancer                                 | 70               | 12           | -  | 6            | 10 | 2   | -    |
| 13e I felt fearful about my future  | 62               | 22           | 4  | 2            | 10 | -   | -    |
| Psychological – Cognition   |                  |              |    |              |    | -   | -    |
| 14a I have had trouble understanding new information                                      | 60               | 16           | 6  | 8            | 8  | 2   | -    |
| 14b I have had difficulty concentrating on simple tasks                                   | 72               | 14           | 6  | 4            | 4  | _   | -    |
| 14c I have had difficulty taking decisions  | 64               | 24           | 4  | 2            | 6  | _   | -    |
| 14d I have been easily confused   | 54               | 30           | 6  | 6            | 4  | -   | -    |
| 14e I have had difficulty remembering what my doctor has told me about my illness         | 58               | 30           | 4  | 6            | 2  | -   | -    |
| Social Relationships  |                  |              |    |              |    |     |      |
| Over the last four weeks  | **SD             | D            | N  | A            | SA | M/U | PNTA |
| 15a My illness has strengthened my relationship with my spouse                            | 4                | 4            | 16 | 18           | 42 | -   | 16   |
| 15b My spouse is very supportive of me  | 4                | 4            | 12 | 24           | 40 | -   | 16   |
| 15c My relatives are very supportive of me  | -                | -            | 10 | 12           | 76 | -   | 2    |
| 15d My friends are very supportive of me  | -                | 2            | 12 | 16           | 68 | -   | 2    |
| 15e I find friends and family are not comfortable talking with me about my illness        | 10               | 26           | 12 | 20           | 30 | -   | 2    |
| 15f I find it difficult to talk about my illness, because of not wanting to burden others | 16               | 24           | 8  | 30           | 20 | -   | 2    |
| 15g I found hospital staff sensitive to my feelings and emotional needs                   | -                | -            | 8  | 50           | 42 | -   | -    |

Note. \*N = never; S = some of the time; Mu = much of the time; Mo = most of the time; A = all of the time; MU = missing/unknown; PTNA = prefer not to answer.

\*\* SD = strongly disagree; D=disagree; N=neutral; A=agree; SA=strongly agree.

Table 15 (continued)

Percentage of Pilot Item Responses

|   |      |              | Percenta | ıge        |    | -      |
|---|------|--------------|----------|------------|----|--------|
| Item  |      |              | Respons  | se Options |    |        |
| Information   | SD   | D            | N        | A          | SA | M/U    |
| 16a I need more information about my cancer   | 22   | 10           | 2        | 34         | 32 | -      |
| 16b I have been told all I want to know about my cancer   | 4    | 16           | 12       | 48         | 20 | -      |
| 16c My oncologist makes sure my family has up-to-date<br>information about my care and the choices available<br>to me | 4    | 18           | 14       | 48         | 16 | -      |
| 16d My oncologist has given me clear information about what to expect regarding my illness and outlook for the future | 6    | 20           | 12       | 34         | 28 | -      |
| 16e I need more information about therapeutic options available to keep me pain-free and comfortable                  | 12   | 16           | 8        | 34         | 30 | -      |
| 16f I have been given all the information I need to take care of myself   | 6    | 12           | 6        | 54         | 22 | -      |
| 16g My family members have been given all the information they need to take care of me                                | 6    | 10           | 14       | 50         | 20 | -      |
| Helpful Resources   | *N   | $\mathbf{S}$ | Mu       | Mo         | A  | M/U    |
| 17a Medical staff   | 6    | 14           | 12       | 12         | 54 | 2      |
| 17b Nursing staff   | 32   | 18           | 8        | 14         | 22 | 6      |
| 17c Other hospital staff  | 30   | 20           | 10       | 10         | 24 | 6      |
| 17d The media (television, newspapers)  | 48   | 28           | 8        | 6          | 6  | 4      |
| 17e Printed information (Brochures, pamphlets)  | 48   | 28           | 6        | 12         | 4  | 2      |
| 17f Internet websites   | 60   | 12           | 8        | 6          | 12 | 2      |
| <b>Professional Communication</b>   | **SD | D            | N        | A          | SA | M/U    |
| 18a My doctor takes time to answer all my questions   | 6    | 14           | 8        | 24         | 48 | -      |
| 18b My doctor shows interest in me as a person  | 4    | 6            | 6        | 28         | 56 | -      |
| 18c I prefer my doctor makes all my medical decisions for me  | 8    | 28           | 8        | 20         | 36 | -      |
| 18d My doctor has explained clearly to me about the physical problems I may face                                      | 2    | 16           | 2        | 38         | 40 | 2      |
| 18e I prefer my doctor discusses the details of my illness only with me   | 20   | 28           | 2        | 28         | 20 | 2      |
| 18f My nurses understand me when I talk to them   | 6    | 8            | 8        | 62         | 14 | 2      |
| 18g There is always an interpreter present to translate, if needed  | 10   | 16           | 24       | 32         | 10 | 8      |
| 18h I have felt the need to have one member of hospital staff with whom I could talk about all aspects of my illness  | 24   | 26           | 4        | 24         | 22 | -<br>- |

Note. \*N = never; = some of the time; M = much of the time; M = most of

<sup>\*\*</sup> SD = strongly disagree; D=disagree; N=neutral; A=agree; SA=strongly agree.

Table 15 (continued)

Percentage of Pilot Item Responses

|   |      |    | Percenta     | ge           |              | -      |
|---|------|----|--------------|--------------|--------------|--------|
| Item  |      |    | Response     | Options      |              |        |
| Religious/spiritual   | SD   | D  | N            | A            | SA           | M/U    |
| 19a I believe that my suffering is a test of my faith   | 2    |    | 4            | 24           | 70           | -      |
| 19b I question what I have done to deserve this disease   | 44   | 26 | 10           | 8            | 12           | -      |
| 19c I believe an evil eye affected me   | 8    | 12 | 30           | 28           | 22           | -      |
| 19d I need the guidance of a religious counselor  | 8    | 20 | 4            | 48           | 20           | -      |
| 19e I believe my illness is a punishment from Allah   | 32   | 32 | 10           | 22           | 4            | -      |
| 19f My religious needs are being supported by the hospital staff                                | 18   | 22 | 20           | 32           | 4            | 4      |
| 19g I am afraid of the day of judgment  | 22   | 8  | 4            | 34           | 32           | -      |
| 19h I need a religious counselor to read the Holy Quran to me                                   | 8    | 24 | 2            | 44           | 22           | -      |
| 19i Allah will wash away my sins because of this illness  | -    | -  | 2            | 50           | 48           | -      |
| 19j I am losing hope that my cancer will be cured   | 42   | 30 | 10           | 4            | 14           | -      |
| Priority of Needs   | *E   | I  | $\mathbf{N}$ | NV           | NA           | M/U    |
| 20a To see a specialist to manage my pain   | 46   | 16 | 2            | 2            | 34           | -      |
| 20b To have assistance with bathing/dressing  | 18   | 16 | -            | 12           | 54           | -      |
| 20c To have help to move about more easily  | 28   | 14 | -            | 12           | 46           | -      |
| 20d To have help with my emotional problems   | 26   | 20 | -            | 14           | 40           | -      |
| 20e To receive more information about my cancer treatment                                       | 38   | 24 | 4            | 8            | 26           | -      |
| 20f To receive religious counseling   | 38   | 24 | 6            | 4            | 26           | 2      |
| 20g To get help with transportation   | 44   | 20 | 2            | 6            | 28           | -      |
| 20h To have help with childcare   | 28   | 12 | -            | 2            | 36           | 22 N/A |
| Financial   | *A   | Mo | Mu           | $\mathbf{S}$ | $\mathbf{N}$ | M/U    |
| 21a I have had difficulty paying my household bills   | 2    | 4  | 4            | 14           | 74           | 2      |
| 21b My illness has been a financial hardship on my family                                       | 6    | 6  | 6            | 10           | 72           | -      |
| 21c My household income has significantly decreased because of my illness                       | 6    | 6  | -            | 10           | 76           | 2      |
| Setting of Care   | **SD | D  | N            | A            | SA           | M/U    |
| 22a I prefer that my family take care of me at home, if I can no longer take care of myself     | 10   | 14 | 10           | 28           | 36           | 2      |
| 22b I prefer to be in the hospital, if I can no longer take care of myself                      | 16   | 22 | 8            | 30           | 22           | 2      |
| 22c I have concerns about my family's ability to take care of me                                | 16   | 38 | 12           | 24           | 8            | 2      |
| 22d I prefer my family decide where I will be cared for, if I can no longer take care of myself | 16   | 38 | 10           | 28           | 6            | 2      |

Note. \*E = extremely important; I = important: N = neutral; NV = not very important; NA = not at all. important; M/U=missing or unknown.

<sup>\*\*</sup>  $A = all \ of \ the \ time; \ Mo = most \ of \ the \ time; \ Mu = much \ of \ the \ time; \ S = some \ of \ the \ time; \ N = never.$ 

<sup>\*\*\*</sup> SD = strongly disagree; D = disagree; N = neutral; A = agree; SA = strongly agree.

# **Hypothesis Testing**

RQI: Does the PCNA-EAV demonstrate reliability as an instrument to measure the health care and support needs of patients with advanced cancer?

H1: The PCNA-EAV instrument demonstrates reliability as a measure for assessing the health care and support needs of adult patients with advanced cancer.

The pilot data were tested for internal consistency, using Cronbach's alpha, with an estimate value of =>0.7, to demonstrate internal consistency, i.e., that the items in the scale were measuring the same construct.

## Internal Consistency

Results of the test for internal consistency were mixed (see Table 16). Eight of the 16 PCNA-EAV scales and subscale estimates of reliability (Cronbach's alpha) were acceptable to excellent, ranging from ( $\alpha$ =0.70) (Self-efficacy) to ( $\alpha$ =0.91) (Priority of Needs). Four of the reliability estimates were borderline acceptable, ranging from ( $\alpha$ =0.60) (Communication) to ( $\alpha$ =0.68) (All Psychological scale). The remaining 4 estimates ranged from ( $\alpha$ =0.01) (Anxiety/depression and Preference for Setting of Care) to ( $\alpha$ =0.58) (Information), which indicated unacceptable to questionable levels of reliability.

Table 16

Reliability: Pilot Internal Consistency

| Scale                          | No. Items | α     |
|--------------------------------|-----------|-------|
| Physical                       | 23        | .90** |
| Symptoms                       | 11        | .75** |
| ADL                            | 7         | .87** |
| IADL                           | 5         | .85** |
| Psychological                  | 15        | .68*  |
| Self-efficacy                  | 5         | .70** |
| Anxiety/depression             | 5         | .01   |
| Cognition                      | 5         | .87** |
| Social                         | 7         | .63*  |
| Information                    | 7         | .58   |
| Helpful resources              | 6         | .65*  |
| Communication                  | 8         | .60*  |
| Religious                      | 10        | .40   |
| Financial                      | 3         | .83** |
| Priority of Needs              | 8         | .91** |
| Preference for setting of care | 4         | .01   |

*Note.*  $\alpha$ =Cronbach's alpha coefficient: \*\* $\alpha$ = >.7-.9 Good to excellent; <.7 Borderline;  $\alpha$ =.5<.6 Questionable:  $\alpha$ <.5 Unacceptable (Gliem & Gliem, 2003).

\*α=>.6-

## *Test-Retest Reliability*

The (T1) and retest (T2) data were tested for temporal stability, as shown in Table 17. Eleven of the 16 scales indicate instrument reliability over time (p=>.05), ranging from r(9)=.44, p=.17 (Information), to r(9)=.12, p=.72 (Anxiety/depression). The ADL scale indicated borderline reliability, r(9)=.62, p=.05. The remaining 4 scales, communication, r(9)=.77, p=.01; finance, r(9)=.70, p=.0 r(9)=.62, p=.052; priority of needs, r(9)=.67, p=.02; and preference for setting of care, r(9)=.94, p=.001, indicated there were significant differences between T1 and T2 for these scales.

Table 17

Test-Retest Reliability

|                                | Pearson Correlation Coefficient ( $N = 11$ ) |    |              |               |     |         |  |  |
|--------------------------------|--|----|--------------|---------------|-----|---------|--|--|
| Scale/Subscale                 | N  | df | Mean (SD) T1 | Mean (SD) T2  | r   | P Value |  |  |
| All Physical                   | 11   | 9  | 55.56(17.38) | 9.2(15.28     | .30 | .32     |  |  |
| Symptoms                       | 11   | 9  | 31.04(8.01)  | 13.45(180.82) | .33 | .32     |  |  |
| ADL                            | 10   | 8  | 12.38(7.90)  | 26.27(6.05)   | .62 | .05     |  |  |
| IADL                           | 10   | 8  | 12.64(6.36)  | 10.80(6.21)   | .36 | .30     |  |  |
| All Psychological              | 11   | 9  | 41.00(32.99) | 3.56(12.69)   | .28 | .40     |  |  |
| Self-efficacy                  | 11   | 9  | 18.38(4.81)  | 18.72(3.04    | .25 | .46     |  |  |
| Anxiety/depression             | 11   | 9  | 14.24(3.24)  | 13.72(2.57)   | .12 | .72     |  |  |
| Cognitive                      | 11   | 9  | 8.38(4.46)   | 7.64(3.32)    | .23 | .48     |  |  |
| Social relationships           | 11   | 9  | 30.18(5.83)  | 28.00(5.35)   | .28 | .40     |  |  |
| Information                    | 11   | 9  | 21.16(4.37)  | 24.90(3.62)   | .44 | .17     |  |  |
| Helpful resources              | 10   | 8  | 14.92(4.89)  | 12.72(3.93)   | .18 | .60     |  |  |
| Communication                  | 11   | 9  | 28.28(4.76)  | 26.90(4.04)   | .77 | .01     |  |  |
| Religious                      | 11   | 9  | 32.36(5.17)  | 32.37(5.71)   | .37 | .26     |  |  |
| Finance                        | 11   | 9  | 4.86(3.45)   | 5.45(3.53)    | .70 | .02     |  |  |
| Priority of needs              | 11   | 9  | 23.66(10.45) | 24.18(8.12)   | .67 | .02     |  |  |
| Preference for setting of care | 11   | 9  | 12.27(2.59)  | 12.90(2.74)   | .94 | .0001   |  |  |

*Note.* p<.05 (<.05 indicates the 2 groups are different).

r=>.6 considered appropriate cut-off point for this preliminary study.

# Validity

RQ2: Does the PCNA-EAV demonstrate validity as an instrument to measure the health care and support needs of patients with advanced cancer?

H2: The PCNA-EAV measure demonstrates validity as measure for assessment of the health care and support needs of adult patients with advanced cancer.

### Content Validity

Content validity, of both the English and translated Arabic version of the PCNA-EAV, was assessed by an expert panel of bilingual, Saudi oncology consultant physicians. It was also assessed by group discussion, before and after, any modification was made to the instrument. A consensus was reached, that the modified instrument was culturally appropriate and easily comprehensible for the target population.

### Convergent Validity

Convergent validity was tested using 2 ordinal variables, \*ECOG (ranked, interval, 0-4 scale), as a proxy for severity of disease, and reported physical symptoms, ADL, and IADL needs. Response options for the 23 items were presented using a 5-point, Likert scale, with response options strongly agree, to strongly disagree.

Results of the test for convergent validity were mixed. P-values indicate results are not significant (p.05). However, the trend indicates a positive association overall; as ECOG increases, (0-4), so reported physical need increases. A larger sample size may demonstrate significant convergent validity.

# Predictive Validity

The PCNA-EAV was tested for predictive validity using the non-parametric Wilcoxon Scores (Rank Sums) and Kruskall-Wallis tests of association.

Table 18

Test for Convergent Validity

| Wilcoxon S        | Scores (Ran | k Sums) | for Physical     | Variables Class   | sified by Varia     | ble ECOG       |         |
|-------------------|-------------|---------|------------------|-------------------|---------------------|----------------|---------|
| Variable          | ECOG        | N       | Sum of<br>Scores | Expected Under H0 | Std Dev<br>Under H0 | Mean<br>Score  | P Value |
| Physical Symptoms | 0           | 28      | 708.50           | 714.00            | 51.08               | 25.3           | .37     |
|                   | 1           | 10      | 265.50           | 255.00            | 41.16               | 26.55          |         |
|                   | 2           | 4       | 54.00            | 102.00            | 27.92               | 13.50          |         |
|                   | 3           | 5       | 142.00           | 127.50            | 30.87               | 28.40          |         |
|                   | 4           | 3       | 105.00           | 76.50             | 24.44               | 35.00 <b>\</b> | 7       |
| ADL               | 0           | 28      | 601.50           | 714.00            | 51.02               | 21.48          | .21     |
|                   | 1           | 10      | 281.00           | 255.00            | 41.12               | 28.10          |         |
|                   | 2           | 4       | 116.50           | 102.00            | 27.89               | 29.12          |         |
|                   | 3           | 5       | 165.50           | 127.50            | 30.84               | 33.10          |         |
|                   | 4           | 3       | 110.50           | 76.50             | 24.41               | 36.83          |         |
| IADL              | 0           | 28      | 601.50           | 714.00            | 51.02               | 21.48          | .20     |
|                   | 1           | 10      | 281.00           | 255.00            | 41.12               | 28.10          |         |
|                   | 2           | 4       | 116.50           | 102.00            | 27.89               | 29.13          |         |
|                   | 3           | 5       | 165.50           | 127.50            | 30.84               | 33.10          | 7       |
|                   | 4           | 0       | -                | -                 | -                   | -              |         |

*Note. p*<.05

H3a: Males will report proportionately lower levels of psychological needs than females.

The predictor variable, gender, was tested for relationship with psychological subscales self-efficacy, anxiety/depression, and cognition, and the overall psychological scale, to determine differences between males and females in their reported levels of psychological needs (see Table 19).

Table 19

Test of Association between Gender and Psychological Needs

| Wilcoxon Scores (Rank S          | Sums) and Krus | kall-Wallis T | est    |      |
|----------------------------------|----------------|---------------|--------|------|
| Ago                              | e(N = 50)      |               |        |      |
| Variable                         | Mean           | Male          | Female | Sig. |
| Psychological Total Summed Score | 41.00          | 26.88         | 24.58  | 0.59 |
| Self-efficacy                    | 18.38          | 26.20         | 25.03  | 0.78 |
| Anxiety/Depression               | 14.24          | 23.80         | 26.63  | 0.49 |
| Cognition                        | 8.38           | 27.88         | 23.92  | 0.34 |

*Note. p*<.05

The *p*-values for the psychological needs subscales, and for the summated scale, are not significant for differences between the two groups. We therefore conclude that there is no evidence that males and females differ in their level of psychological needs, in this sample.

H3b: Older patients (=> 50 years) will report proportionately higher levels of physical needs than younger patients (18-49 years).

Table 20

Test of Association between Age and Physical Needs for Hypothesis 3b

| Wilcoxon Scores (Rank Sums) and Kruskall-Wallis Test |        |             |            |      |  |  |
|--|--------|-------------|------------|------|--|--|
|  | Age (1 | N = 50)     |            |      |  |  |
| Variable   | Mean   | 18-49 Years | =>50 Years | Sig  |  |  |
| Physical – Total Summed Score                        | 55.56  | 26.02       | 24.94      | 0.79 |  |  |
| Symptoms   | 31.04  | 26.00       | 24.96      | 0.80 |  |  |
| ADL  | 12.38  | 26.28       | 22.57      | 0.34 |  |  |
| IADL   | 12.64  | 26.21       | 24.73      | 0.72 |  |  |

*Note. p*<.05

Results indicate there is no difference between those ages =>50 years and those aged 18 to 49 years, in their level of reported physical needs, in this sample.

H3c: Patients who live in the city of Riyadh will report proportionately lower levels of physical needs than those who do not live in Riyadh.

Table 21

Test of Association between Location of Residence and Physical Needs

| Wilcoxen Scores (Rank Sums) and Kruskall-Wallis Test |              |                |       |      |  |  |  |
|--|--------------|----------------|-------|------|--|--|--|
| L  | ocation of F | Residence (N = | = 50) |      |  |  |  |
| Variable Mean Riyadh Not in Riyadh *P Value          |              |                |       |      |  |  |  |
| Physical -Total Summed Scores                        | 55.56        | 26.14          | 22.56 | 0.50 |  |  |  |
| Symptoms   | 31.04        | 26.02          | 23.11 | 0.59 |  |  |  |
| ADL  | 12.38        | 25.81          | 18.83 | 0.15 |  |  |  |
| IADL   | 12.64        | 25.11          | 27.28 | 0.69 |  |  |  |

*p*<.05

Results show there is no evidence of difference in levels of physical need between those who live in Riyadh, and those who live outside Riyadh, in this sample.

Discriminant Validity

H3d: Patients with an ECOG score =<1 will report proportionately more physical needs than those patients with and ECOG score>1.

The non-parametric Kuskall-Wallis test was conducted, to determine differences between the ECOG classification groups (0-4) in reported levels of physical needs (see Table 23). The Kruskal-Wallis test is a non-parametric method frequently used for testing equality of population medians among groups, using rankings (ordinal data).

The discriminant validity of the PCNA-EAV was assessed using the Kruskal Wallis
Chi square test to test for differences between the 5 ECOG group scores. It was hypothesized
that reported levels of physical needs would differ significantly between the 5 groups.

Table 22

Test for Discriminant Validity between ECOG Groups

| Scale/Subscale     | Chi Square | df | p    |
|--------------------|------------|----|------|
| All Physical Scale | 9.37       | 4  | 0.05 |
| Physical Symptoms  | 4.25       | 4  | 0.37 |
| Physical ADL       | 12.06      | 4  | 0.02 |
| Physical IADL      | 5.90       | 4  | 0.21 |

*Note.* p = <.05

These results indicate that the levels of physical ADL needs differed significantly between the 5 ECOG groups in the sample. The level of summed physical needs was borderline significant, at p = 0.05, differing marginally across the ECOG groups.

# **Retest Analysis**

# Cooperation Rate

Only 11 of respondents eligible to retake the interview actually consented to return for the second interview. All 11 completed the retest.

Retest COOP1 = 
$$\frac{11 \text{ completed the interview}}{50 \text{ eligible}}$$
=

Retest COOP1 = 
$$\frac{11}{50}$$
 = 0.22 = 22%

The majority of pilot participants had previously consented to take the retest, at the time of consenting to participate in the pilot study. However, when re-contacted to take the retest, most (88%) refused, on the grounds that they were "taaban" (a generic Arabic phrase that can mean feeling ill or tired). In addition, six respondents lived outside Riyadh, and stated it was too far to travel for the second interview.

# Descriptive Statistics

Descriptive statistics were obtained on the retest demographic and clinical characteristics (see Table 23 and Table 24).

Table 23

Demographic Characteristics of Retest Sample(T2)

| Characteristics                                 | Freq | %  |
|---|------|----|
| Gender  |      |    |
| Male  | 5    | 45 |
| Female  | 6    | 55 |
| Location of residence                           |      |    |
| Riyadh  | 4    | 76 |
| Outside Riyadh                                  | 7    | 24 |
| Location of residence while receiving treatment |      |    |
| Riyadh  | 7    | 64 |
| Outside Riyadh                                  | 4    | 36 |
| Missing   | 0    | 0  |
| Age   |      |    |
| 18-29 years                                     | 1    | 9  |
| 30-39   | 1    | 9  |
| 40-49   | 4    | 37 |
| 50-59   | 2    | 18 |
| 60-69   | 1    | 9  |
| 70+   | 2    | 18 |
| Marital status                                  |      |    |
| Married   | 10   | 91 |
| Widowed   | 0    | 0  |
| Divorced  | 0    | 0  |
| Separated                                       | 0    | 0  |
| Never Married                                   | 1    | 9  |
| Number of wives                                 |      |    |
| One   | 4    | 36 |
| Two   | 0    | 0  |
| Three   | 0    | 0  |
| Four  | 0    | 0  |
| Not applicable                                  | 7    | 64 |
| Number of other wives husband has               | ,    | _  |
| None  | 4    | 36 |
| One   | 1    | 9  |
| Two   | 1    | 9  |
| Three   | 0    | 0  |
| Not applicable                                  | 5    | 46 |

Table 23 (continued)

Demographic Characteristics of Retest Sample (T2)

| Characteristics                           | Freq | %  |  |  |  |
|---|------|----|--|--|--|
| Number of children                        |      |    |  |  |  |
| None                                      | 0    | 0  |  |  |  |
| One to Three                              | 2    | 18 |  |  |  |
| Four to Six                               | 4    | 37 |  |  |  |
| Seven to Nine                             | 3    | 27 |  |  |  |
| Ten to Twelve                             | 1    | 9  |  |  |  |
| More than Twelve                          | 0    | 0  |  |  |  |
| Not applicable                            | 1    | 9  |  |  |  |
| Number of children living with respondent |      |    |  |  |  |
| None                                      | 0    | 0  |  |  |  |
| One to Three                              | 3    | 27 |  |  |  |
| Four to Six                               | 5    | 46 |  |  |  |
| Seven to Nine                             | 2    | 18 |  |  |  |
| Ten to Twelve                             | 0    | 0  |  |  |  |
| More than Twelve                          | 0    | 0  |  |  |  |
| Not applicable                            | 1    | 9  |  |  |  |
| Educational level                         |      |    |  |  |  |
| No formal schooling                       | 3    | 27 |  |  |  |
| Primary school                            | 0    | 0  |  |  |  |
| Elementary school                         | 1    | 9  |  |  |  |
| High school                               | 4    | 37 |  |  |  |
| College graduate                          | 2    | 18 |  |  |  |
| Post-graduate                             | 1    | 9  |  |  |  |
| Current employment status                 |      |    |  |  |  |
| Self-employed                             | 0    | 0  |  |  |  |
| Government employee                       | 2    | 18 |  |  |  |
| Employed by private sector                | 1    | 9  |  |  |  |
| Unable to work due to illness             | 4    | 37 |  |  |  |
| Retired                                   | 2    | 18 |  |  |  |
| Never worked                              | 2    | 18 |  |  |  |
| Missing                                   | 0    | 0  |  |  |  |

Table 23 (continued)

Demographic Characteristics Retest Sample (T2)

| Characteristics                  | Freq | %    |
|----------------------------------|------|------|
| Average monthly household income |      |      |
| Less than 2,000 Riyals           | 0    | 0    |
| 2,000 – 4,999 Riyals             | 2    | 18   |
| 5,000 to 10,000 Riyals           | 3    | 27.5 |
| More than 10,000 Riyals          | 3    | 27.5 |
| Not sure/Unknown                 | 2    | 18   |
| Prefer not to answer             | 1    | 9    |
| Missing                          | 0    | 0    |

Table 24

Clinical Characteristics of Retest Sample (T2)

| Characteristics   | Frequency | %   |  |
|---|-----------|-----|--|
| Interview Setting   |           |     |  |
| Inpatient   | 1         | 9   |  |
| Clinic  | 10        | 91  |  |
| Other   | 0         | 0   |  |
| Referring Division  |           |     |  |
| Adult Medical Oncology                                    | 8         | 73  |  |
| Adult Hematology  | 3         | 27  |  |
| Palliative Care   | 0         | 0   |  |
| ECOG Score  |           |     |  |
| 0   | 6         | 55  |  |
| 1   | 3         | 27  |  |
| 2   | 1         | 9   |  |
| 3   | 0         | 0   |  |
| 4   | 1         | 9   |  |
| Diagnosis   |           |     |  |
| Breast  | 3         | 28  |  |
| Lymphoma  | 3         | 28  |  |
| Other   | 7         | 44  |  |
| Comorbidity   |           |     |  |
| High Blood Pressure                                       | 2         | 18  |  |
| Heart disease   | 2         | 18  |  |
| Other   | 2         | 18  |  |
| Type(s) of cancer treatment received                      |           |     |  |
| Chemotherapy  | 11        | 100 |  |
| Surgery   | 2         | 18  |  |
| Taken tribal/traditional remedies for treatment of cancer | 9         | 82  |  |

Note. N=1

Table 25

Continuous Measures of Retest Sample

| Characteristic                           | Mean | SD | Min | Max |
|--|------|----|-----|-----|
| Age                                      | 49.9 | -  | 20  | 74  |
| Duration of interview (Minutes)          | 34,9 | -  | 22  | 55  |
| Six-item screening tool score (Out of 7) | 6.8  | -  | 6   | 7   |

### *Inter-rater Reliability*

Inter-rater reliability was not tested, as the retest number was small (N=11), and the same RC conducted 9 of the 11 retests.

### *Test-Retest Analysis*

The time between instrument administrations, T1 and T2, ranged from 7 to 28 days, with a mean time of 9.6 days. Eleven participants (22% of the total pilot sample) completed the test-retest portion of the study.

An evaluation was made of the linear relationship between pilot (T1) and retest (T2) administrations of the PVNA-EAV measure, using Pearson's correlation coefficient with a p value of 0.05. In this preliminary analysis, a cut-off of r=0.6 for the correlation can be considered meaningful. The difference in means between T1 and T2 is also reported. Scatter plots were produced for each of the scales (see Appendix ) to observe the distribution of observations, and the degree of linearity amongst observations.

Table 26

Test-retest Correlation (T1 and T2)

|                                | Pearson Correlation Coefficient (N = 11) |    |              |               |     |        |
|--------------------------------|--|----|--------------|---------------|-----|--------|
| Scale/Subscales                | N  | df | Mean (SD) T1 | Mean (SD) T2  | r   | Sig.   |
| All Physical                   | 11                                       | 9  | 55.56(17.38) | 9.2(15.28     | .30 | .32    |
| Symptoms                       | 11                                       | 9  | 31.04(8.01)  | 13.45(180.82) | .33 | .32    |
| ADL                            | 10                                       | 8  | 12.38(7.90)  | 26.27(6.05)   | .62 | .05*   |
| IADL                           | 10                                       | 8  | 12.64(6.36)  | 10.80(6.21)   | .36 | .30    |
| All Psychological              | 11                                       | 9  | 41.00(32.99) | 3.56(12.69)   | .28 | .40    |
| Self-efficacy                  | 11                                       | 9  | 18.38(4.81)  | 18.72(3.04)   | .25 | .46    |
| Anxiety/depression             | 11                                       | 9  | 14.24(3.24)  | 13.72(2.57)   | .12 | .72    |
| Cognitive                      | 11                                       | 9  | 8.38(4.46)   | 7.64(3.32)    | .23 | .48    |
| Social relationships           | 11                                       | 9  | 30.18(5.83)  | 28.00(5.35)   | .28 | .40    |
| Information                    | 11                                       | 9  | 21.16(4.37)  | 24.90(3.62)   | .44 | .17    |
| Helpful resources              | 10                                       | 8  | 14.92(4.89)  | 12.72(3.93)   | .18 | .60    |
| Communication                  | 11                                       | 9  | 28.28(4.76)  | 26.90(4.04)   | .77 | .01*   |
| Religious                      | 11                                       | 9  | 32.36(5.17)  | 32.37(5.71)   | .37 | .26    |
| Finance                        | 11                                       | 9  | 4.86(3.45)   | 5.45(3.53)    | .70 | .02*   |
| Priority of needs              | 11                                       | 9  | 23.66(10.45) | 24.18(8.12)   | .67 | .02*   |
| Preference for setting of care | 11                                       | 9  | 12.27(2.59)  | 12.90(2.74)   | .94 | .0001* |

*Note.* p = < .05

Results of the correlation analysis indicate statistically significant differences between T1 and T2, in five of the scales: ADL r(8)=.62, p=.05, communication r(9)=.77, p<.05), finance r(9)=.70, p<.05), priority of needs r(9)=.67, p<.05, and preference for setting of care r(9)=.94, p=.0001. For the remaining scales, results indicate there is no significant relationship between the two administrations, therefore conclude that, overall the PCNA-EAV instrument does not demonstrate reliability over time. However, five of the scales, ADL, finance, communication priority of needs, and preference for setting of care indicate acceptable levels of reliability between the two administrations.

<sup>\*</sup>Indicates no relationship

### Validity

# Construct Validity

There is no acknowledged "Gold Standard" for measuring the perceived, self-reported health care and support needs of patients with advanced, cancer. Construct validity was therefore, primarily assessed through needs theory, and the consistency of the results of the PCNA-EAV measure with those theories, i.e. comparing congruency of domain scores with specific needs theory. In addition, item scores were compared with those of the "Needs Assessment for Advanced Cancer patients" (NA-ACP) instrument (Rainbird, et al., 2005); the "Needs Near the End-of-Life" (NEST) screening tool (Emanuel et al., 2001); and the "Patient Needs Assessment Tool" (PNAT) (Coyle, et al., 1996).

## Burden of Response

Item difficulty and instruction comprehension were demonstrated using summary statistics (see Table 27 and Table 28).

Table 27
Summary Statistics of Burden of Response

|                 | Pretest $(n = 25)$ |         | Pilot $(n = 50)$ |         | Retest $(n = 11)$ |         |
|-----------------|--------------------|---------|------------------|---------|-------------------|---------|
| Response Option | Frequency          | Percent | Frequency        | Percent | Frequency         | Percent |
| Extremely easy  | 19                 | 76.00   | 45               | 90      | 11                | 100.00  |
| Somewhat easy   | 5                  | 20.00   | 2                | 4       | -                 | -       |
| Unknown         | 1                  | 4.00    | 3                | 6       | -                 | -       |

Results show that 19 (76%) of the pretest respondents, 45 (90%) of pilot respondents, and 11 (100%) of retest respondents, found answering the interview questions (Item 34), extremely easy, indicating an acceptable level of difficulty.

Table 28
Summary Statistics of Burden of Instruction Comprehension

|                    | Pretest (n = 25) |         | Pilot $(n = 50)$ |         | Retest $(n = 11)$ |         |
|--------------------|------------------|---------|------------------|---------|-------------------|---------|
| Response<br>Option | Frequency        | Percent | Frequency        | Percent | Frequency         | Percent |
| Extremely easy     | 19               | 76.00   | 44               | 88      | 11                | 100.00  |
| Somewhat easy      | 4                | 16.00   | 3                | 6       | -                 | -       |
| Unknown            | 2                | 8.00    | 3                | 6       | -                 | -       |

The analysis of respondents' level of difficulty following instructions (Item 35) also shows the majority (76%) of pretest respondents, and 44 (88%) of pilot respondents found the instructions easy to follow, while 100% found of retest participants found the instructions easy to follow.

## **Summary**

Findings of the PCNA-EAV reliability and validity tests were mixed. However, the internal consistency and test-retest estimates indicate that, with further testing, potentially using multiple sites, and with larger sample sizes, the psychometric reliability and validity of the instrument will be demonstrated. Examination of item responses indicated the majority of domains demonstrated areas of high levels of reported needs, specifically the physical symptoms scale, the information scale, and the religious/spiritual scale. Priorities for care were also clearly demonstrated, headed by need for transportation (64%), followed by need to see a pain management specialist; need for more information about cancer treatment; and need for religious counseling, each at 62%.

The burden of participation in this survey was shown to be minimal. The level of

comprehension of questions and instructions was considered extremely easy, by the majority of respondents, and no items were found to be culturally unacceptable.

#### CHAPTER 5

#### DISCUSSION

#### Introduction

The purpose of this study was to develop an instrument to measure the health care and support needs of patients with advanced cancer. In chapter five, the findings of this study are discussed, and conclusions drawn about the utility of the PCNA-EAV as a measure of need. In the first section, the principal findings generated from the sample characteristics are discussed, particularly in context of cultural influences on study findings. In the second section, results generated from testing the three hypotheses are discussed, and the extent to which results met the aims of the study. In third section survey development and implementation is critically reviewed, together a discussion of the barriers and enabling factors encountered in the implementation process. Section four focuses on study limitations; lessons learned; implications for future research; and conclusions drawn.

# **Principal Findings**

Item Responses and Sample Characteristics

Item responses revealed that the majority of participants demonstrated health care and support needs in one or more domains. This finding is corroborated by previous studies of needs of patients with advanced cancer. Sanson-Fisher and colleagues (2000) found that patients' reported needs were highest in the psychological, health system and information, and

physical and daily living domains.

Contrary to the Sanson-Fisher findings, psychological needs were not the highest priority of need for this sample of cancer patients. Of particular interest for this population, was the proportion of respondents (32%) feeling guilty that they may be a burden on their family. In Saudi culture it has traditionally been the duty of family members to care for their sick relatives. This aspect of the psychological component of needs of patients could be explored from a religious, social, of psychological aspect, to understand this phenomenon. On the self-efficacy scale, 38% reported they felt they could no longer manage their life, and 38% did not feel confident they could continue working at their usual job.

When PCNA-EAV respondents were asked if they had needed help over the last four weeks with managing specific symptoms, 72% reported needing assistance to manage severe pain; 68% with managing extreme fatigue; 62% needing assistance dealing with poor appetite; and 54% dealing with diarrhea or constipation.

In the ADL and IADL scales, less than 18% of PCNA-EAV respondents reported needing assistance with ADLs over the past 4 weeks. In contrast, the reported need for assistance with IADLs was considerably higher. Forty percent reported needing help with transportation; 40% also needed help with household chores, and 40% needed help with shopping.

Examination of the percentage of item responses in the pilot survey, indicated many of the results were as expected. The domains indicating the highest levels of reported needs in the previous 4 weeks were: physical symptoms (48% severe pain; 36% fatigue; 24% poor appetite; and 20% constipation or diarrhea). When combining the two positive response options, strongly agree, and agree, (H.R. Foushee, verbal communication, 22 October, 2010), the proportion needing help with managing physical symptoms over the past four weeks was,

as follows: severe pain, 72%; fatigue, 68%; poor appetite, 62%; and constipation or diarrhea, 54%. In the Sanson-Fisher study (Sanson-Fisher, et al., 2000), 33% of respondents reported a lack of energy and tiredness, and 33% reported not being able to do the things they used to do

The highest levels of reported ADL needs were walking more than 10 steps, and going up stairs, both at 14%.

Levels of reported need were higher for IADLs, however. 44% reported needing help with household chores and maintenance, all, or most, of the time; and 40% reported needing help with shopping and transportation, all, or most of the time.

The pilot sample characteristics revealed that over half (56%) of the respondents had poor literacy skills, which has serious implications for comprehension of information, and future study design. Twenty-eight percent of the respondents reported they had no formal schooling, and 28% reported attending primary school only. It also has implications for choice of methods used to educate and inform patients about their illness, the options for management of their disease, and comprehensions of benefits and risks involved in care options available.

A major issue related to educational levels, and health care outcomes, is compliance with prescribed care, including medication compliance. If much of the population does not have the education or literacy skills, to easily comprehend instructions given, outcomes of care and satisfaction with care received, is compromised (Williams, Baker, Parker, & Nurss, 1998). Twenty-six percent of respondents reported needing additional help with taking medications. This has major implications for medication compliance, and the overall outcomes of prescribed treatment.

The assessment of communication needs showed conflicting results – 66% of subjects reported they strongly agree, or agree, that they need more information about their cancer (Item 16a); however, in item 16b, 68% report they have been told all they need to know about their cancer. In item 16d, participants report their oncologist has given them full information about what to expect regarding this diagnosis and prognosis (62%). It appears this information does not include information about symptom management. In response to item 16e, 64% of subjects report needing more information about therapeutic options to keep them pain-free and comfortable.

The majority of respondents reported they found their doctors helpful resources of information (66%), and to a lesser degree, nurses 36%). The majority of physicians in the department of oncology are Arabic-speakers, whereas the majority of nursing staff are expatriate, non-Arabic-speaking staff. This may account for some of the discrepancy in reported degree of helpfulness as a resource for information, between physicians and nurses. For other information resources, over 70% of respondents did not find information provided by the media (television, newspapers), or printed pamphlets, or information on the Internet, at all helpful.

A sample characteristic expected to influence level of need, was location of residence. Findings showed, however, that location of residence did not influence the levels of physical need in this sample. In the pilot study 27 (54%) of respondents lived in Riyadh, the city where the KAMC hospital is located. It was very apparent, during years of experience working with cancer patients in Saudi Arabia, that those patients who lived long distances from the treating hospital, had greater levels of physical need, especially adequate pain and symptom management. Some family members would fly to Riyadh, from the southern or northern regions of the country, to pick up prescriptions for opioid medications for the

bedridden patient at home – a practice now discontinued.

Living in a city with a cancer center also enables easy access to scheduled, and to urgent/emergent care. For the 23 respondents, (46%), living outside Riyadh, travelling long distances for their cancer care, meant major discomfort for them, and major disruption of work routine, and perhaps household income, for male family members accompanying the patient.

In this study, at least 6 patients lived in towns over 500 kilometers from the hospital. Many patients, who have scheduled appointments for chemotherapy, or other follow-up care, have no difficulty with accommodation – they stay with relatives who live in Riyadh. It is a long-standing tribal custom to show hospitality to travelers, and an expectation that those who are sick will be shown every courtesy when away from home.

For those who have no relatives to stay with locally, when coming to KAMC-R for treatment, the hospital social services department is required to find accommodation and funding for those who cannot afford to pay themselves. In addition, the government will provide airline tickets, through social services, for those patients with low household income.

The socio-economic status of SANG employees, and their dependents, varies widely, according to the rank and position of the employee, and whether they have any income other than their salary, or pension from NGHA. The household income of the respondents in this study also varied widely, from less than 2,000 Saudi Riyals (SR) per month, to over 10,000SR per month. In U.S. dollars (\$), this is the equivalent of less than \$533 per month, to over \$2,600 per month. Two respondents (4%) reported household incomes <2,000 per month, whilst the majority of those responding (22%) reported monthly household incomes of 2,000SR to 4,900SR. Nine (18%) reported monthly household incomes over SR10,000. Thirteen (26%) responded they were not sure of their monthly household income; nine of

these 13 respondents, were female. Three (6%) preferred not to answer the question, which indicated this is a sensitive issue for a minority of respondents. There were six missing observations for monthly income. All of these missing observations were from female respondents. The explanation for these missing values is that one RC had difficulty understanding the concept of "Household income"; that it included income from any source, from any household occupant. In each of the six questionnaires with missing income observations, "Does not work" was noted beside the item. This highlights the need for the PI, or designee, to have sufficient time allocated, for monitoring and oversight of the project on a daily basis. This large percentage of missing values influences the overall results for household income, given the small sample size.

Although medical care is free of charge to all NGHA employees, and their dependents, if illness prevents the main wage-earner from contributing to the household income, either because they are the patient, or because they have to take time off work to be the primary caregiver, an additional burden is placed on the family unit.

In the psychological domain, 74% of respondents felt confident they could cope with their illness all or most of the time; 68% felt they could make their own decisions about their health care options; however 38% reported they felt they could not manage their life, all the time or most of the time. 26% reported they feel guilty they be a burden on their family all of the time, or most of the time. Result of difficulties with cognition – understanding, remembering, and concentrating, revealed 22% reported having difficulty understanding new information, much, most or all of the time. This may be related to educational levels, as previously discussed, or possibly, that the time spent, and mode of communication is not effective. Results of the Sanson-Fisher study of unmet supportive care needs (Sanson-Fisher et al, 2000), showed that 38% of the 888 respondents who completed the survey, reported

concerns about the worries their illness was causing those close to them. In this PCNA-EAV preliminary study, 32% of the 50 respondents reported they were feeling guilty much, most, or all of the time, about the burden they were placing on their family.

When examining the results of item responses for social relationships, 76% of respondents reported relatives were supportive, and 68% reported friends were supportive. It was also found, however, that 50% of respondents reported their family members were not comfortable with talking about their illness, and also 50% of respondents were not comfortable talking about their illness with family and friends, because they did not want to burden them. This reveals an apparent disconnect in communication of feelings and knowledge about the illness, and a need for psychological interventions for both patients and family members. Emmanuel and colleagues (Emanuel, Hillel, & Emanuel, 2001), in their study of needs at the end of life, describe their development of an item to measure "closeness", for inclusion in their clinical screening tool, NEST. This item asked "How often is there someone to confide in?" This item was initially considered for inclusion in the PCNA-EAV; however, the item did not discern which, if any, group the respondent felt comfortable confiding in.

When examining results of the religious/spiritual scale, it was noted that the majority (94%) of those participating in the pilot survey reported that they believe their suffering is a test of their faith, and believed Allah will wash away their sins because of this illness (98%). These results were as expected; given that this is a strong Islamic belief. Addressing the spiritual component of the survey, when asked if they believed an evil eye had affected them, 50% responded they agree, or strongly agree. From a supportive standpoint, 40% disagreed, or strongly disagreed, that the hospital staff were supporting their religious needs and 68% needed the guidance of a religious counselor. The issue of religious and spiritual needs

requires further research, conducted by Islamic scholars, to determine the depth and breadth of the religious and spiritual needs of patients with advanced cancer.

In a recent cross-sectional study of patient and caregiver priorities for end-of-life care in Canada, results indicated that assessment and treatment, physician availability and personal interest in them, and clear and consistent communication, rated high on patients' lists of priorities (Heyland, Cook, Rocker, Dodek, Kutsogiannis, Skrobik, et al., 2010). In the PCNA-EAV study the reported highest priority of need was the need for assistance with transportation (64%), closely followed by needing to see a specialist for pain management (62%); needing more information about their cancer (62%); and needing religious counseling (62%). A minority of respondents (10%) reported having a need for financial assistance because of their illness. This low proportion was expected, as health care is free to National Guard employees and their dependents.

### Item Non-Responses

A review of the results of item responses showed that the 2 items addressing sexual dysfunction (9j), and decreased sexual desires (9k), were each missing 8 (16%) responses. The high item non-response rate for these 2 items indicates a reticence on the part of some respondents, especially in a conservative culture, to discuss sexual matters with anyone, and in particular a stranger. Optimally, a "Prefer not to answer" option should be included for any item of a sensitive nature, to reduce the non-response rate. The ADL scale showed there were at least 2 (4%) missing responses for each of the 8 items in the scale, and at least 2 missing responses for each of the 6 items on the helpful resources scale.

# **Instrument Reliability**

The PCNA-EAV measure was tested for reliability using Cronbach's correlation coefficient alpha to measure internal consistency. The reliability estimates obtained for internal consistency of the instrument ranged from  $\alpha$  0.01 for the religious/spiritual domain, to  $\alpha$  0.90 for the physical domain. Only four of the domains were acceptable to excellent, the remaining six were questionable to unacceptable.

This result contrasts significantly with the findings from the Supportive Care Needs Survey (SCNS) (Sanson-Fisher et al, 2000), and the Needs Assessment of Patients with Advanced Cancer instrument (NA-ACP) (Rainbird, et al, 2005). Both of these instruments were shown to be reliable across domains, with Cronbach's alpha values ranging from  $\alpha$ .87 to .97, and  $\alpha$ .79 to  $\alpha$ .98. However, the alpha correlation coefficients of the four PCNA-EAV scales demonstrating internal consistency, compared favorably with similar scales in the SCNS and NA-ACP.

## *Test-retest Reliability*

The time between instrument administrations, T1 and T2, ranged from 7 to 28 days, with a mean time of 9.6 days. Eleven participants (22% of the total pilot sample) completed the test-retest portion of the study. This number was disappointingly low, as the small sample size was considered insufficient to obtain accurate results from the test-retest analysis. None of the 11 participants consenting to take the retest, were identified to have had a life change, or deterioration in condition during the time between interviews The retest was not administered to the remaining 39 eligible respondents, as: One respondent was known to have died at home; 9 refused when approached by the RC, stating they were too unwell; and 4 stated they lived too far away to make a return journey for the retest. An additional 5 were

considered by the RC to be too debilitated physically to participate. The remaining 20 were lost to follow-up, as there was no RC available to administer the retest on a regular basis, within the 28-day window of time. Follow-up telephone calls were made to at least five of these to set up a meeting time for the retest, with no positive results.

The test-retest correlation for the all physical needs scale (r = .30, p = .32), and the all psychological needs scale (r = .28, p = .40) were lower than expected, indicating that the responses to the items in this scale had changed significantly over time. The retest time in the original proposal was 7 to 14 days, as the shorter the time between T1 and T2, the higher the expected correlation and the lower the factors that may contribute to measurement error. The time had to be extended to 28 days, with number of days between T1 and T2 ranging from 7 to 29 days, in an attempt to capture as many of the respondents returning for palliative chemotherapy, as possible

# Instrument Validity

### *Predictive Validity*

The impact of the predictor variables age, gender and location of residence, on patients' reported health care and support needs, was empirically tested on two different measures of need, physical need, and psychological need. Based on results, levels of reported need, overall, were not associated with demographic predictor variables. Contrary to the hypothesized relationship between gender and levels of reported needs, there was no significant difference in levels of psychological needs between males and females. This finding was not consistent with that of other studies. In a study of unmet supportive needs in cancer patients, it was found that females were more likely than males to report psychological needs, and, overall, the psychological needs domain indicated a higher level of need than all

other domains (Sanson-Fisher et al, 2000).

The results of the test of the relationship between age and levels of reported physical need also demonstrated no significant relationship. This finding is also contrary to earlier studies.

Overall, results of the tests of relationships between sample characteristics, and physical and psychological needs across the 5 ECOG groups, indicate that the PCNA-EAV fails to demonstrate discriminant validity, on the sample being examined. These results were unexpected, given the evidence from previous studies, the increase in frequency of physical symptoms, as the functionality and mobility decrease, and the demographic and clinical characteristics of the population. Further studies are required to explore differences. Larger sample sizes may show differences, if differences exist.

### Issues Encountered

A number of issues proved to be problematic for this research project. The major barriers are discussed, with possible resolutions, and are itemized in Table 28.

## IRB Approvals

One of the major barriers to completing the research project within the planned time frame was an unanticipated length of time to receive IRB approval. The delay caused major revisions to be made in the study timeline, and necessitated submission of requests for extensions to both UAB and SANGHA IRBs. However, both these renewals were both received within a two-week time frame.

### Screening Tools

The MMSE cognitive screening tool, used for screening pretest candidates proved to be cumbersome to administer, and confusing and anxiety-provoking for some respondents. This was especially so for those who had poor literacy skills, i.e., those with no formal education, (28%) of all respondents, or only primary school education, (28%) of all respondents. The RCs reported that they had some difficulty explaining the questions to some candidates. Of particular concern was the burden imposed by the items requiring the candidate to write or draw objects. It was observed that at least two of the patients had no prior experience holding a pen — one female patient did not feel comfortable holding a writing instrument, and appeared distressed by the experience.

A search was conducted to identify a cognitive screening tool which did not require any handwriting or other literacy skills, and whose questions were easily comprehensible for the target population. The Six-Item screening tool was identified as a possible replacement for the MMSE. It is an English language, validated modified version of the MMSE. The measure was translated into Arabic by one of the RCs. A group discussion followed the translation of the instrument, and a consensus reached that the instrument translation, and the content was appropriate for use for the pilot study screening.

#### Pretest Issues

The pretest was completed by 25 respondents. As each survey was completed, it was reviewed for completion and for notes/comments from the RC. A number of problems with specific items were identified (see Table 28). These issues were addressed in a group discussion and modification made to the instrument. A complete list of all protocol and instrument modifications made for the pilot phase is found in Appendix S.

### Duration of Pretest Interview

The time taken to complete the pretest interview was not documented for 5 (19 %) of the respondents. For those whose time was documented, the average time taken to complete the interview was 40 minutes. The minimum time taken was 20 minutes, and maximum time 130 minutes. The high maximum time was cause for concern; either the RC was rushing the respondent, or there was incorrect documentation of the time finished, or possibly, there was an interruption during the interview. No plausible explanations could be given by the RC administering both interviews. This issue highlighted the need for repeated RC training and monitoring, to standardize the administration of the instrument.

### **Translation**

The English language translation and adaptation of the PCNA-EAV, was modeled on previous work by Brislin (1993), Guellemin et al. (1993) developed a set of guidelines for translation and back-translation, and to demonstrate cultural equivalency of the instrument. The model proposed by Brislin in the early 1970s, served as the foundation for later work by Jones et al. (2001), Harkness (2003), and Bowden and Fox-Rushby (2003), who each extended the Brislin model. These extensions included additional steps, to aid in the translation-back translation process, and to ensure cultural equivalency. Harkness proposed that 3 sets of translators are necessary to translate a survey instrument: translators, translation reviewers and translation adjudicators. She suggests each group should have varying degrees of training with the target language, translation skills, knowledge of the principles of research, and the design of the study in question. Ideally, this would certainly contribute to the accuracy of translation and adaptation. However, being able to identify individuals who have these skills and knowledge, and who are available to perform these tasks, when needed, is

unrealistic for the majority of researchers in developing countries.

### **Instrument Modifications**

In this study of patient needs, cultural equivalency of the instrument was imperative, to ensure sensitivity to respondents' beliefs and core values were respected. There was a need for several minor revisions in the formatting, sequencing and wording of items, and subsequently, in the translation of these revisions, as shown in table 29. These changes were discussed by the research team, acting as translation reviewers. No expert adjudicators were available for this study. On reviewing the responses in each completed questionnaire, and the comments and notes made by each Research Coordinator, several inconsistencies and inaccuracies were found. These were partly due to the wording and formatting of the questionnaire itself, and partly due to inconsistencies in administration of the interviews.

The 25 pretest questionnaires were reviewed by Abdullah Al Garni, clinical psychologist, who also administered some of the interviews. A small number of inaccuracies in Arabic instructions and item translations were found. These inaccuracies were corrected with a second back-translation.

Table 29

Overview of Pretest Items Requiring Modification

| Item No. | Item   | Recommended Modification  |
|----------|--|---|
| 8        | Need to replace word "oncologist".   | Use generic term "doctor", as other physicians, such as hematologists and palliative care physicians are seeing these patients  |
| 13       | How many drivers do you have?<br>Respondent answered, "None"; uses<br>family members to drive him about. | Need to clarify between employed drivers and male family members  |
| 17       | Co-morbidity response options are not mutually exclusive.  | List each option individually - dichotomous responses $\ensuremath{Y/N}$  |
| 25       | What is your average monthly household income? Response "None".  | RC needs more training – does not understand the concept of household income. Continues to note respondent "Does not work", instead of probing deeper, and explaining concept to respondent   |
| 26       | How many children do you have?   | Need to expand response options, to include >12.<br>Need to bring to front of measure with other<br>demographic items, to avoid asking this question of a<br>respondent who has never married |
| 28       | How many wives do you have?  | Patient is single. Need to bring demographic items to front of measure, to avoid embarrassing moments for respondents.  |
| 28-29    | Failed to insert a "Skip to" in instruction  | Need to insert an "If male, or widowed, skip to" instruction, to avoid asking unmarried male how many wives he has.   |

# Physician Referrals

A major barrier to completing the study within the planned time frame was the slow rate of patient referrals. It was acknowledged when designing the study, that the level of interest in this particular study, and in research activities in general, may not be optimal (A.R. Jazieh, personal communication, March 12, 2008). Physician understanding of the purpose of the study and the process of referral was key to the success of the project.

Several activities were undertaken to promote physician referrals, as noted in chapter 3. These included a presentation of the research project to department of oncology staff; members of the research team attending grand rounds and oncology clinics and education of

oncology nursing staff. These activities were only moderately successful, overall. The maximum number of referrals in the 5-month enrollment period, was seen in the first month, when 13 referrals were made; thereafter monthly referrals ranged from 4 to 10. This number was disappointingly low, given that an estimated 33 to 35 patients a month would be eligible for the study.

There were several reasons for patients not being referred to the study; the major one being that many patients did not know their diagnosis. The exact number of non-referrals is not known, as it was difficult to obtain this information from the physicians. It is believed that the majority of patients with cancer at KAMC-R do not know their diagnosis, i.e., have not been told their diagnosis (R. Al Shehri, personal communication, March 7, 2010; A. Osama, personal communication, April 18, 2010). The issue of patients not knowing, or not being told, their diagnosis varies between cultures (Hebert, Hoffmaster, Glass, & Singer, 1997) and is not unique to Saudi Arabia. The attitudes, values, beliefs, and previous education and experience of the oncology physicians at KAMC-R, are also believed to have influenced the referral rate.

Regarding inaccurate completion of referral forms, the main reason stated for this problem, was that the clinics were too busy and physicians did not have time to focus on the forms (A. Al Qarni, personal communication, January 19, 2010). The purpose of having the referring physician, and not another staff member, i.e., a nurse, or social worker, completing the form, was a) the physician must be aware that the patient was referred to the study, and b) no inappropriate referrals were made, e.g. patients who had not been informed by the physician that they were being referred to the study. The protocol required that the physician complete the referral form, throughout the study recruitment period.

## Research Coordinator Training

When the pretest results were reviewed, it was evident that further preparation, training, and monitoring of RCs, needed to be provided, to standardize the administration of the survey. Some items did not have any response option documented. An example of this was item number 33, asking about monthly household income. One of the RCs documented that the respondent "did not work" beside the item, instead of probing to determine how much, if any, household income from sources other than employment, there may have been.

Weekly meetings were held with the RCs, prior to, and during the pilot survey, to review the instrument administration process, and to address any problems arising. Limited resources, in terms of time and staff available to monitor RC administration of the instrument, and lack of full-time RCs for the project, were seen as a major drawback to standardization.

#### Recruitment, Screening and Enrollment Process

A problem encountered during the screening process was administration of the MMSE cognitive screening measure. The four RCs all reported the MMSE cumbersome to administer, and that many respondents found it confusing. Approximately four of the respondents, who were illiterate, found trying to copy the simple diagrams difficult, and were reported to appear anxious and embarrassed when attempting the task. A review of the literature identified a validated modified version of the MMSE, the Six-item Screening tool (Callahan, Unverzag, Hui, Perkins, et al., 2002). Expert group discussion reached a consensus that this tool would be effective in screening out those referrals that were not cognitively capable of participating in the survey. This tool was utilized for the pilot study.

The high maximum time taken was again, cause for concern. The RCs had been counseled, regarding how to document time taken, and to note on the survey instrument if

there were any difficulties encountered during the interview. Three delays were recorded and taken into account when calculating time taken. No feasible explanation was given by the RC – just that the respondent took longer to respond to items. No difficulties with any specific items or the instructions given to the respondent, or physical problems experienced by the respondent were noted by the RC. This issue highlighted the need for repeated RC training and monitoring, to standardize instrument administration.

Table 30
Summary of Problematic Issues with Referral and Screening Process

| Issue  | Frequency | Action  |
|--|-----------|---|
| Female patient not wanting to be interviewed by a male.  | 1         | The patient was interviewed by the female RC 3 days later.  |
| Patients who did not know their diagnosis or prognosis, or whose family members would not give permission or said patient did not know diagnosis, despite assurance from the referring physician that the patient had been informed.   | 3         | Patients not recruited. The co-PI counseled physicians regarding the rights of patients to be informed of their diagnosis and prognosis, if it is considered in the patient's best interest; i.e., will do no harm by giving them this information. From an Islamic perspective a patient may be told of their condition to allow them to prepare for their death (The Holy Quran). |
| Lack of diligence/interest on the part of physicians to refer patients to the study.   |           | PI and RCs frequently met physicians one-<br>on-one and attending grand rounds and<br>departmental meetings to remind<br>physicians of the need for referrals.  |
| A daily review of oncology inpatients lists, and outpatient clinic and chemotherapy infusion suite patient lists, to identify new admissions and potential subjects in the ambulatory care setting.  |           | Will be discussed in limitations of study and will recommend inclusion in future studies.   |
| Lack of private setting to screen/interview patients in the KAMC-R Emergency Room. Hospital-wide shortage of beds lead to terminally ill patients being held in the ER for periods up to 4 weeks, with some patients dying there. 9 potential candidates were not referred, due to this problem. | 9         | Patients not recruited  |
| Breakdown in referral process: clinic staff not notifying RC that potential recruits were in the clinic setting,   | 2         | Meetings with nurse manager and nursing staff to enlist their support in this process.  |

#### Cultural Issues

This survey was conducted in Saudi Arabia, where several cultural issues, affecting administration of the PCNA-EAV, were encountered. Firstly, one of the female respondents requested not to be interviewed by a male RC. In Orthodox Islam, it is forbidden for a female to be in a room alone with a male (*mahram*) who is not a close relative, e.g., her husband, father, brother, or son. As a consequence there should always be at least one female RC available to interview female respondents. No requests were made by male respondents to be interviewed by a male, even though the same rule applies. When discussing this issue, it was noted (A. Al Qarni, verbal communication, March 16, 2009) that all female RCs involved in future studies, must also be comfortable interviewing males.

A second issue concerning cultural differences, raised by Abdullah Al Qarni, was the difficulty assessing the non-verbal responses of females, in relation to the burden of response. He noted that it was sometimes difficult to judge facial expressions, when only the eyes were visible. The majority of Saudi females wear the head covering (*hejab*), and a veil covering the face (*niqab*), in addition to the black robe (*abaya*), and sometimes, black gloves. This is an issue that has no resolution, except to sensitively question the female respondent about any difficulty they may be having in formulating a response, or experiencing discomfort with a particular question.

## Instrument Content and Formatting

Upon review of the findings by the expert panel, a consensus was reached to delete part of the introductory statement for the pilot version of the PCNA-EAV, as this was seen to be redundant. None of the respondents requested to take a rest break during the interview. Even when a rest period was offered it was declined by all respondents.

A scale (I = No difficulty, to V= Extreme difficulty), was included below each item on the pretest version of the instrument, to assess the degree of difficulty, verbal or non-verbal, that the respondent was having with each item. This scale was deleted from the pilot version of the measure; however, as the RCs reported it was particularly difficult to objectively assess some female respondents' non-verbal response, as their faces were covered by the traditional veil.

A key issue negatively affecting the flow of questions was the sequencing of demographic items, as reported by the RCs. Although the sequence was not seen to bias the responses in any way, it did cause instrument administration to be more complex than necessary, requiring additional "SKIPS", when certain respondent demographics were unknown to the RC.

It was determined that it would be prudent to modify the item sequence, placing demographic and clinical items at the beginning of the interview to filter out respondents to whom subsequent items did not apply (Bowling, 1998). These initial items were structured, non-threatening, and easy for the respondent to answer, e.g., item number one "Where do you live?" These changes reduced the number of "SKIPS" and potentially avoided inadvertently asking inappropriate questions, e.g., asking a "Never Married" respondent the number of children he or she had. On completion of the pretest, it was found that all respondents were able to complete the interview without needing to take a break. Findings indicate that, overall, the PCNA-EAV instrument is not a burden on respondents. It also shows that the translation of the instrument demonstrates cultural equivalence, and is an acceptable measure of needs for use in the target population.

## **Respondent Comments**

The one question at the end of the survey, asking respondents if there are any other questions they would like to see included in the questionnaire, produced unexpected responses. Instead of proposing additional items, the respondents were reported to have understood the question to be asking what improvements or additional patient services they would like to see at KAMC-R. The item wording therefore needs revision, to be clearly understood and to elicit the information requested. The RCs need to restate and clarify the question, if inappropriate responses are given.

The responses to question 33, about any additional questions to be added to the instrument revealed a selection of interesting opinions regarding existing services are listed in table 31.

Table 31

Comments from Respondents

| Comment  | Frequency |
|--|-----------|
| Need more educators, and focus on education about disease  |           |
| Need more psychologists and counseling   |           |
| Need more community support for Saudi cancer patients  |           |
| Need more social services to arrange for transportation; for airline tickets, and for tickets to Mecca |           |
| Need more beds and more doctors  |           |
| Need better management of clinics and clinic time  | 2         |
| Need Moslem scholars for counseling  | 2         |

These unsolicited opinions reinforce the need to include patient (consumer) focus groups in future study design.

#### Limitations

A number of limitations, which potentially influenced results of the study, have been identified. These limitations are discussed in this section of the chapter.

- The study employs a cross-sectional design, thus, no casual relationship can be drawn from the results. In addition, the differences in results between this study and other studies could be caused by the difference in the study design and the sample size.
- The study utilizes a non-experimental design that is limited by the inability to control for unobserved factors that could confound the results of the study.
- The sample size is small, and therefore study findings may not be generealizable to the study population.
- This is a correlational study, and therefore a cause and effect relationship cannot be inferred. Other study designs considered, were a time-series cross-sectional design, or a longitudinal study, to examine how patients' needs change over time. However, for this population, with advanced cancer, the drop-out rates due to death or deterioration in physical or mental status precluded these two options.
- The exclusion of patients considered too physically or cognitively fragile to participate and those who did not know their diagnosis or whose family members refused to consent to the patient's participation. This may have resulted in an under-estimation of the needs experienced by this patient population.
- The use of only one survey site. The small sample size (n = 50) potentially affected the power of the study. It is recommended that future studies validating new instruments for use in Saudi Arabia conduct the survey in multi-site settings. This will increase the power of the study by providing a larger sample size for data analysis.

- The dependence on participants' self-reporting their needs (Newell, Sanson-Fisher, Girgis, & Auckland, 1999). Previous research suggests that self-report may be unreliable to its dependence on patients' memories and individual response processes and the possibility of social desirability bias (Sudman, & Bradburn, 1974). However, research has also indicated that patients' self-report of symptoms is more reliable than those of physicians or family members (Morrow, 1984). To account for this possible limitation to self-reporting the period for recall was limited to four weeks.
- Restricted availability of interview setting. The availability of the outpatient clinic rooms for interviews proved to be a challenge. A chronic shortage of clinic space resulted in the designated interview room not always being available. It was taken by clinic physicians to examine patients to reduce waiting time, which was laudable, but caused short delays for some interviews. On several occasions the interview was interrupted by clinic staff needing the room. Disruptions were minimal overall, but this highlighted the importance of having a designated interview room.
- The inaccurate self-report of comorbidities. Research has shown that the number of comorbidities experienced by individual patients influences their level of need (Valderas, et al., 2009; Satariano, & Muss, 2008). Due to time and resource constraints it was not possible to collect the co-morbidities data from the Medical Record of each participant. This information would be beneficial in predicting the level of need.

#### Recommendations

A number of recommendations are made, subsequent to issues encountered, during implementation, and examination of the findings of this research project.

#### Resources

This study highlighted several deficits in the resources available to effectively implement a research project of this nature: a) There must be a dedicated team, assigned full-time to the study, to recruit participants, to administer the survey instrument, and to follow-up patients who would otherwise be lost to the study; b) There must be an experienced biostatistician available to actively contribute to the study design and data analysis, in order to optimize the reliability and validity of an instrument; c) The PI must have sufficient time to devote to overseeing the project and available to resolve any issues which may negatively impact the efficiency and effectiveness of the study; d) RCs must be bi-lingual, and fluent in the language in which the interviews are conducted; d) An experienced researcher/trainer must be available facilitate RC training and understanding of their role in the study. The trainer will conduct repeated RC training sessions, prior to implementing the study; monitor respondent interviews; and, as necessary, repeat training sessions through the course of the study, to ensure standardization of administration and minimize response and administrator bias.

## Staff Education

It is strongly recommended that the research team provides ongoing education and information about the study, for all staff involved in the referral and recruitment process. In order to maintain the active interest and participation of physicians and other staff, in a

research project in a busy health care environment, verbal praise alone will not suffice. Further review of the literature, and discussion with colleagues, must be undertaken, to determine how best to maintain staff interest, and thereby increase referral rates.

## Comorbidity Data

It is recommended that comorbidity data extraction from participant medical records be included in the design of future studies, to ensure accurate documentation of respondent comorbidity history.

#### Interview Setting

To ensure an appropriate private setting is always available for uninterrupted participant interviews, a written agreement should be signed by the nurse/person in charge of the area where the interviews are held. This form should include the name/number of the room designated for conducting the interviews and an agreement permitting posing an "Interview in Progress" notice on the interview room door. This agreement form should be included in the study protocol.

#### Pretest

The pre-test was used to fine-tune the survey, and refine the questions in a qualitative manner. Feedback received from the expert panel, interviewers, and other professional colleagues, elicited some comments and recommendations. Of specific interest were instrument acceptability, and the need for additional items, deletion of items, translation accuracy, and content and format. The process provided some helpful suggestions for revision

of portions of the PCNA-EAV, and provided a more contextually accurate, and appropriate measure of KAMC-R patient needs.

#### Burden of Response

To more clearly establish the degree of burden of response, it is recommended that more feedback is solicited from the patients for whom this instrument is designed. This may be done by including items about the quality of the questions and response options in the survey, in addition to the 2 questions about the level of difficulty at the end of the survey. There could also be open-ended questions, asking about the acceptability of existing questions, and seeking respondent opinions about how the instrument could be improved.

#### Future Research

As a result of this preliminary study, it is recognized that further evaluation of the subscale structure of the PCNA-EAV is required to demonstrate psychometric validity of the instrument. One approach is to replicate the study, using a larger sample size, in a multi-site study, and to analyze the data using factor analysis, to confirm the validity of the subscale scores. A recommended minimum subject to item ratio for factor analysis is 10:1 (Tabachnick & Fidell, 2007; Nunally, 1978).

The low Cronbach's alpha values for some subscales were disappointing, e.g. the religious/spiritual scale. However, even those scales with a good or excellent alpha level (>0.7 acceptable, >=0.8 excellent), may not indicate one dimension (one subscale or domain). Conducting factor analysis (FA) to determine dimensionality of the scales of this instrument, as demonstrated in the SCNS and NA-ACP methodology used to validate new instruments (Sanson-Fisher, et al., 200; Rainbird, et al., 2005). Each measure was developed from a pool

of items, using principal components factor analysis, to confirm the factor structure and reduce the number of items in each scale. The SCNS comprised 5 domains, physical, health system and information, physical and daily living, patient care and support, and sexuality needs. The NA-ACP measured the needs construct, using 7 domains, medical daily living, communication/information, psychological/emotional, financial, symptom, spiritual, and social.

Factor analysis plays an important role in instrument development and validation. It maximizes the likelihood of the scales to demonstrate internal consistency. However, the sample size must be sufficient for this type of analysis. In the Rainbird study, (2005) 246 (59%) of the 418 eligible patients completed the survey, and in the Sanson-Fisher study, 888 (65%) of the 1354 eligible patients completing the survey. These sample sizes were considered sufficient to conduct factor analysis in both studies. In the PCNA-EAV study, the sample size was limited to N=50, due to limited time and resources available. Future research using FA, to further develop the PCNA-EAV will help to establish the construct validity of the scale. In addition, further studies are also needed with larger test-retest samples to establish the test-retest stability of the instrument, and to confirm the PCNA-EAV stability over time.

Future studies may also include examination of the religious/spiritual needs of this population, or expanded across diagnoses, and across health care facilities in the Kingdom. A better understanding of the religious and spiritual needs of Saudi patients would contribute to improved quality of care and improved quality of life for all patients.

Based on the findings of this preliminary study, it is also recommended that studies are conducted to examine the education and information needs of SANGHA patients, to determine how best to meet their varying needs.

#### Conclusion

Findings of this preliminary study indicates, the PCNA-EAV has the potential to be a reliable tool to measure the health care and support needs of patients with advanced cancer. The utility of the PCNA-EAV depends on its predictive validity. If reliability, validity and responsiveness of the instrument can be confirmed, through larger, multisite studies, it has the potential to be a useful tool in service planning, for palliative care programs throughout the corporate NGHA organization, and in other Islamic, Arabic-speaking cultures. Once fully developed and validated, the PCNA-EAV could potentially be a reliable measure to identify the needs of specific groups of patients with advanced cancer, in specific geographic areas.

This study is significant, in that it is the first Arabic language instrument designed to measure the perceived needs of patients with advanced cancer. It is unique in that this interviewer-administered instrument is culturally-specific, for use in Islamic, Arabic speaking societies. Identification of needs, as viewed from the "consumer" perspective, enables providers to plan and deliver appropriate and effective health care services. The information elicited from this survey will also contribute to healthcare policy-makers' understanding of specific problems encountered by those suffering with incurable cancer and to formulate strategic plans to remedy gaps in services to better meet patients' health care needs efficiently and effectively. When patients' therapeutic needs are understood by those professionals providing direct care, patients are more likely to be satisfied with care, better able to cope with their illness, and feel more strongly that their needs for clinical services had been met (Yamamoto, Acosta, Evans, & Skilbeck, 1984). The findings of this survey will contribute to the existing body of knowledge of patient needs. The design, methodology, issues encountered, findings, and lessons learned, will provide a foundation for future survey research in the Kingdom of Saudi Arabia, and elsewhere in the Arabic-speaking world.

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# APPENDIX A

Translation Model Permission – Professor Richard Brislin



Re: Seeking Permission

Saturday, September 25, 2010 10:48 PM

From:

"Richard W Brislin" <rbrislin@hawaii.edu>

To:

"susan volker" <suevolker@yahoo.com>

you have my permission

#### Richard Brislin

---- Original Message ----

From: susan volker <suevolker@yahoo.com> Date: Saturday, September 25, 2010 5:51 am

Subject: Seeking Permission

To: rbrislin@hawaii.edu, rbrislin@hawaii.edu

> Dear Professor Brislin,

> I am seeking permission to use your translation model for cross-cultural research, as described by Jones and colleagues, in:

> Jones, P.S., Lee, J.W., Phillips, L.R., Zhang, X.E. & Jaceldo, K.B. (2001). An adaptation of Brislin's translational model for cross-cultural research. *Nursing Research*, 5, 300-303.

> I wish to usethe model in my doctoral dissertation at the University of Alabama at Birmingham. I am developing and translatinga needs assessment instrument for use with Arabic-speaking patients with advanced cancerin Saudi Arabia.

I have found your article on back-translation for cross-cultural research to be most helpful and informative, as I proceed with my study design and methodology.

- > In appreciation,
- > Sincerely,
- > Susan E. Volker

>

#### Sue Volker

- > Department of Oncology
- > MBC 1777
- > King Abdulaziz Medical City
- > National Guard Health Affairs
- > P.O. Box 22490
- > Riyadh 11426
- > Kingdom of Saudi Arabia
- > Phone: (966) 1 252-0088 x Office 14228/ 14688 (Department of Oncologysecretary)

# APPENDIX B

Translation Model Permission – Wolters Kluwer Health License

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Sep 27, 2010

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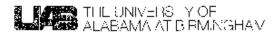
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| Licensed content author                    |                          | Patricia Jones, Jerry Lee, Linda Phillips, et al  |  |  |
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| Expected completion date                   | Oct 2010                 |   |  |  |
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# APPENDIX C University of Alabama IRB Approval



invitational Poview Board for Human Use.

#### Form 1: iRB Approval form Identification and Certification of Research Projects involving Human Subjects

UAB's Institutional Review Boards for Human Use (IRBs) have an approved Federalwide Assurance with the Office for Human Research Protections (OHRP). The Assurance number is FWA00005960 and it expires on October 26, 2010. The UAB IRBs are also in compliance with 21 CFR Parts 50 and 56 and ICH GUP Guidelines.

Principal Investigator: VOLKER, SUSAN J

Co-Investigator(s):

Protocol Number:

X081024009

Protocol Title:

Development and Yalidation of the Palliative Care Needs Amessment Instrument - English Arabic

Versions (PCNA-RAV) for use with Patients with Advanced, Incurable Cuncer

The IRB reviewed and approved the above named project on  $\underline{RP}(\mathcal{P}^{T} - \mathcal{P}^{T})$ . The review was conducted in accordance with  $\mathbb{I}.\mathsf{AB}$ 's Assurance of Compliance approved by the Department of Health and Human Services. This Project will be subject to Annual continuing review as provided in that Assurance.

This project received EXPEDITED review.

IRB Approval Date: 10-27-29

Date IRB Approval Issued:  $-i\partial_{-}\gamma^{2}\dot{\gamma}\cdot\dot{\partial}^{2}\dot{T}$ 

Marilya Doss, M.A.

Vice Chair of the Institutional Review Heard for Human Use (IRB)

Investigators please note:

The IRB approved consent form used in the study must contain the IRB approval date and expiration date.

IRB approval is given for one year unless otherwise noted. For projects subject to anomal review research activities may not continue past the one year analyses any of the IRB approval date.

Any modifications in the study methodology, protocol and/or consent furm must be submitted for review and approval to the IRB prior to implementation.

Adverse Events audior quanticipated risks to subjects or neters at UAB or other participating institutions must be reported promptly to the IRB.

470 April deltation Horbing 701 70 t. Street Solid Factorist 190 Tax 503,634,190 fo@mb.cdt The uniterative of Alertane at Birming con-Mailing Address: OH 470 CHR 170 AVE S FRIMING AVE S FRIMING AVE AVE S

## APPENDIX D Saudi Arabian National Guard Health Affairs, Riyadh IRB Approval

Kingdom of Saudi Arabia National Guard-Health Affairs King Abdulaziz Medical City

Institutional Review Board



المملكة العربية السعودية الحرس الوطني - النبؤون الصحية مدينة الملك عبدالعزيز الطبية

CLNResearch1@ngho.mrxd.sa

MEMORANDUM

Ref. #: IRBC/098/09

Date:

(G) 17 November 2009

(H) 29 Dhu-Al Qa'Dah 1430

To:

Ms. Susan E. Volker, MPH, BSN

Operation Administrator Department of Oncology

Subject:

Protocol RC08/033 - Development and Validation of the Palliative Care

Needs Assessment Instrument-English/Arabic Version (PCNA-EAV)

for Use with Patients with Advanced Cancer.

This is in reference to your email on the above mentioned project's amendments, *modifications* in Survey Instruments that was received on 03 November 2009.

The IRB Committee had reviewed and therefore approved the following listed amendments on today's date.

- List of Protocol Modifications for Pilot Study
- List of Instrument Modifications.
- Survey Instrument English/Arabic Combined Original with Edits Used in Pretest
- Survey Instrument English/Arabic Combined Clean Version for use in Pilot
- Addition to Protocol: Six-Item Screening Tool English/Arabic for use in Pilot
- Addition to Protocol: Site Delegation Log for use in Pilot.

Thank you for updating us on your proposal status. We are requesting to be informed of the developments and /cr the final outcome of the study.

Prof. Amin Kashmeery Chairman, IRB

National Guard Health Affairs

می ب ۲۲۹۹ الریاض ۲۹۴۲۹ تلفون : ۲۵۲۰-۸۸ تلکس - NGRMED (۲۰۲۵

DEPARTMENT OF

GHED; ITEM.

TAKE-A

P. O. Box 22490, Riyadh 11426 Tel. 2520088

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Teler: 403450 NGRMED 5J

KPH-MATERIALS 14574 (05/95) (ORACLE 29795)

### APPENDIX E

Table: Back Translation of Survey Instrument

| #        | Question   | English Back Translation   |
|----------|--|--|
| CO       | NSTRUCT: Physical - Symptoms   |  |
| 1        | كم كان مقدار احتياجك للمساعدة في الأسابيع الأربعة الماضية؟   | How often did you need a help within the last four weeks?  |
| 1a       | التعامل مع الألم   | Coping (dealing) with pain   |
| 1b       | التعامل مع صعوبة التنقس  | Coping (dealing) with difficulty in breathing  |
| 1c       | التعامل مع الإجهاد   | Coping with exhaustion   |
| 1d       | التعامل مع إنعدام النوم  | Coping with insomnia   |
| 1e       | التعامل مع الغثيان / أو الإستفراغ  | Coping with nausea or vomiting   |
| 1f       | التعامل مع نقص الشهية  | Coping with loss of appetite   |
| 1g       | التعامل مع صعوبة الأكل / أو البلع  | Coping with dysphagia or difficulty in swallowing  |
| 1h       | التعامل مع الإمساك   | Coping with constipation   |
| 1i       | التعامل مع عدم السيطرة على المثانة و/ أو الأمعاء   | Coping with urine and stool incontinence   |
| 1j       | التعامل مع الضعف الجنسي  | Coping with impotence  |
| CO       | NSTRUCT: Physical - Activities of Daily Living   |  |
| 2        | كيف كان معدل احتياجك المساعدة في الأسابيع الأربعة الماضية بخصوص                                    | How much in average you did need help for the following, the last four weeks with:                       |
| 2a       | الاغتسال أو الاستحمام؟   | Washing or bathing   |
| 2b       | إرتداء ملابسك؟   | Dressing   |
| 2c       | النهوض من المرير (فراشك)؟  | Getting out of your bed  |
| 1        | المشي لأكثر من عشر خطوات؟ الحث: مثلاً المشي في الغرفة؟   | Walking for more than 10 steps? (for example, walking in the room)                                       |
|          | صعود الدرج؟ الحث: مثلاً صعود خمس درجات من السلم؟   | Going upstairs? (for example, going upstairs for 5 steps?)   |
|          |  |  |
|          | القيام بالوضوء؟ أي الغمل قبل المملاة؟  | Performing Wadhu, washing before prayer  |
| _        | أداء الصلاة؟ أي طقوس الصلاة؟   | Performing prayer? (for example, prayer ritual)  |
| _        | NSTRUCT: Physical - Instrumental Activities of Daily Living  |  |
| -        | التسوق؟ الحث: مثلاً شراء المستلزمات والأشياء الشخصية الضرورية؟                                     | Shopping, buying necessary things and personal effects   |
| 2i       | الأعمال المنزلية؟ الحث: أي إعداد وجبات الطعام أو التنظيف؟  | Domestic work such as preparing meals or cleaning  |
| 2j       | أداء واجباتك الإعتيادية في العمل؟  | Performing regular duties at work  |
| 2k       | التنقل الشخصى؟ الحث: مثلاً العثور على شخص الصطحابك بالسيارة إلى مواعيد العيادة أو زيارة            | Personal mobility such as finding someone to drive you by car to your                                    |
| <u> </u> | الأصدقاء؟  | clinic appointment or visiting friends   |
| _        | NSTRUCT: Physical - Childcare  |  |
| -        | تحضير أبناءك للذهاب للمدرسة كل يوم ؟   | Preparing your kids for school daily   |
| 2m       | الإعتناء بأبنائك في البيت ؟  | Caring for your children at home   |
| 2n       | توفير وسيلة نقل لأبنانك لكي ييتمكنوا من ممارسة نشاطاتهم خارج البيت ؟ الحث: تمكينهم من              | Finding transportation for your kids to perform their activities outside your                            |
| CO       | الذاهاب للمدرسة أو المواعد الطبية  | home, such as going to school or medical appointment   |
| 1        | NSTRUCT: Psychological - Self-Efficacy   |  |
| <b>⊢</b> | خلال الأسابيع الأربعة الماضية؟   | During the last four weeks   |
| 3a       | شعرت بالنَّقَة أن في استطاعتي التأقلم مع مرضي  | I felt confident to cope with my sickness  |
| 3b       | شعرت بالحرية في إتخاذ القرارات المتعلقة بالرعاية الصحية التي أتلقاها والمتعلقة بمرض السرطان؟       | I felt freedom in making decisions related to my health care that I am receiving related to cancer       |
| 3с       | شعرت بعدم القدرة على إدارة أمور حياتي بسبب مرضي  | I felt I am unable to manage my life issues due to my sickness   |
| 3d       | شعرت بالثقة أن في استطاعتي الإستمر ار في القيام بأعباء عملي الإعتبادية؟ الحش: مثلا: العمل في المعل | I felt confident that I could continue doing my regular work such as working at home or at work          |
| 3е       | بالرغم من مرضى فقد شعرت بالثقة في قدرتي على الإهتمام بالأشخاص الذين تحت رعايتي                     | Inspite of my sickness, I felt confidence in my ability to care of other person under my custody         |
| 3f       | أصبحت أقل اهتماماً بأداء نشاطاتي الاعتيادية ؟ الحث: مثلا، التحدث في التليفون، أو زيارة الأصدقاء    | I became less interested in doing my regular activities such as talking on the phone or visiting friends |
| 3g       | جعاني مرضي أكثر وعياً بمواطن قوتي الإنفعالية   | My sickness makes me more aware about my emotional power   |
|          | شعرت بأن دوري داخل أسرتي ما زال على حاله   | I felt that my role within my family is the same   |
|          | NSTRUCT: Psychological - Depression  |  |
|          | أنطلع لبشوق لبداية كل يوم جديد   | Looking eagerly for every new day  |
|          | أشعر بأن لا هدف لي في الحياة بسبب مرض السرطان  | I feel that I have no goal in life because of cancer   |
|          | أشعر بالذنب لأنني ربما أمثل عانقا (حملا ) لأسرتي   | I feel guilty because I am considered a burden on my family  |
| _        | معدل نومي جيد كل ليلة  | Average sleeping hours are good every night  |
|          | أشعر بالتقدير من أولنك المقربين مني  | I feel appreciation from my close persons  |
|          | لا يوجد أحد حولي لأكلمه عما أشعر به  | I have no one around to talk to about my feelings  |
|          | أشعر بالحزن  | I feel sad   |
|          | اشعر بالخوف على مستقبلي  | I feel scared of my future   |
|          | 1-   |  |

| 001      | INTELLET B  |  |
|----------|---|--|
|          | ISTRUCT: Psychological - Cognition  |  |
|          | أجد صعوبة في فهم المعلومات الجديدة  | I have difficulties in understanding new information   |
| 5b       | أجد صعوبة في تذكر الأشياء التي حدثت منذ أسبوع   | I have difficulties in remembering events that happened a week ago   |
| 5c       | أجد صعوبة في التركيز لأكثر من بضع دقائق على مهمات صغيرة كنت معتادا على أدانها بسهولة  | I have difficulties in concentrating for more than few minutes on tasks that I used to easily do   |
| 5d       | أجد صعوبة في إتخاذ قرارات متعلقة بنشاطاتي اليومية الروتينية   | I have difficulties in making small decisions related to my daily routine activities   |
| 5е       | أصاب بالحيرة بسهولة   | I get confused easily  |
| CON      | ISTRUCT: Social - Relationships   |  |
| 6a       | حسَّن مرضي علاقتي بزوجتي (زوجتي )   | My sickness improves my relationship with my wife  |
|          | زوجتي داعمة لي جداً (زوجي داعم لي جداً )  | My wife / husband is very supportive   |
|          | أشعر بأنني أستطيع النحدث بحرية إلى زوجتي (زوجي )عما أعانيه من مشاكل   | I feel I could comfortably talk to my wife / husband about my problem  |
| 6d       | (يواجه زوجي صعوبة في التعامل مع مرضي)تواجه زوجتي صعوبة في التعامل مع مرضي،  | My wife / husband have difficulties in dealing with my sickness  |
| 6e       | منذ أن مرضت يشعر أقاربي بعد الراحة في قضاء الوقت معي.   | Since I got sick, my family feel uncomfortable to spend sometime with me   |
| 6f       | يجعلني أقاربي أشعر بأنني أقل ثلقا بخصوص مرضى عندما يقضون بعض الوقت برفقتي .   | My relatives make me less anxious about my sickness  |
| 6g       | يجعلني أصدقائي ( صديقاتي ) أشعر بأنني أقل قلقا بخصوص مرضي عندما يقضون بعض الوقت   | My friends make me less anxious about my sickness when they stay with  |
| CON      | ISTRUCT: Information Needs  |  |
| 7a       | أحتاج لمعلومات أكثر بخصوص مرض السرطان الذي أعاني منه.   | I need more information about the cancer that I suffer from  |
| 7b       | أنا محتار ( محتارة ) بخصوص المعلومات المقدمة لي والمتعلَّقة بعلاجي  | I am confused about the information presented to me about my therapy   |
| 7c       | لقد تمّ إخباري بكل ما أريد معرفته عن مرض السرطان الذي أعاني منه.  | I have been told all what I want to know about my Cancer   |
| 7d       | أفضل أن يقوم طبيب الأورام الذي يتابع حالتي باتخاذ جميع القرارات الطبية نيابة عني  | I prefer that the oncologist looking after my case makes all the medical   |
| 7e       | أفضل أن يقوم طبيب الأورام الذي يتابع حالتي بمناقشة تفاصيل مرضي معي أثناء وجود أفراد أسرتي                                       | decision on my behalf I prefer that the oncologist following my case to discuss my sickness with me in the presence of my family members   |
| 7f       | أفضل أن يقوم طبيب الأورام بالذي يتابع حالتي بمناقشة جميع تفاصيل مرضي معي فقط.   | I prefer that my oncologist to discuss my sickness with me only  |
| 7g       | لقد تمّ إعطائي جميع المعلومات التي أحتاج من أجل العناية بنفسي.  | I have been given all the information I need to look after myself  |
| 7h       | احتاج إلى معلومات أكثر بخصوص أدويتي.  | I need more information about my medicines   |
| 7i       | لقد حصل أعضاء أسرتي على جميع المعلومات التي يحتاجون من أجل العناية بي   | My family members receives all the information they need to take care of   |
| CON      | ISTRUCT: Information Needs -Source  | lme  |
| 8        | المعلومات المقدمة لي بواسطة كانت مفيدة:   | Information offered to me by was useful  |
| 8a       | طبيب الأسرة   | Family doctor  |
| <b>├</b> | طبيب الأورام  | Oncologist   |
|          | طاقم التمريض  | Nursing staff  |
|          | الأخصائيين الاجتماعيين  | Social specialist  |
| ├        | مثقفي المرضى  | Patient educators  |
|          | ب المرضى الأخرون  | Other patients   |
|          | الأسرة  | Family   |
| 8h       | الأصدقاء  | Friends  |
|          | الوسائل الإعلامية ( مثل : التلفزيون, الجرائد )  | Media Services such as TV or newspaper   |
| 8j       | المعلومات المطبوعة ( مثل: االكتيبات, المطويات )   | Printed materials such as booklets and brochures   |
| ⊢—       | صفحات الإنترنت  | Internet web page  |
| 9        | على مقياس من 1 إلى 5, ما مدى صعوبة الحصول على المطومات التي أحتَجتَها ؟<br>( حيث ( 1) يعني سهل جدا, و ( 5 ) يعني بالغ الصعوبة ) | On scale from 1 to 5, how difficult is it to get information that you need? For instance, scale (1) means very easy and (5) very difficult |
| CON      | ISTRUCT: Communication  | (5) (6)  |
|          | ناقش طبيبي كل خيارات الر عاية المتاحة لي  | My physician discussed all available care options to me  |
|          | المدني طبيبي من خيارات او عديه المناحة مي<br>أمدني طبيبي بإجابات واضحة على جميع تساؤ لاتي                                       | My physician provided me with clear answers to all my inquiries  |
| 1        | شرح لي طبيبي وبكل وضوح جميع المشاكل الجسدية التي ربما أواجهها   | My physician explained clearly to me all physical problems that I may  |
| <b>└</b> | يفهمني الممرضون والممرضات عندما أتحدث إليهم   | suffer from Nurses understand me when I talk to them.  |
|          | يعهمني الممرضون و الممرضات الوقت اللازم لسماع ما أريد قوله  | Nurses spend ample time listening to what I want to say.   |
|          | يمنعي المحروضون و المحرضون ( أو المحرضات ) فإنني أفهم ما يقولون عندما يدنثني  | When nurses talk about home, I understand what they say.   |
|          | يتواجد المترجم بشكل دائم عندما يكون هناك ضرورة لترجمة التعليمات المقدمة لي  | The interpreter is always available when needed to translate the instruction that is given to me.  |
|          |   |  |

| CON            | CTDUCT: Carial Company Newsonical   | T  |
|----------------|---|--|
|                | STRUCT: Social Support - Numerical  | How many famala adulta ara living with you?  |
|                | م عدد قريباتك البالغات اللاتي يعشن معك؟ الحثّ: البالغات 18 سنة فما فرق؟ كم عدد قريباتك البالغات 18 سنة فما فرق؟ | How many female adults are living with you?  How many female adults, above 18 years of age, are living with you? |
|                | كم عد فريبات البلغات التربي يعلن معاه: الكت. البلغات 16 سنة عن فرق:<br>كم عدد الخادمات اللاتي يعملن في بينك؟    | How many house maids are working at your house?  |
|                | م عد العامدة الدي يتمان عي بيت.   | How many drivers do you have?  |
|                | ص ١٠٠٠ - ٢٠٠٠ عنائلك الذين يعيشون على بعد ساعة قيادة من بيتك وتشعر أن بإمكانك الاعتماد عليهم                    | How many family members are living at an hour drive from your house  |
| 14             | عم عد الراد عملت التين يعيمون على بعد مدعه فياده من بيت وسنعر أن بالمدعد أم عمد عبهم                            | that you feel you could depend on for help?  |
| CON            | STRUCT: Social Support  |  |
| 15a            | لدي أسرة وأصدقاء بإمكاني الاعتماد عليهم فيما لو احتجت إلى أي مساعدة.  | I have a family and friends whom I can depend on when I need any help.   |
| 15b            | قلت زيارات أفراد أسرتي الممتدّة عما كانت عليه قبل مرضي  | My family members visits have decreased compared to visits before my sickness.                                   |
| 15c            | أظهر أصدقائي مدى حرصهم علي على الرغم من مرضي  | My friends show their concerns about me inspite of my sickness.  |
| 15d            | تر غب أسرتي أن يتمّ تنويمي في المستشفى عندما أكون مريضاً  | My family wants me to be admitted when I am sick.  |
| 15e            | اشعر بأنني معزول عن الأخرين بسبب مرضي   | I feel being isolated from people because of my sickness.  |
| CON            | STRUCT: Religious/Spiritual   |  |
| 16a            | اعتقد بأن شخصا ما قد عمل لي سحراً.  | I believe that someone has made magic to me.   |
| 16b            | اعَقد بأنني أصبت بعين.  | I believe that I have been hurt by an enemy.   |
|                | أعتقد بأن شخصاً ما قد دعا على.  | I believe that somebody pray badly for me.   |
|                | أعقد بأن ما أصابني إنما هو امتحاناً لإيماني.  | I believe that my sickness is a test of my faith.  |
|                | معتقداتي الروحانية ( الدينية ) قوية جداً.   | My religious beliefs are strong.   |
|                | إنني أخشى يوم الحساب  | I am afraid from the judgment day.   |
|                | أعتقد بأن مرضي هو عقاب من الله.   | I believe that my sickness is a punishment from God.   |
| -              | سوف يغفر الله لي خطاياي بسبب مرضي هذا   | God will forgive my sins for this sickness.  |
|                | STRUCT: Needs Priorities  | ,  |
|                | ما مدى أهميتها بالنسبة لك؟  | How important to you?  |
| 1              | أن تحظى بمساعدة مهنية تساعدك على القيام بنشاطاتك اليومية؟   | to get a professional assistant to help you perform your daily activities  |
| -              | أن تحظى بمساعدة مهنية لأي مشاكل انفعالية؟   | to get a professional assistant for any emotional problems   |
|                | أن تحصل على معلومات أكثر بخصوص مرض المرطان؟   | to get more information about cancer   |
|                | أن تحصل على معلومات أكثر بخصوص موضوعات ذات علاقة بعلاج مرض السرطان  | to get more information about treatment of cancer  |
| <del></del>    | أن تحظى بارشاد نفسي يساعدك في علاقاتك ؟   | to get psychological guidance to help your relationship  |
| -              | ت .<br>أن تحظى بارشاد روحاني ( ديني )؟  | to get religious guidance or spiritual guidance  |
|                | أن تحظى بمساعدة تعينك على التنقل؟   | to get assistance in transportation  |
| 17h            | أن تحظ بمساعدة تعينك على المشي؟   | to get assistance in walking   |
| 17i            | أن تحظى بمساعدة تعينك على الاستحمام ؟   | to get assistance in bathing   |
| 17j            | أن تحصل على مساعدة مالية؟   | to get financial assistance  |
| 17k            | أن تحظى بنصيحة غذائية؟  | to get dietary advise  |
| 17I            | أن تحظى بمساعدة تعينك على ر عاية أبناتك؟  | to get assistance in caring of your children   |
| CON            | STRUCT: Financial Support   |  |
|                | خلال الأسابيع الأربعة الماضية   | During the last four weeks,  |
|                | عانيت من صعوبات في دفع الفواتير المنزلية  | I have difficulties in paying my domestic bills  |
| 18b            | عانيت صعوبات تحمل أعباء مصاريفي الطبية  | I have difficulties paying the cost of my medical care (i.e., medicine,  |
|                | الحث: مثلاً, الأدوية, الأجهزة الطبية  | medical equipment )  |
|                | يعتبر مرضي عبدًا ماديا على أسرتي.   | My sickness is considered a financial burden on my family  |
|                | cal History   |  |
| 19i            | ار تفاع في ضغط الدم   | Hypertension   |
| 19ii           | أمر اض القلب  | Heart diseases   |
| 19iii          | أمراض السكر   | Diabetic diseases  |
| 19iv           | أمراض الكلى   | Kidney diseases  |
| 19v            | أمراض الوئة   | Lung diseases  |
| 19vi           | ولا واحد مما سبق  | None of the above  |
|                | أمر اض أخر  | Other diseases   |
| 19vi<br>i      | امراض احر   |  |
| <u> </u>       | مراض الأخرى التي أصبت بها؟<br>ما هي الأمراض الأخرى التي أصبت بها؟   | What other diseases are you suffering from?  |
| i              |   | How many times have you been admitted to be treated from diseases  |
| i<br>19a<br>20 | ما هي الأمراض الأخرى التي أصبت بها؟   |  |

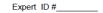
| 22       | ما نوع النداوي الذي تلقيته لمرض السرطان؟  | What kind of therapy have you received for cancer (if you received more        |
|----------|---|--|
| <u> </u> | الحث: إذا تلقيت أكثر من نوع من النداوي, فالرجاء أن تخبرني ما هي تلك الأنواع.            | than one type of therapy, please mention them)                                 |
| 22i      | العلاج الكيماوي   | Chemotherapy   |
| 22ii     | العلاج الإشعاعي   | Radiotherapy   |
| 22iii    | الجراحة   | Surgery  |
| 22iv     | العلاج الهرموني   | Hormonal therapy   |
|          | غير متاكد   | Not sure   |
|          | عير منت<br>هل سبق لك أن لستعملت أي وصفات شعبية أو تقليدية لعلاج المرطان؟                | Have you ever used traditional therapy for cancer? (Herbal therapy or          |
| 23       | من سبق ها آن پستغمت اي وضفات سعبيه او نفيديد تعادم اسرضان.<br>الحث: مثلاً, أعشاب, أو كي | cautery)   |
|          | قل ( قولي ) لي ما هي أنواع الوصفات الأخرى التي سبق لك تجربتها؟                          | Tell me what type of prescriptions have you ever tried?                        |
| _        |   | Tell the what type of prescriptions have you ever theu?                        |
|          | ographics ,   |  |
| 24       | أين تسكن؟   | Where do you live?   |
| <u> </u> | الحث :مثلا , أين مسكنك الدائم إن كنت تسكن بالرياض بشكل مؤقت                             | Where is your permanent resident, if you are temporarily living in Riyadh?     |
|          | في الرياض   | in another city  |
|          | في مدينة أخرى   | in a small town  |
| 1        | في مدينة صغيرة  | in a rural area  |
|          | في منطقة ريفية  |  |
|          | ما هو أعلى مستوى تعليمي حصلت عليه؟  | What is your highest educational attainment?                                   |
|          | ليس هناك تعليم نظامي  | No regular education   |
| 25ii     | ثانوية أو أقل   | Secondary school or less   |
| 25iii    |   | College education  |
|          | ما هو متوسط دخلك الشهري؟  | What is your average monthly income?   |
| 26       | الحث: مثلاً, إذا كنت لا تعلم أو تفضل عدم الإجابة فلا بأس في ذلك ؟                       | For example, if you do not know or you prefer not to answer, it is okay.       |
| 26i      | أقل من 2000 ريال  | Less than 2000 SAR   |
| 26ii     | 2,000 - 4,999   | 2,000 - 4,999  |
|          | 5,000 - 10,000  | 5,000 - 10,000   |
|          | أكثر من 10,000  | more than 10,000   |
|          | است متاکداً   | Not sure   |
|          | أفضل عدم الإجابة  | I prefer not to respond  |
|          | كم عدد الأشخاص النين يعيشون معك في نفس البيت؟   | How many persons are living with you at the same house?                        |
|          | هل ما زال والدك على قيد الحياة؟   | Is your father still alive?  |
|          | هل ماز الت والدتك على قيد الحياة؟   | Is your mother still alive?  |
|          | كم عدد أشقائك وشقيقاتك البالغين؟  | How many adult siblings do you have?   |
| 31       | حم عدد بحوالك البالعين :  | How many adult brothers (48 years old and above) do you have?                  |
|          | ۱۱ م م ۱۵ م ۱ م ۱۵ م ۱۵ م ۱۵ م ۱۵ م ۱۵  | How many adult sisters you have?   |
|          | ما هي حالتك الزوجية؟  | What is your marital status?   |
|          | متزوج  متزوجة   | Married  |
|          | ارمله ارملة   | Widow  |
| <u> </u> | مطلق/ مطلقة   | Divorced   |
|          | منفصل / منفصلة  | -  |
|          | منفضل / منفصله<br>لم أنز وج مسبقاً  | Separated Never married  |
|          | ىم الروج مىلىك<br>كم زوجة لديك ؟  | How many wives do you have?  |
|          | حم روجه سيت :<br>كم لديك من الأبناء؟  |  |
|          | حم لايك من الابداء:<br>كم عدد أبناءك الذين يعيشون معك في البيت؟                         | How many children do you have?  How many children are living with you at home? |
| _        |   |  |
| 1        | ما هو أفضل وصف للمنزل الذي تعيش فيه؟  | What is the right description of the house you live in?                        |
|          | منزل   فيلا   | Villa / house  |
| 37ii     |   | apartment  |
| 37iii    |   | tent   |
| 37iv     |   | other housing  |
|          | ما هو مصدر المياه الذي يغذي منز لك؟   | What is the source of water to your house?                                     |
| 38i      | ( التغذية الرئيسية ( النحلية )  | main source (desalination)   |
| 1        | بئر ماء   | well   |
|          | وايت ماء  | tanker   |
| 38iv     | أنابيب ضخ إضافية  | extra additional pipes   |
| 39       | ما هو مصدر الطاقة الكهربائية التي تصل لمنز لك؟  | What is the source of electricity to your house?                               |
| 39i      | لا يوجد   | None of the above  |
| <b>—</b> | المصدر الرئيسي(شركة كهرباء)   | Main source (electric company)   |
| _        |   |  |
| 39iii    | مولد  | Generator  |

| CON           | STRUCT: Setting of Care   |   |
|---------------|---|---|
| 40a           | أفضل أن تقوم أسرتي بر عايتي في المنزل   | I prefer that my family take care of me at home.  |
| 40b           | أشعر بالعزلة والوحدة عندما أكون بالمستشفى   | I feel isolated and lonely when I am admitted at the hospital.  |
| 40c           | أفضل أن أكون في المستشفى عندما لا أستطيع الاعتناء بنفسي   | I prefer to be in the hospital when I can not take care of me.  |
| 40d           | أترك لأسرتي أن تقرر أين سيتم الاعتناء بي  | I leave it to my family to decide where I will be taken cared of.   |
| 40e           | إذا كالنَّتُ اسرتي غير فادرة على الاعتناء بي فإنني ارغب أن افره في مؤسسة صحية خاصته برعاية<br>مرضى السرطان الغير قابل الشفاء.<br>الحث: مكان يكون الأطباء والممرضين قد تلقوا تدريبا خاصاً للإهتمام بمرضى السرطان | If my family is unable to take care of me, I would like to live in a special medical institute for the care of terminal cancer patients, (a place where doctors and nurses receive special training to care for cancer patients). |
|               | en of Participation   |   |
|               | بشكل عام, ماذا تعتقد (تعتقدين) عن الأسئلة في هذه الدراسة ؟ هل كانت:   | In general, what do you think about the questions in this survey?   |
|               | صعبة الغاية   | very difficult  |
| -             | صعبة إلى حد ما  | difficult to some extent  |
| 41iii         | -   | reasonable  |
|               | سهلة إلى حدا ما   | easy to some extent   |
| 1             | سهلة الغاية   | very easy   |
| 42            | بشکل عام, هل کانت تعلیماتي:   | In general, were my instructions?   |
| 42i           | صعبة الغاية   | very difficult  |
| 42ii          | صعبة إلى حد ما  | difficult to some extent  |
| 42iii         | معقولة  | reasonable  |
| 42iv          | سهلة إلى حدا ما   | easy to some extent   |
| 42v           | سهلة الغاية   | very easy   |
| 43            | شكل عام , ما رأيك في طول الوقت المستهلك لإكمال هذه الاراسة؟   | In general, what do you think about the time spent to complete this   |
| 43i           | طويل الغاية   | too long  |
| 43ii          | طويل إلى حد ما  | long to some extent   |
| 43iii         | معقول   | reasonable  |
| 43iv          | قصير إلى حد ما  | short to some extent  |
| 43v           | قصير جدا  | very short  |
| 44            | بشكل عام: كيف كانت تجربتك في أن تأخذ هذه الدراسة .  | In general, how was your experience in taking this survey?  |
|               | تجربة سيئة الغاية   | very hard experience  |
|               | تجربة سيئة إلى حد ما  | bad experience, no sure extent  |
| $\overline{}$ | لا يوجد تاثير   | no effect   |
| 44iv          | تجربة إيجابية إلى حد ما   | positive experience to some extent  |
|               | تجربة إيجابية الغاية  | very positive experience  |
|               | هل لديك الرغبة في الإستجابة لهذه الدراسة المسحية مرة أخرى خلال فترة لا تتجاوز إسبوع من الأن؟  | Are you willing to take this survey again within one week from now? (to   |
| 45            |   | help us make sure if we were asking the questions on the right way /  |

Thank you for giving your time to participate in this research activity.

# APPENDIX F Expert Panel Invitation Letter

King Abdulaziz Medical City – Riyadh National Guard Heath Affairs Department of Oncology





#### EXPERT REVIEW OF THE PATIENT NEEDS SURVEY INSTRUMENT

#### SUSAN VOLKER, PHD CANDIDATE, UNIVERSITY OF ALABAMA AT BIRMINGHAM, USA

Title: Development and Validation of the Palliative Care Needs Assessment – English/Arabic Versions (PCNA–EAV) Instrument for Use with Patients with Advanced Cancer

Dear Dr. Al Safi.

I am inviting you to participate in this palliative care needs assessment project, as one of a panel of experts in this field. This research project is being conducted in partial fulfillment of my doctoral degree in Health Services Research at UAB, in collaboration with the Department of Oncology at KAMC-R

Would you kindly review the both the English and Arabic versions and provide written feedback by checking the appropriate box and writing comments/explanations (in English) for any particular item in the comments column.

This survey will be followed up, within one week of the completed questionnaire being received and prior to the instrument being pretested, by a short interview to clarify any comments you have made.

Additional issues to keep in mind include:

- Is the instrument comprehensive? Does it include all the domains (topics e.g. physical, psychological, etc.) that you believe should be included in a needs survey?
- Are the response choices for items appropriate? Should there be more options added?
- · Are the interviewer instructions clear?
- Are the introductions to each new batch of questions easy for the respondent to understand?

Please any additional comments in the space provided on the last page of the questionnaire.

This is a draft instrument and will be pretested on 25 subjects. Data will be analyzed and additional modifications to the instrument made, as required. Your feedback is much appreciated.

N.B. Please make all notes/comments in English, for the purpose of qualitative analysis.

Thank you for your support of this project. If possible, would you give me your written feedback by Wednesday, January 21, 2009, ready for the next phase of the study.

Protocol No. **RC08/033** 1

# APPENDIX G Expert Panel Questionnaire

#### Department of Oncology Patient Needs Assessment Survey Expert Review of Survey Instrument - English/Arabic Versions

| #                            | Question  |   | slation           | Cultu |                  |   | esents<br>struct   | Ques |                |   | lude in<br>stíonnaire  | Inclu<br>Q"a<br>wit<br>Cha | ire .                   | Comments |
|------------------------------|---|---|-------------------|-------|------------------|---|--------------------|------|----------------|---|------------------------|----------------------------|-------------------------|----------|
|                              |   | Υ | N                 | Υ     | N                | Υ | N                  | Υ    | N              | Υ | N                      | Υ                          | N                       |          |
| CONS                         | TRUCT: Physical - Symptoms  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1                            | In the last four weeks, how much need for help did you have:  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | كم كان مقدار احتياجك للمساعدة في الأسابيع الأربعة الماضية؟  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1a                           | Dealing with pain<br>التحامل مم الألم   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | Dealing with difficulty breathing   |   |                   |       |                  |   |                    |      |                |   |                        |                            | -                       |          |
| 1b                           | التعامل مع صعوبة التنفُس  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | Dealing with fatigue  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1c                           | التعامل مع الإجهاد  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1d                           | Dealing with lack of sleep  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | التعامل مع إنعدام النوم   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1e                           | Dealing with nausea and/or vomiting   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | التعامل مع الغتيان / أو الإستغزاغ<br>Dealing with poor appetite   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1f                           | التعامل مم نقص الشهية   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | Dealing with difficulty eating and/or swallowing  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1g                           | النّعامل مع صعوبة الأكل / أو البلع  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1h                           | Dealing with constipation   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | التعامل مع الإمساك  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1i                           | Dealing with bladder and/or bowel incontinence  |   |                   |       |                  |   |                    |      |                |   |                        |                            | I                       |          |
|                              | التعامل مع عدم كفاءة المثلثة و/ أو الأمعاء  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 1j                           | Dealing with sexual dysfunction<br>التعلى مع القصور الجنسي  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| CONS                         | العمال مع العصور الجسي FRUCT: Physical - Activities of Daily Living   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | On average, over the past four weeks how often did you need help with:  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 2                            | كيف كان احتياجات المساعدة في الأسابيع الأربعة الماضية بخصوص   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | Bathing or showering  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 2a                           | الاغتسال أو الاستحمام؟  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 2b                           | Dressing yourself   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 20                           | إلباسك لنفسك؟   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| 2c                           | Getting out of bed?   |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | النهوض من السرير (فر اشك)؟  |   |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
|                              | Walking more than 10 steps  | _ |                   |       |                  |   |                    |      |                |   |                        | Incl                       | ude in                  |          |
|                              |   | - |                   |       |                  |   |                    |      |                |   |                        |                            |                         |          |
| #                            | Question  |   | slation<br>curate |       | urally<br>valent |   | resents<br>nstruct |      | estion<br>lear |   | clude in<br>stíonnaire | w                          | aire .<br>rith<br>anges | Comments |
|                              |   |   |                   |       |                  |   |                    |      |                |   |                        | w                          | ith                     | Comments |
| #<br>2d                      | Prompt: For example, walking across a room  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
|                              | Prompt: For example, walking across a room<br>المشي لأكثر من عشر خطوات؟ مثلاً المشي في العرفة؟  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
|                              | Prompt: For example, walking across a room  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d                           | Prompt: For example, walking across a room<br>المشي لأكثر من عشر خطرت عشل العشي في العرفة<br>المشي الأكثر من عشر خطرة<br>(Prompt: For example climbing up 5 stairs<br>مسعود الدرج؟ مثلاً مسعود خص درجات من السلم؟   |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d<br>2e                     | Prompt: For example, walking across a room<br>الشي لأكثر من عشر خطرات، هذا أششي في العراقة<br>Going up stairs<br>Prompt: For example climbing up 5 stairs<br>مسود الدرج، هنا أحسود خمس رجمت من السارة<br>Performing Wudu (Ablutions before praying)   |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d                           | Prompt: For example, walking across a room المنى لأكثر من عشر خطولت؟ مثلاً الشيق في الدراقة Going up stairs Prompt: For example climbing up 5 stairs ومسود الترجيّ عثلاً مسود خصن ترجيّت من الشارع Performing Wudu (Ablutions before praying) القبام بالوضوء؟ أي المسل قبل المسلم ا |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d<br>2e                     | Prompt: For example, walking across a room المنى يُكثر من عشر خطوت مثلاً المنى في الغرفة Going up stairs Prompt: For example climbing up 5 stairs مسعود الدرج؟ مثلاً مسعود خمس ترجلت من السلم؟ Performing Wudu (Ablutions before praying) التاب الموضوع؟ أي المسل فيل المسادة Performing Salah (Prayer Ritual)  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g                  | Prompt: For example, walking across a room المنسي يُكُثر مِن مَسْر خطوات؟ مَكَّدُ العشي في العراقة  Going up stairs  Prompt: For example climbing up 5 stairs  المناب من السرح العالي المناب من السابق  Performing Wudu (Ablutions before praying)  التيام بلوضوء أنى أنعل قبل المسل قبل المنابقة المنا  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g                  | Prompt: For example, walking across a room  איי איי איי איי איי איי איי איי איי אי  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g                  | Prompt: For example, walking across a room المنسي يُكُثر مِن مَسْر خطوات؟ مَكَّدُ العشي في العراقة  Going up stairs  Prompt: For example climbing up 5 stairs  المناب من السرح العالي المناب من السابق  Performing Wudu (Ablutions before praying)  التيام بلوضوء أنى أنعل قبل المسل قبل المنابقة المنا  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS             | Prompt: For example, walking across a room المني لاكثر من عشر عطر التحقيق في الفرقة Going up stairs Prompt: For example climbing up 5 stairs التحقيق مسود العربي التحقيق مسود العربي التحقيق  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS             | Prompt: For example, walking across a room المنع لأكثر من عشر خطوات؟ هنا الله المنع لي الغر الله  Going up stairs Prompt: For example climbing up 5 stairs إلى المسود الدرج؟ عثاً صعود خصس درجات من الساح  Performing Wudu (Ablutions before praying) القام بالوضوع؟ أي المسل قبل المسادة  Performing Salah (Prayer Ritual) الماء المساحة ال  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS             | Prompt: For example, walking across a room المنسي لأكثر من عشر خطوات؟ مثلاً المشي في الفرقة  Going up stairs Prompt: For example climbing up 5 stairs المنسي ترجيات من السارة  مسعود العربي المستوج الحربي المستوج من المحل ألم المحل المن المحل المن المحل المن المحل المن المحل المن المحل المن المحلة المن المحلة المحل المن المحلة المن المحلة المن المحلة المحلة المن المحلة المن المحلة المن المحلة المن المحلة المن المحلة المحلة المن المحلة ال |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS             | Prompt: For example, walking across a room المنس لأكثر من عشر خطو اشتاء مثلاً الشيب في الدراقة  Going up stairs Prompt: For example climbing up 5 stairs ومعود المنس ترجلت من الشارة  Performing Wudu (Ablutions before praying) القام بالوضورة أي المصل قبل المسلفل  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h          | Prompt: For example, walking across a room المنسي يُكُثر مِن مَسْر خَصْلِ اللهِ اللهُ الل |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS             | Prompt: For example, walking across a room المني لاكثر من حشر خطرات؟ مثلاً الشي في العراقة Going up stairs Prompt: For example climbing up 5 stairs إلا من المعرفة الترج ؟ مثلاً أحسود خمس (جوات من السلح) Performing Wudu (Ablutions before praying) القيم بلوضوء؟ أي الحسل قبل المسل قبل المعلقة ا  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h          | Prompt: For example, walking across a room المنسي لاكثر من عشر خطوات؟ مثلاً المشيق في الفرقة  Going up stairs Prompt: For example climbing up 5 stairs المستود الارج عشر في مستود الدرج المنسود المستود وقد من والسلام  Performing Wudu (Ablutions before praying)  القائم بالموضوء؟ أي العمل قبل المسلاة لل المسلاة لل المسلاة لل المسلاة لل المسلاة الله المسلود الله الله الله الله الله الله الله الل   |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room المني لاكثر من حشر خطرات؟ مثلاً الشي في العراقة Going up stairs Prompt: For example climbing up 5 stairs إلا من المعرفة الترج ؟ مثلاً أحسود خمس (جوات من السلح) Performing Wudu (Ablutions before praying) القيم بلوضوء؟ أي الحسل قبل المسل قبل المعلقة ا  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h          | Prompt: For example, walking across a room المنى لاكثر من عشر خطو التا ميث الدولة المنى في الدولة المنى المن المنى المن المنى المن المنى المن المنى المن المنى المن المن المنى المن المن المنى المن المن المن المن المن المن المن المن  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room المني لاكثر من حشر خطرات؟ مثلاً الشي في العراقة Going up stairs Prompt: For example climbing up 5 stairs إلكتر من حشر خطرات؟ همان (الحرج عثارة معنول الدرج عثارة معنول الحرج عثارة معنول خمس (جماع من السلح المناقع المعالية |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room التمني لاكثر من عشر خطوات مثلاً الشعير في العراقة  Going up stairs  Prompt: For example climbing up 5 stairs إلكتر من عشر خطوات من السابق  مسود الدرج متلاً مسود خمس (جمات من السابق  Performing Wudu (Ablutions before praying)  التمام المسابق ا |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room التمني لأكثر من عشر خطوات مثلاً الشعي في العراقة Going up stairs Prompt: For example climbing up 5 stairs إلكتر من عشر خطوات من السابق المستود الدرجة مثلاً حسود خمس دجمت من السابق المستود الدرجة مثلاً حمس المسل فل المسلم فل المسلم في المسلم فل المس |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room المني لاكثر من عشر خطوات؟ مثلاً المشيق في العرفة  Going up stairs Prompt: For example climbing up 5 stairs إلكتر من عشر خطوات مود المسلق المستود الارج كالمسود عمل وجدة من السلود  Performing Wudu (Ablutions before praying)  الكتاب الموضوع؟ أي الحمل قال المصلق المسلق  |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j    | Prompt: For example, walking across a room المني لاكثر من عشر خطوات؟ مثلاً المشي في الفرقة المني للارتجاع المني لاكثر من عشر خطوات؟ مثلاً المشي في الفرقة الاحتجاء المساوية المنافعة ا |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j 2k | Prompt: For example, walking across a room المنعي الأكثر من عشر خطوات منذ ألصي في العراقة  Going up stairs  Prompt: For example climbing up 5 stairs  إلمان المنعي المعرفة الله المعرفة المعر |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2j 2k | Prompt: For example, walking across a room المني لأكثر من عشر خطوات مثلاً المشي في العراقة Going up stairs Prompt: For example climbing up 5 stairs إلكتر من عشر خطوات معدال المستوية الترج المعال في المستوية الترج المعال في المستوية المس |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2k    | Prompt: For example, walking across a room المني لأكثر من عشر خطوات مثلاً المشي في العراقة المني لأكثر من عشر خطوات مثلاً المشي في العراقة الاستيالي المسل الفل المسيود الدرجة مثلاً المسيود الدرجة مثلاً المسيود الدرجة مثلاً المسل الفل المسلود المسلو |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2i 2k | Prompt: For example, walking across a room المني لأكثر من عشر خطوات مثلاً المشي في العراقة المني لأكثر من عشر خطوات مثلاً المشي في العراقة الاستهام المني لأكثر من عشر خطوات المثال المناقع المساود ا |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |
| 2d 2e 2f 2g CONS 2h 2i 2k    | Prompt: For example, walking across a room المني لأكثر من عشر خطوات مثلاً المشي في العراقة المني لأكثر من عشر خطوات مثلاً المشي في العراقة الاستيالي المسل الفل المسيود الدرجة مثلاً المسيود الدرجة مثلاً المسيود الدرجة مثلاً المسل الفل المسلود المسلو |   | curate            |       | valent           |   | nstruct            |      | lear           |   | stíonnaire             | w                          | ith<br>anges            | Comments |

| #  | Question  |   | slation |       | rally<br>valent |   | esents           |     | stion<br>ear |   | lude in<br>tíonnaire | Q": | ude in<br>aire .<br>vith<br>anges | Comments   |
|--|---|---|---------|-------|-----------------|---|------------------|-----|--------------|---|----------------------|-----|-----------------------------------|------------|
| CONC   | TRUCT: Psychological - Self-Efficacy  | Υ | N       | Y     | N               | Y | N                | Y   | N            | Υ | N                    | Υ   | N                                 |            |
| CONS   | Over the past four weeks :  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3  | Over the past four weeks:  عنائل الأسابيع الأربعة الماضية:  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | I have felt confident I can cope with my illness  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3a   | r nave left confident r can cope with my linless<br>شعر ت بالثقة لمقدرتي على التأقد مع مرضي   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | ا المراقع على العام ا<br>I have felt free to make my own decisions about the health care I receive  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3b   | related to my cancer?   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | أنا والثق/ والثقة من القدرة على الاعتناء بعائلتي  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3c   | I have felt I cannot manage my life because of my illness   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 30   | أشعر بحرية التصريح لطبيبي عما أفضله بخصوص رعايتي  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | I have felt confident I can continue my usual work activities   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3d   | Prompt: For example work at home or in place of employment  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | أشعر بفقدي للسيطرة على حياتي  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | I have felt confident in my ability to take care of those I am responsible for,   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3e   | despite my illness  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | لم يتغير دوري داخل أسرتي منذ أن أصبت بالمرض   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | I have little interest in doing everyday activities   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3f   | Prompt: talking on the phone; visiting with friends   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | أصبحت أقل اهتماماً بأداء نشاطلتي الاعتبادية   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3g   | My illness has made me more aware of my emotional strength  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| -5   | أنا قائر على إنهاء الأشياء التي أرغب بالقيام بها  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 3h   | I have felt that my role within my family has stayed the same.  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | جعلني مرضىي أكثر وعياً بمواطن القوة لدي   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| CONS   | TRUCT: Psychological - Depression   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   | · <u> </u> |
| 4a   | I look forward to beginning each new day  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 40   | أتطلع لكل يوم جديد  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 4b   | I feel I have no purpose in life because of my cancer   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 40   | أشعر بأن لا هدف لي في الحياة  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 4-   | I feel guilty that I may be a burden on my family   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 4c   | أشعر بالقلق بخصوص مستقبلي   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | On average, I sleep well every night  |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  |   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 4d   | أنام بشكل جيد كل ليلة   |   | l       |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | ·   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
| 4d<br>4e                                     | انام بشكل جيد كل ليلة<br>I feel I am valued by those close to me<br>أشعر بالثقير من أولك المتريين مني   |   |         |       |                 |   |                  |     |              |   |                      |     |                                   |            |
|  | I feel I am valued by those close to me   |   | slation | Cultu | rally<br>valent |   | esents<br>struct | Que |              |   | ude in<br>tíonnaire  | Q"a | ude in<br>aire .<br>ith           | Comments   |
| 4e   | I feel I am valued by those close to me<br>الْدَمَّرِ بِالتَّقِيرِ مِنْ أُولِنَّكُ المَرِّسِينَ مَنْيِ<br>الْدَمِ بِالتَّقِيرِ مِنْ أُولِنَّكُ المَرِّسِينَ مَنْي   |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e   | I feel I am valued by those close to me<br>اشعر باتنظیر من اولک انفتریین منی<br>اشعر باتنظیر من اولک انفتریین منی<br>Question   |   |         |       |                 |   |                  |     |              |   |                      | Q"a | aire .<br>ith                     | Comments   |
| 4e   | I feel I am valued by those close to me<br>نَسَرَ بِالْقَائِيرِ مِنْ أَوْلِكُ الْمَلْرِينِ مَنْ<br>اَسْرَ بِالْقَائِيرِ مِنْ أُولِكُ الْمَلْرِينِ مَنْ<br>Question  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e #   | ا feel I am valued by those close to me<br>اتـــر باتــــــــــــــــــــــــــــــــــــ   |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e #   | ا feel I am valued by those close to me<br>اتحر باتشیر من اولک اعترین منی   |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e #   | I feel I am valued by those close to me اتحر بالتغیر من أو تك المترین مني   Question  I I have no-one to talk to about the way I am feeling اتحر بان لا اخد حولي لاگفه عن أفتاري ومشاعري الحواه عن الحالي مشاعري الحواه عن الحالي مشاعري مشاعري الحواه عن مختب  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e #   | المريان المالية المال |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e # 4f 4g 4h                                | المر بالثقير من أولك العلريين مني المريين مني المريين مني الماريين مني المريين ومشاعري المريين المريي |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e # 4f 4g 4h                                | التعريف العلامين المن المن المن المن المن المن المن الم   |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e # 4f 4g 4h                                | التحريفتي من أو تك المتريين مني الاصلاح المتريين مني الوقائد المتريين مني الوقائد المتريين مني الوقائد المتريين مني الوقائد المتريين مني الاصلاح المتريين من الاصلاح المتريين الاستحداد عن الخال في ومشاعري المتريين الاستحداد عن الخال في ومشاعرين المتريين الاستحداد المتريين منتشب منتشب المتريين منتشب المتريين منتشب المتريين منتشب المتريين المتريين منتشب المتريين  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS                              | I feel I am valued by those close to me نشر بالتقير من أولتك المتريين من او نشر بالتقير من أولتك المتريين من أولتك المتريين من أولتك المتريين من أولتك المتريين المتريين المتريين المتريين الأشد حزلي لأطلع ومشاعري المتريين المتريين المتريين المتريين المتريين متلايي متلايي متلايي متلايي المتريين متلايين المتلايين متلايين المتلايين ألم المتلايين ألمين ألمين المتلايين ألمين المتلايين ألمين ألمين المتلايين ألمين ألمين المتلايين ألمين المتلايين ألمين المتلايين المتلاي |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS                              | I feel I am valued by those close to me التحريف من أولتك العلريين من الوسك العلريين من أولتك العلريين من أولتك العلريين من أولتك العلريين من أولتك العلريين ومشاعري Question  I I have no-one to talk to about the way I am feeling التحريف ومشاعرين المنافرين ومشاعرين المنافرين ومشاعرين المنافرين ال |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e # 4f 4g 4h CONS 5a                        | التحريات المتريان من أو الك المتريان من المتريان  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| 4e # 4f 4g 4h CONS 5a                        | I feel I am valued by those close to me التحريف من أولتك العلريين من الوسك العلريين من أولتك العلريين من أولتك العلريين من أولتك العلريين من أولتك العلريين ومشاعري Question  I I have no-one to talk to about the way I am feeling التحريف ومشاعرين المنافرين ومشاعرين المنافرين ومشاعرين المنافرين ال |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b                        | I feel I am valued by those close to me اتمر باتناتير من أو لتك المترسين من الله المترسين من أو لتك المترسين الله الله ومشاعري ومشاعري ومشاعري المتوسط عن المتارسين ومشاعري المتوسط من المتوسط |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c                     | التعريف المترين من أو الك المترين من الواقف المترين من أو الك المترين ا |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b                        | I feel I am valued by those close to me اتمر باتناتير من أو لتك المترسين من الله المترسين من أو لتك المترسين الله الله ومشاعري ومشاعري ومشاعري المتوسط عن المتارسين ومشاعري المتوسط من المتوسط |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d                  | I feel I am valued by those close to me يتمر بالتقير من أولتك المتربين ( Question  I have no-one to talk to about the way I am feeling أشعر بين الأشعه عن أفكاري ومشاعري المتوربين الأشعه عن أفكاري ومشاعري المتوربين المتوربين متلا أنحر بلني متشاب المتوربين  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c                     | المر بالتقير من أولتك المترسين من المسال المترسين من أولتك المترسين من المترسين المرسين المترسين المت |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5e               | I feel I am valued by those close to me التحريف من أو لك المقريس من المتاريخ الم  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5c CONS          | I feel I am valued by those close to me ניגר עולפיע מי (עול אוליקעני) איני  Question  I I have no-one to talk to about the way I am feeling וויי עול וויי בעיל עול היי בעיל עול איני בעליי עול איני בעליי ב |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5e               | I feel I am valued by those close to me ביאר יה הייביר מי לעבוש ומלקייני או לייביר מי לעבוש ומלקייני או לייביר מי לעבוש ומלקייני או (עבוש ומלקייני או (עבוש ומלקייני או (עבוש ומלקייני או (עבוש ומלקייני עבוש וו לייביר איני על וו בייביר עביר על וו בייביר איני או בייביר איני או בייביר וו בייביר ווו בייביר וו בייביר ווו בייביר וווו בייביר ווווו בייביר ווווו בייביר וווווו בייביר וווווו בייביר ווווווו בייביר ווווווו בייביר וווווווו בייביר וווווווווו  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5e CONS 6a       | I feel I am valued by those close to me التحريف من أولتك العلريين متالي ومشاعري (ومشاعري التحريف) التحريف لا أشعر بان التحريف متالي متشاب الحوالي المتالي ومشاعر التحريف التحري |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5c CONS          | I feel I am valued by those close to me التحريف من أو لك المقريس من المناع  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5e CONS 6a       | I feel I am valued by those close to me يتم بالتقدير من أو لتك الطريس من التعدير من أو لتك الطريس التعدير من أو لتعدير على الأخد حولي لأنظمه عن أقتار عن ومشاعري المواقع المناس التعدير بالمواقع التعدير التعدير بالمواقع التعدير بالمواقع التعدير بالمواقع التعدير بالمواقع التعدير المواقع التعدير المواقع التعدير التعدير التعدير التعدير المواقع التعدير الأنجاء المواقع التعدير الأنجاء المواقع التعدير الأنجاء المواقع التعدير المواقع التعدير الأنجاء المواقع التعدير الأنجاء المواقع التعدير الأنجاء المواقع التعدير المواقع التعدير المواقع التعدير المواقع التعدير الأنجاء التعدير المواقع التعدير الأنجاء المواقع التعدير المواقع ا |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 5e CONS 6a       | الله الماريين من أولك الماريين الماريزين الماريزي |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b          | المرياتيو من أولك العثريين من الله العثريين من أولك العثريين مثال المريان المنال المنال ومشاعرين المنال ومشاعرين المنال ومشاعرين المنال المنال ومشاعرين المنال |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b          | I feel I am valued by those close to me يتمر بالتقير من أو لك المقريس من المناع ال |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b 6c 6c    | الله المارس الم |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b 6c 6c    | الله الماريين الله الله الله الله الله الله الله الل  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b 6c 6c 6d | I feel I am valued by those close to me يتم بالتقدير من أو التك الطريس من أو التك المتاريس ومنا التي التي التي التي التي التي التي الت  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c CONS 6a 6b 6c 6d 6e | الله الماريين الله الله الله الله الله الله الله الل  |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |
| # 4f 4g 4h CONS 5a 5b 5c 5d 6a 6b 6c 6d      | المعرفيات المالية الم |   | curate  |       | alent           |   | struct           |     | еаг          |   | tíonnaire            | Q"a | aire .<br>ith<br>anges            | Comments   |

| #  | Question  |      | slation | Cultu | ırally<br>valent |      | esents<br>istruct |     | stion        |     | lude in<br>stionnaire | Q"a | ide in<br>aire .<br>ith<br>anges | Comments |
|--|---|------|---------|-------|------------------|------|-------------------|-----|--------------|-----|-----------------------|-----|----------------------------------|----------|
|  |   | Υ    | N       | Υ     | N                | Υ    | N                 | Υ   | N            | Υ   | N                     | Y   | N                                |          |
|  | يشعرني أصدقائي ( صديقاتي ) بأنني أقل قلقا بخصوص مرضي عندما يقضون معي بعض الوقت  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| CONS   | FRUCT: Information Needs  |      |         |       |                  |      |                   | •   |              |     |                       |     |                                  | •        |
| 7a   | I need more information about my cancer   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | أحتاج لمطومات أكثر بخصوص مرض السرطان الذي أعاني منه   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 7b   | I am confused by the information I have been given about my treatment   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | أنا محتار ( محتارة ) بخصوص المطومات المقدمة لي والمنطقة بعانجي  |      |         |       |                  |      |                   |     | _            |     |                       |     |                                  |          |
| 7c   | I have been told all I want to know about my cancer   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| $\dashv$   | لقد تم إخباري بكل ما أريد معرفته عن مرض السرطان الذي أعاني منه.   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 7d   | I prefer my oncologist makes all my medical decisions for me<br>اقْصَالُ أَن يقوم طبيب الأورام بِالتَعَادُ جِمْيمِ القرارات الطبية تباية عني  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| -  | ا prefer my oncologist discusses the details of my illness with me when my  |      |         |       |                  |      |                   |     | -            |     |                       |     |                                  |          |
| 7e   | family are present  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | أفضل أن يقوم طبيب الأورام بمنافشة تفاصيل مرضيي معي أثناء وجود أفراد أسرتي   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 7f   | I prefer my oncologist discusses all the details of my illness with me only   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | أفضل أن يقوم طبيب الأورام بمناقشة جميع تفاصيل مرضيي معي فقط   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 7g   | I have been given all the information I need to take care of myself   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | لقد نمُّ إعطائي جميع المعلومات التي أحتاج من أجل العناية بنفسي.   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 7h   | I need more information about my medications  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | اَحتاج إلى معلومات اَكثر بخصوص اَدويتي.<br>My family members have been given all the information they need to take care   |      | ļ       |       |                  |      |                   |     | _            |     |                       |     | _                                |          |
| 7i   | of me   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | لقد حصل أعضاء أسرتي على جميع المعلومات التي يحتاجون من أجل العناية بي   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| CONST  | TRUCT: Information Needs -Source  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 8  | The information given to me by was helpful  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | المعلومات المقدمة لي بواسطة كانت مفيدة  |      |         |       |                  |      |                   |     | _            |     |                       |     |                                  |          |
| 8a   | My family doctor  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | طبيب الأسرة والمجتمع  |      |         |       |                  |      |                   |     | _            |     |                       |     |                                  |          |
| 8b   | My oncologist   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | طبيب الأورام  |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 8c   | Nursing staff<br>طاقر التعريض   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
|  |   |      |         |       |                  |      |                   |     | _            |     |                       |     |                                  |          |
| 8d   | Social workers<br>الأخصائيين الإجتماعين   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| $\dashv$   | Patient educators   |      |         | _     |                  |      |                   |     |              |     |                       |     |                                  |          |
|  | Tation oddatoro   |      |         |       |                  |      |                   |     |              |     |                       |     |                                  |          |
| 8a   |   |      |         |       |                  |      | l                 |     | <u> </u>     |     | <u> </u>              |     | <u> </u>                         |          |
|  |   | Tran | slation | Cultu | ırally           | Repr | esents            | Que | stion        | Inc | lude in               |     | ide in<br>aire .                 |          |
| #  | Question  |      | slation | Cultu | ırally<br>/alent |      | esents<br>istruct |     | stion<br>ear |     | lude in<br>stíonnaire | Q"a | aire .<br>ith                    | Comments |
|  | Question  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
|  |   |      |         |       |                  |      |                   |     |              |     |                       | Q"a | aire .<br>ith                    | Comments |
|  | المثقين المنحيين  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
|  | امظین المنجین<br>Other patients   |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #  | المثقين المسحين Other patients المرضى الأخرين   |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #  | المتقين المسمين<br>Other patients<br>المرضي الأخرين<br>Family   |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g  | العثقين المنديين<br>Other patients<br>المرضي الأخرين<br>Family<br>الأمرة  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f  | المتقين المسمين<br>Other patients<br>المرضي الأخرين<br>Family   |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g<br>8h  | العثقين الصنحين<br>Other patients<br>المرضي الأخرين<br>Family<br>الأخرة<br>الإسلام  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g  | المنطقين المسميين Other patients المرسني الأخرين Family الأسرة Friends  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g<br>8h<br>8i                                      | المنقين المسمين المسمين (المسمين الأمرين Other patients العرضي الآخرين Family المراقب الأجاز المنافذ  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g<br>8h  | المنتقن المسميين المسميين (المسميين الأمرضي الأخرين (كالمرضي الأخرين الأخرين Family الأسرة (الأسرة الأسمال) المسلم الأمسلم (الأسمال) المسلم (المسلم) المسلم ( |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 8f 8g 8h 8i 8j   | المثقين المدمين  Other patients  الأمرضي الأخرين  Family  Friends  الأصدقاء  Media, e.g. television, radio  الرسال الإعالية (مثل الطنوين الحرالا)  Printed information from the hospital (e.g. brochures, pamphlets)  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| #<br>8f<br>8g<br>8h<br>8i                                      | المنتقين المسمويين (المسمويين الأمريني الأمريني الأمريني الأخرين (المرضى الأخرين الأخرين Family الأسرة الأمريني (الأمرية Friends الأمرية (المرائية الأمرية (المرائية الأمرية (المرائية (المرائية الأمرية (المرائية (المرائية الأمرية (المرائية الأمرية (المرائية المسلومة (مثل : الثانية المسلومة المسلومة (مثل : الثانية المسلومة  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 8f 8g 8h 8i 8j 8k  | المنتقين الصحيين المدحين (المدحين الأخرين (Other patients المرضى الآخرين المدحين الأخرين المدحين الأخرين المدحين الأخرين المدحين الأحداث المدحدة المد |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 8f 8g 8h 8i 8j   | المنتقين المدحين ( Other patients المرضى الأخرين  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 88 88 88 88 88 88 88 88 88                       | المنتقين المسحين الأحديث (Other patients المرضى الآخرين (الحرشى الآخرين Family المرضى الآخرين Friends الأسطان المسحين الآخرين Media, e.g. television, radio (المسطان المسلومة (مثل الطلويون, الحراس المرسلة) Printed Information from the hospital (e.g. brochures, pamphlets) (المسلومة (مثل التكتيات المسلومة (مثل التكتيات المسلومة المسلومة (مثل التكتيات المسلومة الم |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 88 88 88 88 88 88 88 88 88                       | المنتين المسمين (المسمين الإعتمان المسمين الأمرسي الأمرسي الأخرين (المراسي الأخرين Family المراسي الأخرين Friends الأرسدة الأمرية المسمين الأمرية المسمين الأمرية المسمين الم |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 88 88 88 88 88 88 88 88 88                       | المنتقين المدخون المدخون الأمدون المدون الأمدون المدون  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 88 88 88 88 88 88 88 88 88                       | المنتين المدحين الأحدين (Cher patients العربتي الأحدين المدحين الأحديث المدحين الأحديث المدحين الأحديث المدحيث المدحي |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 88 88 88 88 88 88 88 88 88                       | المنتقين المسحين الأصدين الأمرين (المراحين الأمرين المناويذي المسلوب  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # # 88 88 88 88 88 88 88 88 88 88 88 88                        | المنتفين المسحين المسحين الأمريني الإمريني الإمريني الإمريني المريني الإمريني المريني المريني المريني المريني المريني المرينيين المرينيين المرينيين المرينيين المرينيين المرينيين المطرية (مثل : التكتيب المطرية المطرية المطرية المطرية المطرية المطرية المطرية المرينيين المريني المرينيين المرينيين المرينيين المرينيين المريني ا |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # # 88 88 88 88 88 88 88 88 88 88 88 88                        | المتقين المدهن الأمريني الأمرين المرايد المر |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # # 88 88 88 88 88 88 88 88 88 88 88 88                        | المنتقين المدحين الأخرين (Other patients المرتمي الأخرين Family المرتمي الأخرين Family المرتمي الأخرين Friends المرتمي الأخري (Media, e.g. television, radio الأسلام الله الله الله الله الله الله الله ا   |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # # 88 88 88 88 88 88 88 88 88 88 88 88                        | المنتقين المسحين الأمرين (المرتفي الأمرين (المرتفي الأمرين الأمرين (المرتفي الأمرين الأمرين المسحين الأمرين الأمرين المسحين الأمرين الأمرين المسحين الأمرين الأمرين الأمرين الأمرين الأمرين المسلوب أو المسلوب ألم المس |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 88 88 88 88 88 88 88 88 88 10a 10b 10c 10d                   | المنتفين المسحين الأمريني المرادل الأمريني المرادل الأمريني المرادل المرا |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 88 88 88 88 88 88 88 88 88 88 88 88 88                       | المتقين المدحين الأمريني المسلوبات الأمريني المسلوبات الأمريني المسلوبات الأمريني المسلوبات الأمريني على مسلوبات المسلوبات  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 89 88 80 88 80 100 100 100 100 100 100 100       | المنتقين المسحين الأحدين (Cher patients العرضي الأخرين Family  الإسلام الأخرين (المرشى الأخرين Family  الإسلام المسلومات  |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 88 88 88 88 88 9 CONS 100 100 100 100 100 100 100 100 100 10 | المنتين المسجين المسجين (المرحدي الأمرين (المرحدي الأمرين المرحدي الأمرين المسجين المسجين المسجين المسجين المسجين المسجين المرحدي الأمرين المسجين الم |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 89 88 80 88 80 100 100 100 100 100 100 100       | المنتقين المدحين الأمري المراد المملود المراد المراد المراد المراد المراد المراد المراد المراد المملود المراد الم |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |
| # 86 88 88 88 89 88 80 100 100 100 100 100 100 100 100 1       | المنتين المسجين المسجين (المرحدي الأمرين (المرحدي الأمرين المرحدي الأمرين المسجين المسجين المسجين المسجين المسجين المسجين المرحدي الأمرين المسجين الم |      | urate   |       | /alent           |      | struct            |     | ear          |     | stíonnaire            | Q"a | aire .<br>ith<br>anges           | Comments |

| #  | Question  |   | slation | Cultu<br>Equiv | rally<br>alent   |   | esents<br>istruct  | Que<br>Cle | stion |   | lude in<br>tíonnaire  | Q":            | ude in<br>aire .<br>ith<br>anges | Comments |
|--|---|---|---------|----------------|------------------|---|--------------------|------------|-------|---|-----------------------|----------------|----------------------------------|----------|
|  |   | Υ | N       | Υ              | N                | Υ | N                  | Υ          | N     | Υ | N                     | Υ              | N                                |          |
|  | How many adult female relatives live with you?  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 11   | Prompt: Aged 14 years or over?<br>الحثُّ: البالغات 18 سنة فما فرق؟  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 12   | How many maids do you have at home?<br>کم عدد الخاتمات الثنتی بعمان فی بیتگ؟  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 13   | How many drivers do you have?<br>څر ساثقا لديگ؟   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | کم سات الدید:<br>How many family members that you feel you can rely on for help live within one   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 14   | hour's drive of your home?  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 14   | كم عدد أفراد عائلتك الذين يعيشون على بعد ساعة قيادة من بينك وتشعر أن بإمكانك الاعتماد عليهم في المساعدة   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| CONE   | TRUCT: Social Support   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| CONS   |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 15a  | I have family and friends I can count on if I need any help.<br>لاي أسرة وأصدقاء بإمكاني الإعتماد عليهم فيما أو احتجت إلى أي مساعدة.  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 15b  | Since my illness members of my extended family visit me less than before  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | قلت زيارات أفراد أسرتي الممتلة عما كانت عليه قبل مرضي   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 15c  | Friends show they care about me, despite my illness   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | أظهر أصدقائي مدى حرصهم عليٌّ على الرغم من مرضي  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 15d  | My family wants me to be admitted into hospital when I am sick.   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | ترغب أسرتي أن يتمُّ تنويمي في المستشفى عندما أكون مريضاً  |   |         |                |                  |   |                    |            |       |   |                       |                | <u></u>                          |          |
| 15e  | I feel isolated from others because of my illness   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | اشعر بأنني معزول عن الأخرين بسبب مرضيي  |   | L       |                |                  |   |                    |            |       |   |                       |                | L                                |          |
| CONS   | TRUCT: Religious/Spiritual  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16-  | I believe someone has caste a magic spell on me   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16a  | اعتقد بأن شخص ما قد عمل لي سحراً.   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | I believe an evil eye affected me   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16b  | اعتقد بأنني أصبت بعين   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | I believe someone has prayed to Allah for me to get sick  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16c  | أعتقا بأن شخصاً ما قد دعا على   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | العقد بن تعقد على.<br>I believe that my suffering is a test of my faith   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16d  | i believe that my suriering is a test of my faith اَعْتَدُ بأنَ مَا أَصَالِنَى إِنَّمَا هُو امْتَحَانًا لإِيمانِي.  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | My spiritual beliefs are very strong  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16e  |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16e  | معتقداتي الروحانية ( الدينية ) قوية جداً.   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | I am afraid of the day of judgment  |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
| 16e<br>16f   |   |   |         |                |                  |   |                    |            |       |   |                       |                |                                  |          |
|  | I am afraid of the day of judgment  |   |         |                |                  |   |                    |            |       |   |                       | Incl           | ude in                           |          |
|  | I am afraid of the day of judgment  |   | slation |                | ırally           |   | esents             |            | stion |   | lude in               | Q"             | aire .                           | Comments |
| 16f  | l am afraid of the day of judgment<br>ليس العوت ما أشافه وإتما هو يوم الحقاب  |   | slation |                | ırally<br>valent |   | resents<br>nstruct |            | stion |   | lude in<br>stíonnaire | Q"             | aire .<br>ith                    | Comments |
| 16f  | l am afraid of the day of judgment<br>ليس العوت ما أشافه وإتما هو يوم الحقاب  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f  | I am afraid of the day of judgment ليس العوت ما أشافه وإنما هو يوم الحقاب. Question   |   |         |                |                  |   |                    |            |       |   |                       | Q"             | aire .<br>ith                    | Comments |
| 16f<br>#   | I am afraid of the day of judgment<br>ليس العوت ما أخفه وإتما هو يوم الحقاب<br>Question<br>I believe my illness is a punishment from Allah  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f  | I am affaid of the day of judgment ليس العوت ما أخفه وإتما هو يوم الحقاب  Question  I believe my illness is a punishment from Allah   |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| #<br>16g   | I am affaid of the day of judgment ليس العوت ما أخفه وإنما هو يوم الحقاب  Question  I believe my illness is a punishment from Allah شار مرضي هو عقل من المر   |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f<br>#<br>16g  | ا am afraid of the day of judgment<br>اليس العوت ما أخفه وإنما هو يوم الحقاب<br>Question  I believe my illness is a punishment from Allah<br>أعتقد بيل مرضي هو عقاب من الم<br>Allah will wash away my sins because of this illness<br>موضي هر ضني هذا   |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f<br>#<br>16g  | I am afraid of the day of judgment الس العوت ما أخفاء وإنما هو يوم العقاب  Question  I believe my illness is a punishment from Allah المنا المن موضى هو عقلب من المنا ا |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f<br>#<br>16g<br>16h   | ا am afraid of the day of judgment ليس العوت ما أخفاء وإتما هو يوم العقاب .  Question  I believe my illness is a punishment from Allah أعلا بيأن مرضي هو عقاب من الم.  Allah will wash away my sins because of this illness نوف يغزر الله ي خطابي سبب مرضي هذا  TRUCT: Needs Priorities  How important is it to you:  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f<br>#<br>16g<br>16h   | ا am afraid of the day of judgment ليس العوت ما أخفه وإنما هو يوم العقاب .  Question  I believe my illness is a punishment from Allah أعتقد بأن مرضي هو عقاب من أشر أسل ها علماني بسب مرضي هو عقاب من أشر الله عشلياتي سيب مرضي هن عقاب الاستخدال المنابع الم |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CONS   | ا am afraid of the day of judgment السالة المحقة وإتما هو يوم المحقاب الموت ما تحقة وإتما هو يوم المحقاب الموت ما تحقة وإتما هو يوم المحقاب المحقوب ا |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS   | I am afraid of the day of judgment  اليس العرت ما تخته وإنما هو يوم العقاب  Question  I believe my illness is a punishment from Allah الما المر موسى هو عقلب من المالية  Allah will wash away my sins because of this illness  موت يقش الله إلى علمالية بسد مرضى هلا  TRUCT: Needs Priorities  How important is it to you: المالية المنافذات الموسية الله:  To receive professional assistance to help you with your daily activities?  المالية المتشافذات اليومية  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CCONS 117  | ا am afraid of the day of judgment المن العرب ما أخذاء وإنما هو يوم العقاب المن العرب ما أخذاء وإنما هو يوم العقاب المن المن المن العرب العقاب من المن المن المن المن المن المن المن ا  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CCONS 117  | I am afraid of the day of judgment  اليس العرت ما تخته وإنما هو يوم العقاب  Question  I believe my illness is a punishment from Allah الما المر موسى هو عقلب من المالية  Allah will wash away my sins because of this illness  موت يقش الله إلى علمالية بسد مرضى هلا  TRUCT: Needs Priorities  How important is it to you: المالية المنافذات الموسية الله:  To receive professional assistance to help you with your daily activities?  المالية المتشافذات اليومية  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CCONS 117 117a   | ا am afraid of the day of judgment المن العرب ما أخذاء وإنما هو يوم العقاب المن العرب ما أخذاء وإنما هو يوم العقاب المن المن المن العرب العقاب من المن المن المن المن المن المن المن ا  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CCONS 117 117a   | I am afraid of the day of judgment  اليس العوت ما أخفه وإنما هو يوم العقاب  Question    Question   |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS 117 117a 117b                                       | ا am afraid of the day of judgment السالة المحدد والما هو يوم المطابق المحدد المداورة  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| 16f<br>#<br>16g  | I am afraid of the day of judgment  الس العرت ما أخذه، وإنما هو يوم العقاب  Question    Delieve my illness is a punishment from Allah  الم  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS 177 17a 17b 17c 17d                                 | I am afraid of the day of judgment  الس العرت ما أخذاء وإنما هو يوم الحقاب.  Question    Question   |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS 17 17a 17b 17c                                      | الم الموت ما تفداه راتما هو يوم المطابق المسابق الموت الما تعداد المرات الما الموت الما تعداد المرات الما الموت الما تعداد المرات الموت الما تعداد الموت ال |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS 17 17a 17b 17c 17d 17d 17e                          | المسالمات المائية ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # 16g 16h CONS 177 17a 17b 17c 17d                                 | المس الموت ما أخذاه راتما هو يوم المقاب.  Question  I believe my illness is a punishment from Allah المس الموت ما أخذاه راتما هو يوم المقاب الموت ما أخذاه راتما هو يوم المقاب من الموت ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 116g 116h CONS 117 117a 117b 117c 117d 117d                    | I am afraid of the day of judgment  اليس العرت ما أخذاء راتما هو يوم العقاب.  Question    Question  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # # # # # # # # # # # # # # # # # #                              | الم الموت ما تفداه راتما هو يوم المقابر المساورة ما تفداه راتما هو يوم المقابر المساورة ما تفداه راتما هو يوم المقابر المساورة المقابر المساورة ال |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # # # # # # # # # # # # # # # # # #                              | I am afraid of the day of judgment الس العوت ما أخذاه راتما هو يوم العقاب  Question    Question    Question    Delieve my illness is a punishment from Allah الم  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 116g 116h CONS 117 117a 117d 117d 117f 117f 117g               | I am afraid of the day of judgment اليس العرت ما أخذاء راتما هو يوم العقاب  Question    Question    Question    Question    Question   Question   Question    Question   Questi |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # # # # # # # # # # # # # # # # # #                              | المساهدة الما الموت الم |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 116h CONS 117 117a 117b 117c 117f 117g 117h                | الم الموت ما تفداه راتما هو يوم العقاب.  Question    Question   الموت ما تفداه راتما هو يوم العقاب.   Question   الموت ما تفداه راتما هو يوم العقاب.   Question   الموت بين الموت الموت بين الموت الموت بين الموت الموت الموت الموت الموت بين الموت ا |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 116g 116h CONS 117 117a 117b 117c 117d 117d                    | المستاهدة المادية ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| ## #16g 116h CONS 117 117a 117b 117c 117d 117e 117f 117f 117f 117i | I am afraid of the day of judgment اليس العرت ما أخذاء راتما هو يوم العقاب  Question    Delieve my illness is a punishment from Allah   المن العرف من هو عقاب من الموت المقاب من الموت المو |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| ## #16g 116h CONS 117 117a 117b 117c 117d 117e 117f 117f 117f 117i | المستاهدة المادية ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 116g 116h CCONS 117a 117b 117c 117d 117f 117i 117i 117j        | I am afraid of the day of judgment اليس العرت ما أخذاء راتما هو يوم العقاب  Question    Delieve my illness is a punishment from Allah   المن العرف من هو عقاب من الموت المقاب من الموت المو |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| ## 16g 116h CONS 117a 117b 117c 117f 117f 117f 117h                | I am afraid of the day of judgment السادة المادة وإنما هو يوم العقاب المرت عا أخذه وإنما هو يوم العقاب المرت عا أخذه وإنما هو يوم العقاب المادة والمادة والما |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # 16g 16h CONS 177 177 177 177 177 177 177 177 177 17            | المستاهدة المادية ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # # # # # # # # # # # # # # # # # # #                              | المسالمات الموت الما الموت المو |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |
| # #  | المستاهدة المادية ال  |   | curate  |                | valent           |   | nstruct            |            | ear   |   | stíonnaire            | Q":<br>W<br>Ch | aire .<br>ith<br>anges           | Comments |

| Section   Company   Comp  | #  | Question  |       | slation | urally<br>valent |   | esents |   | stion<br>ear |   | lude in<br>stíonnaire | Q": | ude in<br>aire .<br>ith | Comments |
|---|--|---|-------|---------|------------------|---|--------|---|--------------|---|-----------------------|-----|-------------------------|----------|
| Non-binding paying my incentional bilbs   |  |   | V     | M       | <br>N            | ~ | M      | ~ | N            | V | N                     |     |                         |          |
| The content of the Monte property of the content bills and provided in the content of the conten  |  | علال الأساس الأربعة العاضية   |       | IN      | 14               | - | IN     | _ | 14           | - | IN                    | -   | IN                      |          |
| Name in a following pump for any minded expenses   Part   March   Ma  |  |   |       |         |                  |   |        |   | _            |   |                       |     |                         |          |
| The broad findings purpling for my model and expenses proposed pro  | 18a  | ** * * *  |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| March   Processing   Section   Processing   |  | I have had difficulty paying for my medical expenses  |       |         |                  |   |        |   | -            |   |                       |     |                         |          |
| A plane of the form of the following diseases have you can received breathment?  The following diseases have you can received breathment?  The which of the following diseases have you can received breathment?  The which of the following diseases have you can received breathment?  The which of the following diseases have you can received breathment?  The which of the following diseases have you can received breathment?  The which of the following diseases have you can receive the which of the following diseases have you can receive the which of the following diseases have you can receive the which of the following diseases have you can receive the which of the following diseases have you can receive the which of the following diseases have you have received by the which of the following diseases   | 18h  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| 100   My   The content of the content of the property of the content of the con  |  | عانيت صعوبات تحمل أعباء مصاريفي الطبية<br>المشروبات تحمل أعباء مصاريفي الطبية   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Montread from the law price (montread because of my Bresse of My Bresse)   My Section of Notes (My Bresse   |  |   |       |         |                  |   |        |   | _            |   |                       |     |                         |          |
| Month of the color income has approximately decreased because of my timeso.   | 18c  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| New Control   Program   |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Notice that belowing inherence have you never received treatment?   | 18d  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| 10  | Madia  |   |       |         | _                |   |        | _ | _            |   |                       |     | _                       |          |
| Section   Property  | Medica   |   |       | I       |                  |   |        |   |              |   | I                     |     |                         |          |
| Might blood pressure  | 19   |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Month Disease   |  | l   |       |         |                  |   |        |   | _            |   |                       |     |                         |          |
| Diabetes  | <u> </u>   |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Miles   State   Sta   |  |   |       |         | -                |   |        | _ | <del></del>  |   |                       |     | _                       |          |
| Long   1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |  |   |       |         | -                |   |        |   | <del></del>  |   |                       |     |                         |          |
| None of the above   |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Any other lifess  | $\overline{}$  |   |       |         |                  |   |        |   | -            |   |                       |     |                         |          |
| Two warry times have you been hoopstaticed for treatment of an illness other than concern.  When you was not been hoopstaticed for treatment of an illness other than concern.  The many times have you been hoopstaticed for treatment of an illness other than concern.  How many times have you been hoopstaticed for treatment of an illness other than concern.  How many times have you been hoopstaticed for treatment of an illness other than concern.  The many times have you been hoopstaticed for treatment of an illness other than concern.  When by one for tentiment have you been propagations were less than a circ morth ago?  When by one for tentiment have you have the your some by one of treatment, please the which yelly in the your serve less than a circ morth ago?  The many times have you have the your some by one of treatment, please the which yelly in your serve you have the yell in your serve you   | $\overline{}$  |   |       |         | _                |   |        |   | _            |   |                       |     |                         |          |
| 1985   How many from the law you been hospitalized for freshment of an illness other trades of the trades of the state  |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Translation therapy    Accurate   Construct   Constr  | 19a  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| To Demonstrate thereby     The money (Line Super Supe   |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Translation    Fermion   Borney   (Property Comments   Property C   | 20   | than cancer?  |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Translation (Culturally Represents Culturally Represents Cultura  |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Michael Seal (1987) ( (1987) ( 198  | 21   |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Prompt: If you have had more than one type of treatment, please tell me which (please t   |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Chemotherapy   Charles  |  | Which type of treatment have you received for your cancer?  |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Chemotherapy   Charles  | 22   | ما نوع التداوي الذي تلقيته لمرض السرطان؟<br>ما نوع التداوي الذي تلقيته لمرض السرطان؟  |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Radiation herapy (अंक्श्रेट) हैं के कि  |  | الحث: إذا تلقيت أكثر من نوع من التداوي. فالرجاء أن تغيرني ما هي تلك الأنواع.  |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Surgery   | _  |   |       |         | _                |   |        |   | _            |   |                       |     |                         |          |
| ## Question Translation Culturally Represents Question location in Clear Observed Construct Clear Observed Clear Observe   | _  | • • • •   |       |         | _                |   |        |   | _            |   |                       |     |                         |          |
| ## Question   Translation   Coulturally   Representation   Construct   Coleration  | III  | الجراحة   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Section   Accurate   Equivalent   Clear   Construct   Clear   Constitution   Changes   Change   |  |   |       |         |                  |   |        |   |              |   |                       |     |                         |          |
| Note   Hormonal therapy   अप   Note   No  |  | Overfee   | Trans |         |                  |   |        |   |              |   |                       |     |                         |          |
| Hormonal therapy   אייני א  | #  | Question  |       |         |                  |   |        |   |              |   |                       |     |                         | Comments |
| Vindex  | #  | Question  |       |         |                  |   |        |   |              |   |                       | wi  | th                      | Comments |
| Vision to their treatments have you had?  State of the present of   | #  | Quesion   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| ## Which other treatments have you had?  ### Source for the state of  |  |   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Have you received any tritial or traditional remedies for your cancer?  | iv   | المائج الهرموني Hormonal therapy<br>اخرى  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| ا المعددة الم   | iv   | المائج الهرموني Hormonal therapy<br>اخرى  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Prompt: for example herbal medicines or cautery ( الله الله الله الله الله الله الله ال   | iv<br>v  | Hormonal therapy المائح الهو مونى<br>Other أخرى<br>غير منكك<br>غير منكك<br>Which other treatments have you had?   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| الله الله الله الله الله الله الله الله   | iv<br>v  | العلاج الهر موني العرموني Other أخرى المعرفة كلات المعرفة كلات المعرفة كلات المعرفة كلات المعرفة كلات المعرفة كالمعرفة  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| العدم الله الله الله الله الله الله الله الل  | iv<br>v<br>vi<br>22a   | الماتح العربوني (الماتح العربوني) Other غير منك غير منك Which other treatments have you had? قل وفراي أني ما هي أنواع الأنوية الشية الأخرى التي استملت؟ Have you received any think or traditional remedies for your cancer?  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Demographics   Where do you live?   Prompt: Where is your permanent home, if you are only temporarily in Riyadh? المن الله الله الله الله الله الله الله الل  | iv<br>v<br>vi<br>22a   | المائح العربوني (Ther المائح العربوني ) Other غير منكنه  Unsure غير منكنه  Which other treatments have you had?  قل (قولي) أي ما هي أنواع الأنوية الطبية الأخرى التي استمعلت؟  Have you received any tinibal or traditional remedies for your cancer?  Prompt: for example herbal medicines or cautery  على سيق قال الإستماداتي و مطالحة المهم الطباط  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Demographics   Where do you live?   Prompt: Where is your permanent home, if you are only temporarily in Riyadh?   שני משלים ולייני משלים וליינ   | iv<br>v<br>vi<br>22a   | الملاح البرموني Other الملاح البرموني Other الملاح البرموني المعالم الملاح المالية الملاح المالية الملاح الملح الملاح الملاح الملاح الملاح الملح الملح الملاح الملاح الملاح الملاح الملح الملا |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Where do you live? Prompt: Where is your permanent home, if you are only temporarily in Riyadh?  إلا المستحدة العلم المن كلت على المستحدة العلم المن المستحدة العلم المن كلت على المستحدة المستحد   | iv v vi 22a  | الماتح اليورموني Other غري منك  المعند المعند المعند المعند  المعند الم |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| Prompt: Where is your permanent home, if you are only temporarily in Riyadh?  בליי ביי ביי ביי ביי ביי ביי ביי ביי ביי  | iv v vi 22a 23   | Hormonal therapy المدتح اليورموني Other غربي المعادية المحادية المحادية المحادية المحادية المحادية المحادية المحادية المحادية المحادية الأحدية المحادية الأحدي التي استعملت المحادية المحادية الأحدي التي استعملت المحادية |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| الله على الله الله الله الله الله الله الله ال  | iv v vi 22a 23   | المذح الهرموني (Ther المذح الهرموني أخرى)  Other غير منك  Unsure غير منك  Which other treatments have you had?  قل (قولي) أي ما هي أنواع الأثوية الطبية الأخرى التي استحملت؟  Have you received any tibing or traditional remedies for your cancer?  Prompt: for example herbal medicines or cautery  هل سق لك أن إستحملت أي وصفات شعبة أو ظيفة المدخل السرطاني المدخل السرطاني المدخل المد |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 24ii         In Riyadh         الم المرية المرية         In another city         الم المرية المرية         In another city         الم المرية المرية         In a mother city           الم المرية المرية   <td>iv v vi 22a 23 23a Demog</td> <td>الملاح البر مونی Other  Unsure  غیر متلک  Which other treatments have you had?  قل ( قوتی ) لی ما هم نواع الأدوية السفية الأخرى التي استمالت التحالات المحالات المحالات التحالات المحالات المحا</td> <td></td> <td>urate</td> <td>/alent</td> <td></td> <td>struct</td> <td></td> <td>ear</td> <td></td> <td>tíonnaire</td> <td>wi</td> <td>th<br/>inges</td> <td>Comments</td> | iv v vi 22a 23 23a Demog   | الملاح البر مونی Other  Unsure  غیر متلک  Which other treatments have you had?  قل ( قوتی ) لی ما هم نواع الأدوية السفية الأخرى التي استمالت التحالات المحالات المحالات التحالات المحالات المحا |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 24ii   In a small town   באינוי ביי ביי ביי ביי ביי ביי ביי ביי ביי ב   | iv v vi 22a 23 23a Demog   | الملاح البر مونی Other  Unsure  غر متلک  Which other treatments have you had?  قل ( قوتی ) لی ما هم این اور الارویة السفیة الأخری الله استخماشت الارویة السفیة الأخری الله استخماشت الارویة السفیة الأخری الله استخماشت الارویة الله استخماشت الارویة الله استخماشت ( الله الله الله الله الله الله الله ال   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 24iii   In a small town الله الله الله الله الله الله الله الل  | iv v vi 22a 23 23a Demog   | Hormonal therapy الماتح اليورموني Other عبر منتك المرموني Other عبر منتك المعالمة المحلوج  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 24iv   In a rural area الله الله الله الله الله الله الله الل   | iv v vi 22a 23 23a Demog 24  | الملاح العربوني كري المراح العربوني أخرى  Other على منك المعالم المعا |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 25 What is your highest level of education?  25 No formal schooling או אף אין   | iv v vi 22a 23 23a Demog 24 24i 24ii   | الملاح العربوني Other عبر معربي المعالمة المربوني المعالمة المعا  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| ا الله الله الله الله الله الله الله ال   | iv v vi 22a 23 23a Demog 24 24i 24ii 24iii   | الملاح البرموني Other الملاح البرموني Other عبر متكلا المائة البرموني المائة المائة المرموني المائة المائ  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| ا المواقع العالم العال   | 22a 23 23a Demog 24 24ii 24ii 24iii  | الماتح البر مونى Other (الماتح البر مونى Other عبر متكلا المعادل المع |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 25ii   High school or less الترية أو آقل الله   25ii   College graduate   كلية   كل   | 23a 23a Demog 24 24ii 24iii 24iv   | الملاتح العربوني المعالمة المربوني أخرى  Other على معائلة العربوني المعالمة المعال  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| College graduate   געב   אול  | 22a 23 23a Demog 24 24ii 24ii 24iv 25  | الملاح العربي المستعملة   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26 (Superior not to answer that is fine יו איני אור אור איני איני איני איני איני איני איני אינ  | iv v vi 22a 23 23a Demog 24 24ii 24ii 24iv 25 25i  | الملاح العربوني Other الملاح العربوني المائلة العربوني المائلة الملاح العربوني المائلة العربوني المائلة الملاح المائلة الملاح   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26 or if you prefer not to answer, that is fine 1 א פּיסַ ישׁ נוֹשׁבָּי אַבּ וֹבְּשׁ בַּיִּשׁ בַּיִּשׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִּשְׁ בַּיִשְׁ בַּיִּשְׁ בַיִּשְׁ בַּיִּשְׁ בַּיְּשְׁ בַּיְּשְׁ בַּיְּשְׁ בַּיְּשְׁ בַּיְּשְׁ בַּיְּבַּיְּשָׁ בַּיְּבַּיְ בַּיְּשְׁ בַּיְּבַּיְּבַּיְּשְׁ בַּיְּבַּיְבַּיְּשְׁ בַּיְּבַּיְבַּיְּבַּיְּשְׁ בַּיְּבַּיְבַּיְּבַּיְּבַּיְבַּיְּבַּיְּבַּיְבַּיְ   | 22a 23 23a Demog 24 24ii 24ii 24ii 25 25i 25ii   | الملاح العربوني المعالمة المراح العربوني المعالمة المراح العربوني المعالمة المراح المعالمة المحالمة المعالمة المحالمة   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| ا م مو مورسد داقا الشهري؟ ما هو مورسد داقا الشهري؟ ما هو مورسد داقا الشهري؟ ما هو مورسد داقا الشهري؟ داقل الشهري؟ داقل الشهري؟ داقل الشهري؟ داقل الشهري؟ الله عند بل مل الله عند بل مل الله عند بل مل الله عند بل مل الله عند الله عند بل الله عند ال   | 22a 23a 23a Demog 24 24ii 24ii 24iv 25 25ii  | الملاح العربي المستعدا المداع العربي المستعدا المداع العربي المستعدا المداع العربي المداع العربي المداع العربي المداع العربي المداع العربي المداع المداع العربي العربي المداع العربي العربي المداع العربي العرب العربي العربي العربي الع |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| المتربطة إذا تعد 2 تطبر أو تقدل معر الإجبادة للبل في تقاد 5 المتربطة إذا تعد 2 تطبر أو تقدل معر الإجبادة للبل في تقد 5 الله من 1,000 Riyals (1,000 Riyals 2,000 - 4,999 Riyals 2000 - 4,999 Riyals 2000 - 4,999 Riyals 5,000 to 10,000 Riyals 5,000 to 10,000 Riyals 10,000 اكتر من 1,000 Riyals 10,000 اكتر من 1,000 Riyals 10,000   | 22a 23a 23a 23a 24i 24ii 24ii 24iv 25 25ii 25iii   | الملاح العربوني المستعدد المربوني المستعدد المربوني المستعدد المس |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26ii     2,000 – 4,999 Riyals     2000 – 4,999       26iii     5,000 to 10,000 Riyals     5000 - 10,000       26iv     More than 10,000 Riyals     10,000 كان المحتل ا  | 22a 23a 23a 23a 24i 24ii 24ii 24iv 25 25ii 25iii   | الملاح العربي المستعلمة   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26iii 5,000 to 10,000 Riyals 5000 - 10,000 منظم المنطق ال   | 22a 23 23a Demog 24 24ii 24ii 25ii 25iii 25iii   | الملاح العربي المستعلمة   |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26iv More than 10,000 Riyals 10,000 באל אינער 10,000 אינער 10,000 Riyals 10,000 אינער 10,000 Riyals 10,000 אינער 10,000 Riyals 10,000 אינער 10,000 Riyals 1   | 22a 23 23a Demog 24 24ii 24ii 24iv 25 25ii 25ii 26   | الملاح العربوني المعالى المع  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26v Not sure السن مناكداً 26v Prefer not to answer الخساس عدم الإجابة العلم العربية   | 22a 23a 23a 244 24ii 24ii 25ii 25ii 26i 26i  | الملاتح العربوني المستعمل ال  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| 26vi Prefer not to answer ألفتيل عدم الإجابة العصوب prefer not to answer العديد عدم الإجابة العصوب prefer not to answer   | v   v   vi   22a   23   23a   Demog   24   24i   24ii   24ii   25   25ii   25ii   26   26i   26ii   26ii | الماتح العربوني المعالى المع  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| How many people first of home with usy  | v   v   v   v   v   v   v   v   v   v  | الملاح العربوني المعاللة العربون العربونية  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
| How many people live at home with you   | 23a 23a 23a 24i 24ii 24ii 24iv 25 25ii 25ii 26ii 26ii 26ii 26ii 26iv                                     | الملات البرموني المساها المسا |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
|   | 23a 23a 23a 23a 24 24i 24ii 24iii 24iv 25 25ii 25iii 26ii 26ii 26ii 26iv 26v                             | الملاتح العربوني الاستحداد العربوني المداتح العربوني العربو |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |
|   | 23a 23a 23a 23a 24 24i 24ii 24ii 24ii 25i 25ii 25ii 26ii 26ii 26ii 26iv 26v 26v 26vi                     | الماتح العربوني المعالى المع  |       | urate   | /alent           |   | struct |   | ear          |   | tíonnaire             | wi  | th<br>inges             | Comments |

| #  | Question  |   | slation         | Cultu |       |   | esents<br>istruct |     | stion |   | lude in<br>stíonnaire | Q":       | ude in<br>aire .<br>ith<br>anges | Comments |
|--|---|---|-----------------|-------|-------|---|-------------------|-----|-------|---|-----------------------|-----------|----------------------------------|----------|
|  |   | Υ | N               | Υ     | N     | Υ | N                 | Υ   | N     | Υ | N                     | Υ         | N                                |          |
|  | كم عند الأشخاص الذين يعيشون معك في نفس البيت؟   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 28   | Is your father still living?  |   |                 |       | _     |   |                   |     | I     |   |                       |           |                                  |          |
| 26   | هل ما زال و الدك على قيد الحياة؟  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 29   | Is your mother still living?  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 20   | هل ماز الت والانتك على قيد الحياة؟  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 30   | How many adult siblings do you have?  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  | كم عند أشقائك وشققتك البلغين ؟<br>*How many adult protners  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 31   | Prompt Age/18 or over   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  | Military 18 year o'rell   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 32   | How many adult sisters?   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  | كم عدد أخواتك البالغات ؟  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 33   | What is your current marital status?  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  | ما هي حالتك الزواجية؟   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 33i  | متزوج/ متزوجة Married   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 33ii   | أرمل\ أرملة Widowed   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 33iii  | منفصال\ منفصال  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 33iv   | لم يسبق له \ لها الزواج   |   |                 |       | _     |   |                   |     | _     |   |                       |           |                                  |          |
| 33v  | ما هي حالتك الزواجية Never Married  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 34   | How many wives do you have?   |   |                 |       |       |   |                   |     | l     |   |                       |           |                                  |          |
| $\vdash$   | كم زوجة لايگ ؟  |   |                 |       | _     |   |                   |     | _     |   |                       |           |                                  |          |
| 35   | How many children do you have?  |   |                 |       |       |   |                   |     |       |   | 1                     |           |                                  |          |
|  | كم لديك من الأبناء؟   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 36   | How many of your children live with you?  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  | كم من أبنائك يعيش محك في البيت؟   |   |                 |       |       |   |                   |     | _     |   |                       |           |                                  |          |
| 37   | Which best describes the kind of home you live in?  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| <u> </u>   | ما هو أفضل وصنف للمنزل الذي تعيش فيه؟   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 37i  | منزل \ فیلا House/Villa   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 37ii   | Apartmen tَغَقَتُ   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 37iii  | Ten tغينة   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 37iv   | أخرى Other  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 38   | What is the source of the water supply for your home?   |   |                 |       |       |   |                   |     | Ι -   |   |                       |           |                                  |          |
|  | ما هو مصدر الهياه الذي يخذي منز الله؟   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| 38i  | ( التغذية الرئيسية ( التحلية )  |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
|  |   |   |                 |       |       |   |                   |     |       |   |                       |           |                                  |          |
| #  | Question  |   | lation          | Cultu |       |   | esents            |     | stion |   | ude in                | Q"a       | de in<br>ire .                   | Comments |
| #  | Question  |   | lation<br>urate | Cultu |       |   | esents<br>struct  | Que |       |   | ude in<br>tíonnaire   | Q"a<br>wi | ire .<br>th                      | Comments |
| #  | Question  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| #<br>38ii  | Question  Well water بئر ماء  |   |                 |       |       |   |                   |     |       |   |                       | Q"a<br>wi | ire .<br>th                      | Comments |
|  |   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii   | يان ماه Well water  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv  | بئر ماء Well water<br>Tanker وايت ماء   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii  | يثر ماد Well water<br>Tanker و ايت ماد<br>Standpipe منافعة  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv  | Well water بثر ماه<br>Tanker وايت ماه<br>Standpipe تُنسية منطقية<br>What is the source of the electrical supply for your home?  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39  | Well water بئر ماه<br>Tanker وابت ماه<br>Standpipe النبية منع إضافية<br>What is the source of the electrical supply for your home?<br>ما هو مصدر الطقة الكهريشية التي تصل لمنز لك؟  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39  | Well water بئر ماه ويت ماه ويت ماه ويت ماه ويت ماه ويت ماه ويت ماه Standpipe منح إضافية What is the source of the electrical supply for your home? ما هو مصدر الشاقة الكهريائية التي تصل امتزاقة؟ None  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>39ii  | Well water الله بندم الله بندم الله الله الله الله الله الله الله الل   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS   | Well water بنر ماه "Tanker وايت ماه "Standpipe أثليب شدخ إضافية "Standpipe أثليب شدخ إضافية "What is the source of the electrical supply for your home? ما هو مصدر الشاقة الكير بالية التي تصل امتزالله الا يوجد المصدر الرئيسي(شركة كير بابه) "Bone المصدر الرئيسي(شركة كير بابه) "Bone المصدر الرئيسي(شركة كير بابه) "Generator   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>39ii  | Well water بئر ماه ورات ماه ورات ماه ورات ماه ورات ماه المعلام ورات ماه المعلام ورات ماه المعلم ورات ماه المعلم ورات مع إضافية المعربية التي تصل امنز الله المعربية التي تصل امنز الله المعربية التي تصل امنز الله المعربية التي تصل المنز الله المعربية التي تصل المنز الله المعربية الم |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS   | Well water الله المداه على المداه والت ماء والت مناه إليان المداه الم |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS   | Well water دار باد ماره به المحافقة الكهربية الله المحافقة الكهربية الله المحافقة الكهربية الله المحافقة الكهربية التي تصل المتزلة الكهربية التي تصل الكهربية الكهرب |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a  | Well water الله المداور المدا |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS   | Well water داره بنار ماه ورت ماه ورت ماه الملاحة المل |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a<br>40b  | Well water Tanker التيب شع إنسائية Standpipe التيب شع إنسائية Standpipe التيب شع إنسائية الإلاي التيب شع إنسائية الإلاي التيب شع إنسائية الإلاي التيب |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a  | Well water الله المداور الله الله الله الله الله الله الله الل  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a<br>40b  | Well water الله المنافقة الكهريلية التي المنافقة الكهريلية التي المنافقة الكهريلية التي المنافقة الكهريلية التي تصل المنافقة الكهريلية التي تمافل المنافقة الكهريلية التي تمافل المنافقة الكهريلية التي تمافل المنافقة الكهريلية الكهريل |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a<br>40b  | Well water الله المنافقة الكهريفية التي المنافقة الكهريفية التي المنافقة الكهريفية التي تصل المنافقة الكهريفية التي تعرف المنافقة الكهريفية المنافقة الكهريفية المنافقة الكهريفية الكهرفية المنافقة الكهربفية الكهرفية الك |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>39ii<br>CONS<br>40a<br>40b<br>40c  | Well water داره بند ماه وایت ماه الاست ال |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38ii<br>38iv<br>39<br>39i<br>39ii<br>CONS<br>40a<br>40b  | Well water المداه المد |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>39ii<br>CONS<br>40a<br>40b<br>40c  | Well water المداور ال |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii<br>38iii<br>38iv<br>39<br>39i<br>39ii<br>39ii<br>CONS<br>40a<br>40b<br>40c  | Well water المداه الم  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38iii 38iii 39ii 39ii 39ii 40a 40b 40c 40d  | Well water المداور ال |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 38ii 39i 39i 39i 40a 40b 40c 40d 40e  | Well water المنافعة  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 39i 39i 39i 40a 40b 40c 40d  | Well water المنافقة الكبريلية التي المنافقة الكبريلية التي المنافقة الكبريلية التي تصلي المنافقة الكبريلية التي تصل المنافقة الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريليلية المنافقة الكبريلية الكبريليلية الكبريليلية الكبريليلية الكبريليلية الكبريليلية الكبريليلية الكبريليلية الكبريليليلية الكبريليليلية الكبريليليليليليليليليليليليليليليليليليليل   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 39ii 39ii 39ii  | Well water Tanker  التيب خدم إنشاقية Standpipe  التيب خدم إنشاقية Standpipe  التيب خدم إنشاقية  التيب خدم إنشاقية التيب خدم إنشاقية التيب خدم إنشاقية التيب خدم إنشاقية التيب خدم المنتاقية التيب خدم المنتاقية التيب خدم التيب التيب خدم التيب التيب خدم التيب خدم التيب التيب خدم التيب التيب خدم التيب التيب التيب التيب التيب خدم التيب خدم التيب خدم التيب |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 38ii 38ii 38ii  | Well water المداور ال |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 39ii 39ii 39ii 39ii  | Well water المنافعة  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 38ii 38ii 38ii  | Well water المنافعة الكبريلية المنافعة الكبريلية التي تطافع المنافعة الكبريلية التي تطافع المنافعة الكبريلية التي تصل المنافعة الكبريلية التي تطافع المنافعة الكبريلية المنافعة الكبريلية المنافعة الكبريلية الكبريليلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريلية الكبريليلية الكبريلية الكبريليلية الكبريليلية الكبريليلية الكبريليلية الكبريليليليليليليليليليليليليليليليليليليل  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 39ii 39ii 39ii 39ii  | Well water Tanker  Standpipe Standpipe Standpipe Standpipe  What is the source of the electrical supply for your home?  المناب  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 38ii 38ii 38ii  | Well water Tanker  Standpipe Standpipe Standpipe Standpipe  What is the source of the electrical supply for your home?  A supply  I was a supply  I prefer that my family take care of me at home  I prefer that my family take care of me at home  I was a supply  I feel isolated and alone when I am in the hospital  I feel isolated and alone when I am in the hospital  I prefer to be in the hospital when I can no longer take care of myself  I prefer to be in the hospital when I can no longer take care of myself  I leave It to my family to decide where I will be cared for  I leave It to my family to decide where I will be cared for  I was a supple when I was a supple with incurable cancer.  I was a supple with incurable cancer.  I prompt: a place where doctors and nurses are specially trained to look after patients with cancer  and a supple with incurable cancer.  I was a supple with with a supple with incurable cancer.  I was a supple with with a supple with incurable cancer.  I was a supple with with a supple with incurable cancer.  I was a supple with with with the supple with with a supple with with with a supple with with with with with with with with   |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 38ii 38ii 38ii 38ii  | Well water  Tanker  الم الله الله الله الله الله الله الله ا  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |
| 38ii 38ii 38ii 38ii 39i 39i 39ii 39ii 40a 40b 40c 40d 40d 411 41ii 41ii 41ii 41ii 41ii 38ii 48ii 48ii 48ii 41ii 41ii 41ii 41ii 4 | Well water Tanker  Standpipe Standpipe Standpipe Standpipe  What is the source of the electrical supply for your home?  المناب  |   | urate           |       | alent |   | struct            |     | ear   |   | tíonnaire             | Q"a<br>wi | ire .<br>th<br>nges              | Comments |

| #     | Question  |   | slation<br>urate | Cultu | ırally<br>/alent |   | esents<br>struct | Que | stion<br>ear |   | lude in<br>stionnaire | Q"a | ide in<br>aire .<br>ith<br>anges | Comments |
|-------|---|---|------------------|-------|------------------|---|------------------|-----|--------------|---|-----------------------|-----|----------------------------------|----------|
|       |   | Υ | N                | Υ     | N                | Υ | N                | Υ   | N            | Υ | N                     | Υ   | N                                |          |
|       | بشكل عام, هل كان من السهل عليك إتباع تعليماتي؟  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 42i   | صعبة للغاية Extremely difficult   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 42ii  | صنعیة إلى عد ما Somewhat difficult  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 42iii | معقولة About right  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 42iv  | Somewhat easy الى حدا ما  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 42v   | سهلة للغلية Extremely easy  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43    | Overall, what do you think about the length of time it took to complete this<br>survey? Was it:<br>شكل عام ما رأيك في طول الوقت المستهلة "كامل فده الدراسة؟<br>هم كان سرب   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43i   | خلويل للغاية Extremely long   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43ii  | طويل إلى حد ما Somewhat long  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43iii | معقول About right   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43iv  | قصير إلى حد ما Somewhat short   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 43v   | قصير جدا Extremely short  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44    | Overall, what effect did taking this survey have on you?<br>Prompt: How was your experience taking this survey?<br>یک علام مذاکل تاکیر هذا الدراسة علی ک<br>کیف کلات عربی بطال فی آن تاخذ هذا الدراسة ،   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44i   | تجربة سيئة للغلية An extremely bad experience   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44ii  | تجربة سيئة إلى حد ما Somewhat bad experience  |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44iii | Had no effect لا يوجد تأثير   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44iv  | Somewhat positive experience تجربة جيدة إلى حد ما   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 44v   | تجربة جيدة للغاية Extremely positive experience   |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |
| 45    | Would you be willing to take this same survey again in one week's time?<br>Prompt: To help use be sure we are asking the questions in the right way. You<br>are free to choose to retake it or not, as you wish.<br>س سيت سريح من المراجع المستحدة المراجع المراجع المراجع المراجع عمل مراجع عمل المراجع ال |   |                  |       |                  |   |                  |     |              |   |                       |     |                                  |          |

## APPENDIX H Pretest Instrument

#### INSTRUCTIONS FOR RESEARCH COORDINATOR

- 1. ALL INSTRUCTIONS FOR THE INTERVIEWER ARE IN UPPER CASE FONT
- 2. ALL DIRECTIONS/INFORMATION, QUESTIONS TO BE ADDRESSED TO THE PARTICIPANT ARE IN LOWER CASE.
- 3. KEY TO RESPONSE OPTION HEADINGS IN THIS INSTRUMENT:
  - PNTA= Prefer Not To Answer, N/A = Not Applicable
- 4. CIRCLE THE NUMBER CORRESPONDING TO THE RESPONSE GIVEN TO EACH ITEM
- 5. NOTE THE PARTICIPANT'S INITIAL RESPONSE TO EACH ITEM. TO IDENTIFY ITEMS WHICH THEY FOUND DIFFICULT TO ANSWER, I.E. THE ITEM WAS UNCLEAR, OR NOT ACCEPTABLE, AND DOCUMENT BY CIRCLING THE NUMBER CORRESPONDING TO RESPONDENT'S INITIAL RESPONSE. TO EACH OUESTION, LE.
- I = NO PROBLEM
- II = HESITATED (BUT NO QUESTION OR STATEMENT BEFORE RESPONDING)
- III = ASKED A QUESTION BEFORE RESPONDING
- IV = MADE A STATEMENT ABOUT THE QUESTION BEFORE RESPONDING
- V = COULD NOT UNDERSTAND
- VI = THINK QUESTION IS NOT ACCEPTABLE
- A GOAL OF THIS STUDY IS TO IDENTIFY ANY PROBLEMS THE RESPONDENT ENCOUNTERS WITH THE WORDING OF ITEMS, AND LEVEL OF COMPREHENSION (HOW EASY OR DIFFICULT IT WAS TO UNDERSTAND THE ITEM/QUESTION BEING ASKED).
- 7. THERE IS A SPACE AFTER EACH BATTERY OF ITEMS TO ENTER THE RESPONDENT'S COMMENTS ABOUT HOW EASY/DIFFICULT THEY FOUND IT TO UNDERSTAND AND RESPOND TO EACH ITEM AND THE INTERVIEWER'S OBSERVATIONS ABOUT THE RESPONSES AND RESPONSE
- 8. THE LAST QUESTIONS ARE TO DETERMINE THE LEVEL OF DIFFICULTY/ACCEPTABILITY ASSIGNED BY RESPONDENT TO THE INSTRUMENT

#### · Abdadla dille dadei

- 1. كل التعليمات المعطاة للقائم بالمقابلة تكون بالنمط العريض و مظللة.
- كل الإرشادات/ المعلومات, والأسئلة الموجّعة للمفحوص تكون بالنمط
  - ق. رموز خيارات الإجابة في هذه الأداة:

ع ج = أفضك عدم الإحابة غمط = غير مطابقة

- ضع دائرة حول الرقم المطابق للنجابة المعطاة لكل فقرة.
- تهدف هذه الدراسة المسحية من ضمن ما تهدف إليه إلى التعرف على أية مشاكل يواجهها المفحوص مع الصياغة القظية للفقرات, إضافة لمستوى فهم المفحوص ( بمحنى كيف كانت سهولة أو صحوبة فهمه للفقرة أو السؤال المطروح).

ضع دائرة حول الرمن المختصر للإجابة لكل سؤال . كما يلي:

- akiny = I
- II = متردد (ولكن لم يسأل أو يعلق بعبارة قبل الاستجابة).
  - III = سأل مستفسر أقبل الاستجابة.
  - IV = علق على الفقرة بجارة قبل الاستجابة.
    - V = ليس بإمكانه الفهد.
    - يعتقد بأن الفقرة غير مرضية.

- إن الغرض من إدراج اختصارات الاستجابة هو التعرّف على الفقرات التي رأى المفحوص بأنه يصحب الإجابة عليها. مثادُّ: الفقرة غير واضحة. أو أنها لست مرضعة
- 7. يوجد فراغ بعد نهاية كل سؤال رئيسي من أجل إدراج مانحظات المفحوصين ، والمتعلقة بما رأوه من سهولة / أو صعوبة في الفهم والاستجابة لكل فقرة.
- أدرجت الأسئلة الأخيرة من أجل أن يقوم المستجيب بتحديد مستوى الصحوية / الرضي لهذه الأداة

#### Before we begin, do you have any questions about the survey?

(IF THE PARTICIPANT HAS ANY QUESTIONS, PLEASE ANSWER THEM AT THIS TIME AND DOCUMENT EACH QUESTION THE PARTICIPANT ASKS IN THE SPACE PROVIDED BELOW}

I have some instructions for you to follow as you take the

If you have any difficulty answering a question in this interview, I would like you let me know

- by telling me about the difficulty you are having with the question or
- by asking me a question about the item.

However, if you can answer the question straight away without having to stop and think, please do so.

I will be writing down some notes to help me understand later what problems, if any, you were having with the questions.

قبل أن نبدأ. هل لديك أية تساؤ لات بخصوص هذه الدراسة؟ ﴿ فِي حَالَ وَجُودَ أُسْلَةً, فَعْلَى الفَاحْصُ أَن يَجِيبُ عَلِيهِا الآنَ, وأَن يُؤْتُقُ الأُسْلَةُ فَي

هذاك بعض التعليمات أرجو منك إتباعها أثناء إجابتك على أسئلة هذه الدراسة: أذا واجهتك صعوبة في الإجابة على أي سؤال أثناء هذه المقابلة, فإنني أحب

- عن طريق إخباري بالصعوبة التي تعانيها مع السؤال. أو أن تستضر منى عن تلك الفقرة.
- ومع ذلك, فإذا كات تستطيع الإجابة على الأسئلة بشكل مباشر, وبدون

ومن أجل تذكيرك فقطر فإله بالإضافة إلى تسجيل هذه المقابلة. فإنني سوف أقوم

I - No Problem

II - Hesitated, but no question or comment before

III - Asked a question before responding

Protocol # RC08/033

IV = Made a statement about the question before responding

V - Could not understand question

VI - Think the question is not acceptable/

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We will start now with a series of questions about physical problems. Many people experience different problems as their disease progresses. We would like to know about how much need for help you had with any physical problems you may have experienced over the past four weeks, as a result of having cancer.

Please choose one from these five possible answers:

- High need this problem caused you severe discomfort and you continue to need a great deal of help
- Moderate need this problem caused you moderate discomfort and you continue to need a moderate amount of help
- Low need this problem caused you mild discomfort and you continue to need a little help
- Need satisfied was a problem, but had help and no longer a problem
- No need not a problem

سوف نبدأ الآن بطرح سلسلة من الأسئلة ذات العائقة بالمشاكل الجسدية. يعاني كثير من الناس من مشاكل مختلفة كلما تقدّم بهم العرض. ونرغب هذا أن

الرجاء اختيار واحدة من الإجابات الخمس المحتملة الآتية:

- لا حاجة = ليس هذاك مشكلة خلال الشهر الماضي.
- حلجتى أشبعت = كان هذاك مشكلة, وتلقيت المساعدة ولم يعد هذاك مشكلة.
- حاجة دنیا = سببت لی عدم ارتیاح بسیط وأستمر هما استدعی احتیاجی
- حاجة متوسطة = سببت لي عدم ارتباح متوسط الشدة ومستمر مما استدعى
- حاجة قصوى = سببت لى عدم ارتباح شديد ومستمر مما استدعى احتياجي

| ·        |  |               |                      |                    |                   |            |  |
|----------|--|---------------|----------------------|--------------------|-------------------|------------|--|
| {CIRC    | LE THE NUMBER CORRESPONDING TO THE RES   | PONSE}        |                      |                    |                   |            |  |
| 4        | In the last four weeks, how much need for help did you have:   | Great<br>Need | Moderate<br>Need     | Little<br>Need     | Need<br>Satisfied | No<br>Need |  |
| 1        | كم كُان مقداً. احتياجك للمساعدة في الأسابيع الأربعة الماضية؟   | حاجة          | حاجة                 | حاجة ننيا          | حاجتي أشبعت       | لا حاحة    |  |
|          |  | قصنوى         | متوسطة               | عب حب              | حاجني اسبعت       | ال حاجه    |  |
| 1a       | Dealing with pain التعامل مع الألم<br>1 II IV V VI   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1b       | Dealing with difficulty breathing<br>التعامل مع صعوبة التنصُّ<br>1 II IV V VI  | 1             | 2                    | 3                  | 4                 | 5          |  |
| 10       | Dealing with fatigue (الإجهاد)<br>۱ II IV V VI   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1d       | Dealing with lack of sleep<br>(الأرق)<br>۱   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1e       | Dealing with nausea and/or vomiting<br>التعامل مع الغثيان / والتقيق (التطريش)<br>I II IV V VI  | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1f       | Dealing with poor appetite<br>التعامل مع نقص الشهية<br>1 II IV V VI  | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1g       | Dealing with difficulty eating and/or swallowing<br>التعامل مع صنعوبة الآكل / أو البلغ<br>ا I II IV V vi   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1h       | Dealing with constipation التعامل مع الإمسا<br>1   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 11       | Dealing with bladder and/or bowel incontinence<br>التعامل مع عدم التحكم في البول أو البراز<br>IIII IV V VI الله الله الـ | 1             | 2                    | 3                  | 4                 | 5          |  |
|          | SPOUSE, NOT LIVING WITH SPOUSE, OR LIVING WITH SPOUSE IS, SKIP TO Q. 2a}   | BUT HOSP      | ITALISED FOR M       | ORE THAN 1 W       | EEK DURING LA     | ST FOUR    |  |
| 1]       | Dealing with sexual dysfunction<br>التعامل مع القصور الجنسي<br>1   | 1             | 2                    | 3                  | 4                 | 5          |  |
| 1k       | Dealing with decreased sexual desires<br>عدم الرغية الجنسية<br>1 II IV V VI  | 1             | 2                    | 3                  | 4                 | 5          |  |
| I - No F |  | fore III      | - Asked a question t | sefore responding  | Protocol #        | F RC08/033 |  |
|          | responding<br>e a statement about the question   | VI            | - Think the question | is not acceptable/ | Page              | 3 of 14    |  |
| be       | efore responding V = Could not understand question   |               | Inappropriate        |                    | rage              | 0 01 17    |  |

#### Notes:

Sometimes patients' ability to do their usual daily activities changes over time. These next questions are about your ability to perform your usual activities over past four weeks. Please choose the response which best applies to you: All of the Time; Much of the Time; Most of the Time; Some of the Time; None of the Time

وهنا بعض الأسللة بخصوص قدرتك على أداء نشاطاتك الإعتيانية خلال الأسابيم . Sometimes patients' ability to do their usual daily activities

الرجاء اختيار الإجابة التي تناسبك مما يلي: لا ينطبق ، كل الوقت ، غالب الوقت ، بعضاً من الوقت ، مطلقاً (أبدأً)

| (BEGI  | N EACH QUESTION WITH THE FOLLOWING):   |                 |                                  |                     | i.e                | ابدأ كل سوال بالتال |
|--------|--|-----------------|----------------------------------|---------------------|--------------------|---------------------|
| 2      | On average, over the past four weeks how often did you need help with:  كيف كان احتياجك للمساحدة في الأسابع الأربعة الماضية بحصر ص   | All of the Time | Most of the<br>Time              | Much of<br>the Time | Some of the Time   | None of the<br>Time |
|        | ىپە دار كىيچە سىدە ئى ارسىغ ارزىد ئاكىيە بىسوس   | كل الوقت        | غالب الوقت                       | كثيراً من<br>الوقت  | بعضياً من<br>الوقت | ولا في أي وقت       |
| 2a     | Bathing or showering   | 1               | 2                                | 3                   | 4                  | 5                   |
| 2b     | Getting dressed ارتداء ماتیسك<br>۱ II III IV V VI  | 1               | 2                                | 3                   | 4                  | 5                   |
| 20     | Getting out of bed?<br>النهوض من السرير (فرائـك)؟<br>ا II IV V vi  | 1               | 2                                | 3                   | 4                  | 5                   |
| 2d     | Waiking more than 10 steps<br>Prompt: For example, waiking across a room<br>المشي لأكثر من عشر خطوات؟ مثلاً المشي في الغرفة؟<br>II II IV V vi  | 1               | 2                                | 3                   | 4                  | 5                   |
| 2e     | Going up stairs<br>Prompt: For example climbing up 5 stairs<br>صعود الدرج؟ مثلاً صعود خمس درجات من السلم؟<br>ا II II IV V VI   | 1               | 2                                | 3                   | 4                  | 5                   |
| 21     | Performing Wudu<br>القِيام بِالرضوء؟ أي الخبل قِبلِ الصنادة؟<br>II II IV V VI  | 1               | 2                                | 3                   | 4                  | 5                   |
| 29     | Performing Salah<br>أداء الصلادة؟ أي يأداء أركان الصلادة؟<br>I II IV V vi  | 1               | 2                                | 3                   | 4                  | 5                   |
| 2h     | Shopping<br>Prompt: For example buying groceries or personal items<br>التَسوقَ؟هَالاً شراء المقاضي والأشياء الشخصية؟<br>II II IV V VI  | 1               | 2                                | 3                   | 4                  | 5                   |
| 21     | Household chores<br>Prompt: preparing meals, cleaning<br>الأعمال المنزلية؟ أي إعداد وجبات الطعام أو التنظيف، أو أعمال<br>الصيادة؟  | 1               | 2                                | 3                   | 4                  | 5                   |
| IF FI  | EMALE. SKIP TO Q. 2k}  |                 |                                  |                     |                    |                     |
| 2]     | Performing your usual work duties<br>أَدَاءَ وَاجْبَاتَي الْيُوْمِيَةُ فَي الْعَمْلِ؟<br>الله الله الله الله الله الله الله الله   | 1               | 2                                | 3                   | 4                  | 5                   |
| 2k     | Transportation to get to an appointment at the hospital<br>Prompt: For example, to see your doctor or keep a clinic<br>appointment<br>التنقل ؟ مثلاً الحور على شخص لاصطحابك بالسيارة إلى مواعيد<br>الحيادة أن زيارة طبيبك؟ | 1               | 2                                | 3                   | 4                  | 5                   |
| - No F | Problem II = Hesitated, but no question or comment b   | efore III = As  | iked a question be               | fore responding     | Proto              | eol # RC08/033      |
|        | responding e a statement about the question fore responding  V = Could not understand question   |                 | nink the question is appropriate | not acceptable/     | P                  | age 4 of 14         |

|  |   |   | Partic            | ripant ID #         |  |                    |
|--|---|---|-------------------|---------------------|--|--------------------|
|  | of the following questions are about needing help with<br>en at home. Firstly, I need to know:  | ي المنزل، أولاً                               | وص الأطفل ذ       | المساعة بخص         | قادمة تتعلق بطلب   | مض الأسئلة ال      |
| 21   | How many children do you have?<br>کم عدد اُبناؤک ویذائک؟<br>۱ II III IV V vi  | None<br>One<br>Two<br>Three<br>More than thre | e                 | 2                   | 1 لا و<br>2 واحد<br>3 اثنان<br>4 ثخته<br>5 نکثر ه              |                    |
| (IF NO                                       | CHILDREN, SKIP TO Q.3 }   | غال   | المريض أط         | ذا لم یکن لدی       | للسؤال الثالث إ  | انتقل              |
| 2m   | Helping your children get ready for school each day?<br>المساعدة في تجهيز أبناك للذهاب للمدرسة كل يرم؟<br>ا II III IV V vi  | 1   | 2                 | 3                   | 4  | 5                  |
| 2n   | Caring for your children at home?<br>الاعتناء بأبنائك في البيث ؟<br>ا I III IV V vi   | i   | 2                 | 3                   | 4  | 5                  |
| Notes  | i   |   |                   |                     |  |                    |
| questi<br>questi<br>meeks<br>choose<br>Time; | people with cancer feel they cannot cope with their lay lives as their disease progresses. These next ons are about how you have felt over the past four about your ability to manage your life situation. Please the answer which best applies to you: None of the Some of the Time; Much of the Time; Most of the All of the Time |   | :6                | لتى تناسك تمام      | الية بالكيفية التي .<br>أن تختار الإجابة ا<br>، بعضاً من الوقت | لهذا نرجو متك      |
| 3  | Over the past four weeks : ختل الأسليع الأربعة الماضية؟   | None of the<br>Time                           | Some of the Time  | Much of the Time    | Most of the<br>Time  | All of<br>The Time |
|  |   | و لا في أي<br>وقت                             | بعضاً من<br>الوقت | غالب<br>الوقت       | كال الوقت  | فضل عدم<br>الإجابة |
| 3a   | I have felt confident I can cope with my liness<br>شعر ت بالثقة أن في استطاعتي التأكلم مع مرضني<br>I III IV V vi  | 1   | 2                 | 3                   | 4  | 5                  |
| 3  | Over the past four weeks : ختل الأسليع الأربعة الماضية؟   | None of the<br>Time                           | Some of the Time  | Much of<br>the Time | Most of the<br>Time  | All of<br>The Time |
|  |   | ولا في أي<br>وقت                              | بعضاً من<br>الوقت | غالب<br>الوقت       | كل الوقت   | فضل عدم الإجابة    |
| 3b   | I have felt free to make my own decisions about the health care I receive related to my cancer?<br>شعرت بالحرية في اتخاذ القرارات المتعلقة بالرعاية الصحية التي<br>أتلقاها والمتعلقة بمرض السرطان؟<br>I II IV V VI  | 1   | 2                 | 3                   | 4  | 5                  |
| 30   | I have felt I cannot manage my life because of my liness<br>شعر ت بعدم استطاعتی إدارة آمور حیلتی بسبب مرضی<br>II III IV V vi  | 1   | 2                 | 3                   | 4  | 5                  |
| 3d   | I have fet confident I can continue my usual work activities  Prompt: For example work at home or in place of employment  أشعر بالثقة بأن باستطاعتي الاستمرار في القيام بالأعمال الإعتيانية  I II III IV V vi   | 1   | 2                 | 3                   | 4  | 5                  |
| 3e   | I have felt confident in my ability to take care of those I am responsible for, despite my lliness<br>لم يتخير دوري دلخل أسرتي منذ أن اصبت بالمرض<br>I II IV V VI   | 1   | 2                 | 3                   | 4  | 5                  |

| I - No Problem  | Hesitated, but no question or comment before responding | III - Asked a question before responding                    | Protocol # RC08/033 |
|---|---|---|---------------------|
| IV = Made a statement about the question<br>before responding | V = Could not understand guestion                       | VI = Think the question is not acceptable/<br>inappropriate | Page 5 of 14        |

Different people experience different emotions when they have a serious illness. I am now going to ask you some والآن اليك بعض الفقرات التي تتعلق بما تشعر به نضياً. questions about how you feel, in general. وهنا نرجو منك أن تختار الإجابة التي تنطبق عليك أكثر من غيره وهي كالأتي: For the next items please choose the answer which best ولا في أي وقت ، بعضاً من الوقت ، غالب الوقت ، كثيراً من الوقت ، كل الوقت applies to you: None of the Time; Some of the Time; Much of the Time; Most of the Time; All of the Time. None of the Much of the All of 4 Some of Most of the Time بعضاً من الوقت كثيراً من الوقت غالب الرقت كل الوقت ولا في أي وقت I look forward to beginning each new day 2 3 5 أنطلع بتقاؤل لبداية كل يوم جديد пшич I feel guilty that I may be a burden on my family 2 5 4b 3 الشعر بالذنب لأثنى ربعا أمثل عائقاً (حملاً) على أسرتي V V II IV V VI I feel I am valued by those close to me 2 5 3 أشعر بالتقدير من أولئك المقربين مني I II III IV V I feel I have no purpose in life because of my cancer 4rl 2 5 أشعر بأن لا هنف لي في الحياة بمنب مرض السرطان II II IV V VI I feel fearful about my future 2 3 5 اشعر بالخوف فيما يتعلق بمستقبلي II III IV V VI Notes: والأن هذه بعض الفقرات المتعلقة بالصعوبات التي ربما تعانى منها Sometimes patients with cancer find their ability to think clearly changes over time. From the following statements ولهذا نرجو منك أن تختار من العبارات التالية الإجابة التي تناسبك وهي كالأتي: please choose the response that bests suits you: كل الوقَّت، غالب الوقَّت، كثير إ من الوقَّت، بعضاً من الوقَّت، ولا في أي وقت All of the Time; Most of the Time; Much of the Time; Some of the Time; None of the Time All of the Time Most of the 5 Much of the Some of None of The Time Time the Time Time بعضاً من ولا في أي وقت كل الوقت غالب الوقت غيراً من الوقت الوقت I have trouble understanding new information 1 2 3 4 5 لُجِد صعوبة في فهم المعلومات الجنيدة IIIIIV V VI I have difficulty concentrating on simple tasks 5h 2 3 4 5 لُجد صعوبة في التركيز الأكثر من بضع دقائق على مهمة معينة V V II III V V VI I have difficulty taking decisions about routine daily activities 2 3 4 5 لُجد صعوبة في اتخاذ قرارات متعلقة بنشاطاتي الروتينية V V II III IV V VI 5d I am easily confused 1 2 3 4 5 أشعر بالتشويش I II IV V VI Notes: والأن هذه بعض الفقرات المتعلقة بالصعوبات التي ربما تعلني منها مع الزوجة / Sometimes people with cancer find their relationships with friends and family change over time. From the following statements please choose the response ولهذا نرجو منك أن تختار من الحبارات التالية الإجابة التي تناسبك وهي كالأتي: موافق بشدة, موافق, محليه, غير موافق, غير موافق بشدة, أفضل عدم الإجلية that bests suits you: Strongly Disagree; Disagree; Neutral; Agree; Strongly Agree; Prefer Not to Answer Protocol # RC08/033 1 - No Problem II - Hesitated, but no question or comment before III - Asked a question before responding

V - Could not understand question

VI - Think the question is not acceptable/

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IV = Made a statement about the question before responding

| 6  |  | Strongly<br>Disagree | Disagree  | Neutral | Agree | Strongly<br>Agree | PNTA               |
|----|--|----------------------|-----------|---------|-------|-------------------|--------------------|
|    |  | غير موافق<br>بشدة    | غير موافق | همايد   | مواقق | موافق بشدة        | فضل عدم<br>الإجابة |
| ба | My liness improved my relationship with my spouse من مرضي عادقي بزوجتي $\Pi$ $\Pi$ $V$ $V$ $V$ 1       | 1                    | 2         | 3       | 4     | 5                 | 9                  |
| 6b | My spouse is very supportive of me زوجتی داعمهٔ لی جداً روجتی داعم لی جدا $\Pi$ $\Pi$ $\Pi$ $V$ $V$ VI | 1                    | 2         | 3       | 4     | 5                 | 9                  |
| 6c | My relatives are very supportive of me<br>آقاریی جداً داعمین لی<br>1 II IV V VI                        | 1                    | 2         | 3       | 4     | 5                 | 9                  |
| 6d | My friends are very supportive of me<br>أصدقائي جداً داعمين لي<br>1 III IV V VI                        | 1                    | 2         | 3       | 4     | 5                 | 9                  |

سوف أسألك الأن عن بعض المعلومات التي نظن أنك بحاجة إليها. والعرتبطة Now I am going to ask you about information you think you need, related to your cancer and treatment. Choose one of the following responses which best describes how you feel: Strongly Disagree; Disagree; Neutral: Agree; Strongly Agree:

موافق بشدة, موافق, محايد, غير موافق, غير موافق بشدة,

| 7      |   | Strongly<br>Agree | Agree | Neutral | Disagree  | Strongly<br>Disagree |
|--------|---|-------------------|-------|---------|-----------|----------------------|
|        |   | هوافق بشدة        | موافق | محايد   | غير موافق | غير موافق بشدة       |
| 7a     | l need more information about my cancer<br>تُحتاج لمعثر مات تُكثر بخصوص مرض السرطان لدي<br>I III IV V vi  | 1                 | 2     | 3       | 4         | 5                    |
| 7b     | l have been told all I want to know about my canoer<br>لقد تمُّ إخباري بكل ما أريد معرفته عن مرض السرطان لدي<br>III IV V VI   | 1                 | 2     | 3       | 4         | 5                    |
| 7c     | l prefer my oncologist makes all my medical decisions for me ومنافع المامية | 1                 | 2     | 3       | 4         | 5                    |
|        | I II III IV V VI  |                   |       |         |           |                      |
| 7d     | l prefer my doctor discusses the details of my liness only with<br>me<br>اقضال أن طبيعي بعناقشة جميع تفاصيل مرضي معي فقط<br>I III IV V VI   | 1                 | 2     | 3       | 4         | 5                    |
|        |   |                   |       |         |           |                      |
| 7e     | I have been given all the information I need to take care of myself<br>تمُّ إعطائي جميع المطومات التي تُعتاجها من نُجل الخلية بنضي.<br>I II IV V VI   | 1                 | 2     | 3       | 4         | 5                    |
| 71     | My family members have been given all the information they need to take care of me<br>لقد حصل أفراد أسرتي على جميع المعلومات التي يحتلجون من تُجل العناية   | 1                 | 2     | 3       | 4         | 5                    |
|        | і ппи у у   |                   |       |         |           |                      |
| Notes: |   |                   |       |         |           |                      |

| 1 - No Problem  | II = Hesitated, but no question or comment before responding | III - Asked a question before responding                    | Protocol # RC08/033 |
|---|--|---|---------------------|
| IV = Made a statement about the question<br>before responding | V = Could not understand question                            | VI = Think the question is not acceptable/<br>inappropriate | Page 7 of 14        |

Patients get information about their illness and treatment from different sources. I am now going to ask you how helpful different sources of information have been, to give you the information you need. Please answer with the response that best suits you: None of the time; some of the time, much of the time; most of the time; all of the time. يحصل المرضى على المعاومات المتعلقة بأمراضهم وكيفية عائجها من مصادر

وهذا فرجو منك أن تختار واحدة من الاستجابات التي تنطبق عليك أكثر من غير ها: وإلا في أي وقت، في بعض الأوقات، في غالب الأوقات، كثيراً من الأوقات، كل

|     | EACH ITEM INSERT THE SOURCE OF INFORMATION<br>D IN EACH ITEM:}   |                     | أدناه)              | رة من الفقرات       | مطومة لكل فقر       | .خل مصدر ال       |
|-----|--|---------------------|---------------------|---------------------|---------------------|-------------------|
| T   | he information given to me by was helpful:   | None of the<br>Time | Some of<br>the Time | Much of<br>the Time | Most of<br>the Time | All of<br>The Tim |
|     |  | ولا في أي وقت       | يعضاً من<br>الوقت   | ثيراً من<br>الوقت   | غالب الوقت          | كل الوقت          |
| a   | My doctor  | 1                   | 2                   | 3                   | 4                   | 5                 |
| b   | Nursing staff الكتريض الله الآل II IV V vi   | 1                   | 2                   | 3                   | 4                   | 5                 |
| c   | Other hospital Staff غير ، من طاقم المستشفى<br>1 II IIV V VI   | 1                   | 2                   | 3                   | 4                   | 5                 |
| d   | The media (e.g. television, newspapers) الوسائل الإعتمية ( مثل : الشافريون, الجرائد) الاعتمية ( مثل : الشافريون, الجرائد) الله الله الله الله الله الله الله الل   | 1                   | 2                   | 3                   | 4                   | 5                 |
| e   | Printed Information (e.g. brochures, pamphiets)<br>(المطرعات المطبوعة (مثل: الكثيبات, المطويات)<br>ا II IV V VI  | 1                   | 2                   | 3                   | 4                   | 5                 |
| •   | Internet Websites $ \label{eq:continuous} $ $ i  \Pi  \Pi  V  V  V i$  | 1                   | 2                   | 3                   | 4                   | 5                 |
|     | On a scale from 1 to 5, with 1 being really easy and 5 being extremely difficult, how difficult was it for you to get the information you needed? على مقياس من 1 إلى 5 , ما مدى صحوبة الحصول على المطومات التي تحتاجها؟: حيث (1) يغني سهل جدا. و (5) يغني بلغ الصحوبة السعوبة الله الله الله الله الله الله الله الل | 1                   | 2                   | 3                   | 4                   | 5                 |
| ote | 2.   |                     |                     |                     |                     |                   |
| i o | some questions about communicating with your doctor<br>other hospital staff, some of whom are not fluent in<br>c. Just to remind you, this information is confidential   |                     | ، مع طبيبك ويذ      | بكيفية التواصل      | الأسئلة المتعلقة    | ن إليك بعض        |

| Now some questions about communicating with your doctor<br>and other hospital staff, some of whom are not fluent in |
|---|
| Arabic. Just to remind you, this information is confidential  |
| and will not be given to your doctor or any other staff.  |
| Please choose one of the following responses which best   |
| describes your experience in communicating with staff:  |
| Strongly Disagree; Disagree; Neutral: Agree; Strongly Agree   |

غير موافق بشدة, غير موافق محايد, موافق موافق بشدة

| 10  |                                    |                             | None of the<br>Time | Some of<br>the Time | Much of<br>the Time | Most of<br>the Time | All of<br>The Time |
|-----|------------------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
|     |                                    |                             | ولا في أي وقت       | بعضياً من<br>الوقت  | ثيراً من<br>الوقت   | غالب الوقت          | كل الوقت           |
| 10a | My doctor answers all my questions | أجاب طبيبي على جابيع أسالتي | 1                   | 2                   | 3                   | 4                   | 5                  |
|     |                                    | и шпи v vi                  |                     |                     |                     |                     |                    |

I - No Problem

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II - Hesitated, but no question or comment before

III - Asked a question before responding

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IV - Made a statement about the question before responding

V - Could not understand question

VI = Think the question is not acceptable/ inappropriate

|      |   |                       |  | meticipati        | TE TE                 |                 |             |
|------|---|-----------------------|--|-------------------|-----------------------|-----------------|-------------|
|      |   |                       |  |                   |                       |                 |             |
| 10 6 | cont'd)   | None                  |  | me of             | Much of               | Most of         | All of      |
|      |   | Tir                   |  | e Time<br>بعضاً ہ | the Time<br>ثیراً من  | the Time        | The Tim     |
|      |   | أي وقت                | و لا في  | الوقت             | الوقت                 | غالب الوقت      | كل الوقت    |
| 10b  | My doctor has explained clearly to me about the physical  | 1                     |  | 2                 | 3                     | 4               | 5           |
|      | problems I may face  ثر حال طيس و بكان وضوح جويع الفشاكل الصدية التي ريفا أو احيما                                |                       |  | -                 |                       | 170             |             |
|      | شرح لي طبيبي وبكل وضوح جميع العشاكل الجدنية التي ربعا أواجهها<br>V VI II IV V VI                                  |                       |  |                   |                       |                 |             |
| 10c  | My nurses understand me when I talk to them   | 1                     |  | 2                 | 3                     | 4               | 5           |
|      | يفهعني العمرضون والعمرضات عندما أتحثث إليهم<br>I II IV V VI   |                       |  |                   |                       |                 |             |
| 10d  | There is always an interpreter present to translate, if needed  | 1                     |  | 2                 | 3                     | 4               | 5           |
|      | يتولجد العشرجم بشكل دائم عندها الضرورة<br>I II IV V VI  |                       |  |                   |                       |                 |             |
| eopl | e with serious illness get different types of support from  | ن مصادر               | ة من الدعم ومر   | أنواع مختلفا      | خطيرة على             | يون بأمراض      | عصبل العصبا |
|      | as friends, family, or other sources. I now have some   |                       |  |                   |                       |                 |             |
|      | ions about any support you may have from different e away from the hospital.                                      |                       |  |                   |                       |                 |             |
| cop. | a may wear and areaphone.   |                       |  |                   |                       | .llu            |             |
| 1    | How many female relatives can you rely on to help you while you are   | None<br>One           |  |                   |                       | 2               |             |
|      | ١١١?<br>كم عدد قريباتك الختى بامكانك الإعتماد عليهن لمساعتك أثناء مرضك؟   | Two                   |  |                   | اشان                  |                 |             |
|      | کے عد فریدت افتی پایدیت او عقد عیهن مساعدی ساء مرصد:<br>I II III IV V VI  | More t                | han two  |                   | كثر من اثنان          | 4               |             |
|      |   | None                  |  |                   | الا واحد              | , 1             |             |
| 2    | How many maids do you have at home?<br>كم عند الخادمات الختى يعملن في بيتك؟                                       | One                   |  |                   |                       | 2               |             |
| _    | ے ـــ ـــــــ ــــي بس ي بيد.   | -                     | han two  |                   | ائثان<br>کثر من اثنان |                 |             |
|      | I II III IV V VI  | INOIE L               | ilali two  |                   | سر س سن               |                 |             |
|      | LES AND   | None                  |  |                   | الا واحد              | , 1             |             |
| 3    | How many drivers do you have?<br>Prompt: such as male relatives or employed drivers.                              | One                   |  |                   |                       | , 2             |             |
|      | كد سائقا لديك؟  | Two<br>More t         | han two  |                   | ائثان<br>کثر من اثنان | 3 4             |             |
|      | حث: سواء أقربائك من الرجال أو السائقين الخاصين بك<br>I II IV V VI   | mare t                | The state of the s |                   | 0-0-5                 |                 |             |
|      | ent people have different beliefs about the causes of   | نىهم. ومن             | عن أسباب مرط   | قدات متباينة      | ملونه من معنا         | بلختانف ما يم   | فتلف الناس  |
|      | 5. These next items are about your beliefs in relation to<br>illness. Please choose from the following responses: |                       |  |                   |                       |                 |             |
|      | gly Disagree; Disagree; Neutral; Agree; Strongly Agree;   | نعقده على             | والتي تصف ما ن   | مانات التامة      | حدة من الإست          | نك أن تختار وا  | ناگ نرجو م  |
|      | r Not to Answer.  | •                     | 3  | •                 |                       | ,, ,            |             |
| 14   |   | Strongly              | Disagre  | e Neutr           | nal Agree             | Strongly        |             |
| 14   |   | Disagree<br>غير موافق |  |                   |                       | Agree<br>ag léi | PNTA        |
|      |   | يثدة                  | ير موافق   | محايد غ           | موافق                 | بثدة            | الإجابة     |
|      | I believe that my suffering is a test of my faith   |                       |  |                   |                       |                 |             |
| 14a  | أعنق بأن معادلتي ما هي إلا امتحاثاً لإيماني   | 1                     | 2  | 3                 | 4                     | 5               | 9           |
|      | ı m m ıv v vı   |                       |  |                   |                       |                 |             |
| 14b  | I believe an evil eye affected me   | 1                     | 2  | 3                 | 4                     | 5               | 9           |
|      | اعتقد بأنتي أصبت بعين.<br>I II IV V VI  |                       |  |                   |                       |                 |             |
| 140  | I believe my liness is a punishment from Allah  | 1                     | 2  | 3                 | 4                     | 5               | 9           |
| 140  | أعتقد بأن مرضى هو عقاب من الله.   |                       | 2  | 3                 | -                     | 3               | ,           |
|      | I II III V V VI   |                       |  |                   |                       |                 |             |
| 14d  | I am afraid of the day of judgment  | 1                     | 2  | 3                 | 4                     | 5               | 9           |
|      | ليس الموت ما نخاله وإنما هو يوم الحساب<br>II III IV V VI  |                       |  |                   |                       |                 |             |
| 100  | Allah will wash away my sins because of this illness  | 112                   | 17211  |                   | 136                   | 7,42            | 1.2         |
| 14e  | سوف يغفر الله لي خطاياي بسبب مرضى هذًا.   | 1                     | 2  | 3                 | 4                     | 5               | 9           |
|      | 1 II III IV V VI  |                       |  |                   |                       |                 |             |
| . No | Problem II - Hesitated, but no guestion or comment  | hattera               | II - Asked a con   | rtion hefters -   | econodes              | Protocol.       | # RC08/03   |
|      | responding  |                       | III - Asked a que  |                   |                       | Frotocol        | # KU8/0:    |
|      | se a statement about the question<br>efore responding V = Could not understand question                           |                       | <ul> <li>VI = Think the qui<br/>inappropriate</li> </ul>   |                   | cceptable/            | Page            | 9 of 14     |
|      |   |                       |  |                   |                       |                 |             |

| Participant | ID | # |  |
|-------------|----|---|--|
|             |    |   |  |

#### Notes:

I would like to know how important is it for you to get help with the different problems you have told me about in this interview. Please choose from the following responses how important each one of them is to you: Not at all Important, Somewhat Important, Neutral, Very Important, Extremely Important

أود أن أعرف كم هو مهم لديك الحصول على المساعدة لحل المشكلات المختلفة لذلك أرجو منك اختيار واحدة من الاستجابات الثالية مبيناً مدى أهمية كل عبارة - مهمة للغاية - مهمة جدا- مهمة إلى حد ما محايد - ليست مهمة إطانةاً

| The important is it to you fee  | Impor   | that Important, Neutral, Very Important, Extremely cant.                | الك         | يد - ليمت مهمه إط | الى حد مه مح       | بهمه جدا- مهمه    | - مثعه ببعثه -          |
|---|---------|---|-------------|-------------------|--------------------|-------------------|-------------------------|
| الله المنظور المنطق ال | 15      |   |             | Important         | Neutral            |                   | Not at all<br>Important |
| ### activities?    Facelive professional help with any emotional prolemes?   1  |         | الم مدن المجهد المدا  | مهمة للغاية | مهمة جدأ          | مهمة إلى حد<br>ما  | محايد             | ليست مهمة<br>إطائقاً    |
| 1   | 15a     | activities?<br>أن تحظ بمساعدة مهنية تساعدك على القيام بتشاطلتك اليرمية؟ | 1           | 2                 | 3                  | 4                 | 5                       |
| الله الله الله الله الله الله الله الله   | 150     | أن تحظ بمساعدة مهنية لأي مشاكل أتفعالية؟                                | 1           | 2                 | 3                  | 4                 | 5                       |
| ال تحظ بإرشاد نفسي أبساعدك في عنقائل ؟    The image of t | 150     | أن تحصل على معاومات أكثر بخصوص عاتجك من مرض السرطان                     | 1           | 2                 | 3                  | 4                 | 5                       |
| ال تحظ بإرشاد بيني؟    Till III V V VI  | 15d     |   | 1           | 2                 | 3                  | 4                 | 5                       |
| الن تحظ بساعدة تعينك على التنقل إلى المستشفى ؟    Receive professional instruction to help you waik/ move about more easily?   Receive professional instruction to help you waik/ move about more easily?   I II III IV V VI   15  Receive assistance with bathingkiressing?  | 15e     | أن تحظ بإرشاد ديني ؟  | 1           | 2                 | 3                  | 4                 | 5                       |
| ### more easily?    1   | 15f     | أن تحظ بمساعدة تعينك على التنقل إلى المستشفى ؟                          | 1           | 2                 | 3                  | 4                 | 5                       |
| الله المتحمام واللبس؟  INSTRUCTION: IP NO CHILDREN SKIP TO Q.16  15h Receive assistance with caring for your children? 1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 2 3 4  1 3 4  1 3 4  1 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5           | 15g     | more easily?  | 1           | 2                 | 3                  | 4                 | 5                       |
| INSTRUCTION: IF NO CHILDREN SKIP TO Q.16         15h       Receive assistance with caring for your children?       1       2       3       4         15h       Receive assistance with caring for your children?       1       2       3       4         15h       Receive assistance with caring for your children?       1       2       3       4         15h       15h       Interest in interest   | 151     | أن تحظ بمساعدة تعينك على الاستحمام واللبس ؟                             | 1           | 2                 | 3                  | 4                 | 5                       |
| ال تحظى به ساعدة تعينك على رغاية آبذاك؟  Notes:  That completes this section. Would you like to take a break?  INDICATE IF TAKING A BREAK: YES NO NO NOTE TAKING NOTE TAK | INSTRU  |   |             | أطفال             | نا لم يرجد لنيك    | الفقرة رقم 18 إ   | تعليمات:انتقل إلى       |
| That completes this section. Would you like to take a break?  INDICATE IF TAKING A BREAK: YES NO  | 15h     | أن تحظى بمساعدة تعينك على رعاية أبنائك؟                                 | 1           | 2                 | 3                  | 4                 | 5                       |
| INDICATE IF TAKING A BREAK: YES NO  | Notes:  | 0.00 (0.000)  |             |                   |                    |                   |                         |
| INDICATE IF TAKING A BREAK: YES NO  | That c  | ompletes this section. Would you like to take a break?                  |             | <b>4</b> .1       | المراد العذالية    | i in the title    | در المالي . الم         |
| IF YES, TELL THE PARTICIPANT: Please tell me when you are ready to continue.  (الإجلة ب( نعم ), اللاغي متى متكون ( ستكونين ) جاهزا ( جاهزة )  (AT THE END OF THE BREAK INDICATE HOW LONG:   | INDICA  | TE IF TAKING A BREAK: YES NO  |             | ,                 |                    | * C               |                         |
| •   | ready t | o continue.<br>E END OF THE BREAK INDICATE HOW LONG:                    | (جاهزة)     |                   | ،<br>ی متی ستکون ( | ب(نعم), إيلاغ     | إذا كانت الإجابة        |
| ت مرتاحا ( مرتاحةً ), فحوف نكمل العقابلية If you are comfortable we will continue.  | If you  | are comfortable we will continue.                                       |             | الملة             | سوف نكمل المن      | دا ( مرتاحةً ), ف | أما إن كنت مرتا         |

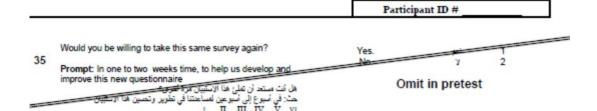
| I - No Problem                           | II - Hesitated, but no question or comment before | III - Asked a question before responding   | Protocol # RC08/033 |
|--|---|--|---------------------|
| IV - Made a statement about the question | responding  V = Could not understand question     | VI = Think the question is not acceptable/ | Page 10 of 14       |

| fyou   | choose one of the following responses:<br>of the Time; Some of the Time; Much of the Time;<br>of the Time; All of the Time.                     | :<br>ن - ولا                                     | ، على أكمل وجه<br>له, بعض الأوقد   | من الأوقات - أ                           | يارات التالية وال<br>الأوقات- كليراً                                   | ات - في غالب                              | الرجاء اختيا<br>نے، كل الأوق |
|--------|---|--|--|--|--|---|------------------------------|
|        | prefer not to answer, just tell me.   |  |  | لإجابة.                                  | عدم رغبتك في ا   | ريني) في حل                               | خبرنی ( أخب                  |
| 16     | Over the past four weeks: غلال الأسليع الأربعة الملتية  | All of the<br>Time<br>کل لوقت                    | Most of<br>the Time<br>غالب الوقت  | Much of<br>the Time<br>ثيراً من<br>الوقت | Some of<br>the Time<br>بعضاً من<br>الوقت                               | None of<br>the Time<br>ولا في أي<br>وقت   | PTNA<br>أفضل عدم<br>الإجابة  |
| 16a    | l have had difficulty paying my household bills<br>عانیت من صحوبات فی دفع التراتیر المنز آیة<br>II IV V VI                                      | 1  | 2  | 3  | 4  | 5   | 9                            |
| 16c    | My liness has been a financial hardship on my family<br>یعتبر «رضنی عبنا مادیا علی اسرتی.<br>IIIIIVVVV  | 1  | 2  | 3  | 4  | 5   | 9                            |
| 16d    | My household income has significantly decreased because of my illness التفض بطلي الأسري بشكل لافت نتيجة لفرضني. III IV V VI                     | 1  | 2  | 3  | 4  | 5   | 9                            |
| The no | ext questions are about any illnesses other than cance  | کرن قد   | ن التي يمكن أن أ   | مرض السرطار                              | ض الأخرى غير   | التعلق بالأمراط                           | لأسئلة التالية               |
| ou m   | ay have had.  |  |  |  |  |   |                              |
|        | For which of the following illnesses have you ever received<br>treatment?<br>إ من الأمراض الثالية قد تُخت عاتجاً لها                            | Heart<br>Diabe<br>Kidne<br>Lung                  | blood pressur<br>disease<br>ites<br>y disease<br>disease<br>of the above |  | ضغط الدم<br>إض القلب<br>اض السكر<br>اض الكلي<br>راض الرئة<br>د مما سبق | آمر آ<br>آمر<br>آمر                       | 1<br>2<br>3<br>4<br>5        |
| IF ANS | I II IV V SPONE TO PREVIOUS QUESTION IS 1 THRU 6, SKIP TO Q.19 WERING "ANY OTHER" GO TO NEXT Q. TO SPECIF HILLNESS(S): LIST IN SPACE(S) BELOW}  | л<br>قم 19, ا                                    | ther illness<br>إلى السؤال را  | قل ( فانتقلي )                           | راض نفر<br>د من 1-6 فاتنا  |   | 7<br>ذا اخترت                |
| 17a    | Which other serious illnesses have you had?<br>هي الأمر اص الخطيرة الأخرى التي أصيت بها؟  | _  |  |  |  |   |                              |
|        | هي الإمراض الحصيرة الإخرى فني اصبت بها:   |  |  |  |  |   |                              |
|        | ای برمرض محمیره از عربی محب بها:<br>۱   |  |  |  |  |   |                              |
| 18     | •   | None<br>One<br>Two                               | e  |  | ولا واحد<br>واحد<br>اثنان<br>ثنتة                                      | 2<br>3<br>4                               |                              |
|        | I II IV V با How many times have you been hospitalized for an illness other than cancer? مرة دخلت المستثفى للعلاج من أمراض نُخرى غير السرطان ؟  | None<br>One<br>Two<br>Thre                       |  |  | و احد<br>اثنان   | 2<br>3<br>4                               |                              |
|        | I III IV V با How many times have you been hospitalized for an illness other than cancer? بمرة بخلت المستثفى للعلاج من أمراض أخرى غير السرطان ؟ | None<br>One<br>Two<br>Thre                       | e  |  | واحد<br>اثنان<br>ثعثة  | 2<br>3<br>4                               |                              |
|        | I II IV V با How many times have you been hospitalized for an illness other than cancer? مرة دخلت المستثفى للعلاج من أمراض نُخرى غير السرطان ؟  | None One Thre More None None Thre More None More | e<br>e than three  |  | واحد<br>اثنان<br>ثعثة  | 2<br>3<br>4<br>5<br>5<br>1<br>2<br>3<br>4 |                              |

|                    |  |   | Partic   | ipant ID #  |                          |
|--------------------|--|---|--|---|--------------------------|
| 21                 | Have you received any tribal or traditional remedies for your cancer?  Prompt: for example herbal medicines or cautery  الله الله الله الله الله الله الله الل   |   | Yes<br>No  | نعم<br>لا   | 1 2                      |
| IF AN              | SWERING NO, SKIP TO Q.22 SWERING "YES" ASK PARTICIPANT TO SPECIFY WHICH IDIES(S). LIST IN SPACE BELOW  | ر يحدد ما   | ( المقحوص ) أن   | ( لا ), فاسأل المفحوص   | كانت الاستجابة ب (       |
| 21a<br><u>Note</u> | ?Tell me which remedies have you tried<br>هي أنواع الوصفات الأخرى التي سبق وأن جربتها؟<br>II II IV V vi الكنافة الأخرى التي سبق وأن جربتها؟  |   |  |   |                          |
|                    |  |   |  |   |                          |
| home               | next questions are about you and about your family and<br>environment. I will read each statement to you and you<br>ne which one best applies to you. Starting with the first<br>ion:                                      | بارة وعليك أن   | ں اُقرا علیائے کیل عد  | مائلتك وبيئة منزلك.  سوة  | سَلَة التالية نهتم بك وب |
| 22                 | What is the name of your home town? Prompt: your permanent residence ما اسم العدينة التي تتقب لها ق  |   |  |   | _                        |
| {IF R              | IYADH, SKIP TO Q. 24}  |   |  |   |                          |
| 23                 | Where do you live while you are receiving treatment at this hospital?<br>أين تسكن في أثناء علقيك العدج في هذا المستشفى؟  |   |  |   | _                        |
|                    | ı ı ıı ıv v  |   |  |   |                          |
| { CIRC             | CLE THE NUMBER CORRESPONDING TO THE RESPONSE<br>1}   | عليك أكثر   | ستجابة التي تنطبؤ  | حول الرقم المطابق للام  | عليمات : ضع دائرة        |
| 24                 | What is your highest level of education?<br>ما هو أعلى مسترى تطيعيا حصلت عليه؟<br>تا II III IV V vi  | No formal<br>Primary so<br>High Scho<br>College gr<br>Post grad | ool<br>raduate   |   | 1<br>2<br>3<br>4<br>5    |
| 25                 | What is your average monthly household income?  Prompt: If you don't know, or if you prefer not to answer, that is fine  ما هو مترسط نخلك الشهري المث: إذا كنت لا تعلم أو تقضل عدم الإجلية فلا يقن فلي ذلك.  I III IV V vi | 2,000 – 4,<br>5,000 to 1<br>More than<br>Not sure               | 2,000 Riyals<br>999 Riyals<br>0,000 Riyals<br>10,000 Riyals<br>to answer |   | 1<br>2<br>3<br>4<br>5    |
| 26                 | How many people live at home with you?<br>کم عدد الأشخاص الذين يجشون محك في المنزل؟  | None<br>One<br>Two<br>Three                                     |  | ولا واحد<br>واحد<br>ائتان<br>ثائثة<br>ثائم مد دودة  | 1<br>2<br>3<br>4         |
| 27                 | I II IV V vi  What is your current marital status?  ما هي حالتك الزولجية  I II IV V vi   | Married<br>Widowed<br>Divorced<br>Separated<br>Never ma         | ı  | اکثر من ثانتهٔ<br>منزوجا<br>ما ارمل<br>مطاق مطاقه<br>مطاق مطاقه<br>منفصل \ منفصلهٔ<br>درصیق له \ لها الزواج | 1<br>2<br>3<br>4<br>5    |
|                    | 1 II III IV V VI   |   |  |   |                          |

| I - No Problem  | II = Hesitated, but no question or comment before responding | III - Asked a question before responding                    | Protocol # RC08/033 |
|---|--|---|---------------------|
| IV = Made a statement about the question<br>before responding | V = Could not understand guestion                            | VI = Think the question is not acceptable/<br>inappropriate | Page 12 of 14       |

| {IF Female and Never Married, skip the Next 4 Questions and GO to Q.33} |   |  |  |   |  |   |                   |  |
|---|---|--|--|---|--|---|-------------------|--|
| {IF FEMALE AND MARRIED SKIP TO Q.29}                                    |   |  |  |   |  |   |                   |  |
| 28  | How many wives do you have?   | كم عدد الزوجات لديك؟<br>II III IV V vi                   | One<br>Two<br>Three<br>Four                    |   | 9  | 1 واد<br>2 اثنا<br>3 ثننا<br>4 أربعا            |                   |  |
| {IF N   | (IF MALE, SKIP TO Q. 31)  |  |  |   |  |   |                   |  |
| 29  | Are you the only wife of your husband   | ?<br>هل أنت الزوجة الوحيد؟<br>II III IV V vi             | One  | Yes<br>No   | ,  | 1 نع<br>2 لا<br>1 واح                           |                   |  |
| 30  | How many other wives does your husb   | کم زوجة أخرى لدى زوجك؟<br>II IV V VI                     | Two<br>Three                                   |   |  | ත් 2<br>පාර 3                                   |                   |  |
| IF A  | NSWERED "NO CHILDREN" IN  | Q. 21 SKIP TO Q. 33a                                     |  |   |  |   |                   |  |
| 31  | How many of your children live with yo<br>تون معگ ؟   | u?<br>كم عدد أبناءك وينقك النين يعيا<br>II III IV V vi   | None<br>One<br>Two<br>Three<br>Four<br>More th | an four   | ٥  | 2 والم<br>3 اثنا<br>4 ثحثا<br>5 أربعا           |                   |  |
| Thes  | se next four questions are about w  |  | فيه الرعايا                                    | تفضل أن تتلقى   | فة المكان الذي                                     | بعة التالية بمع                                 | تهتم الأسئلة الأر |  |
| peop  | e cared for as your illness progress<br>ble prefer to stay at home and to b<br>family, others prefer to be in the | e cared for by   |  |   |  |   |                   |  |
| best  | se choose one of the following res<br>describes how you feel: Strong<br>tral: Disagree; Strongly Disagree:        | ly Agree; Agree;   |  |   | رالتي تشعر أنها ا<br>ير موافق غير ا                |   |                   |  |
| 32  | ما هو مقدار موافقتك على العبارات التقية:  |  | Strongly<br>Disagree                           | Disagree  | Neutral  | Agree   | Strongly<br>Agree |  |
|   |   |  | غير موافق<br>بشدة                              | غير موافق   | هماید  | موافق   | موافق بشدة        |  |
| 32a   | l prefer that my family take care of r<br>بنی فی المنزل.<br>آ   | me at home<br>افضل أن تقوم أسرتي برعاب<br>II III IV V VI | 1  | 2   | 3  | 4   | 5                 |  |
| 32b   | l prefer to be in the hospital when l<br>care of myself<br>صعنا لا أستطيع الإعتاء بنفسي<br>ا                      | -  | 1  | 2   | 3  | 4   | 5                 |  |
| 32c   | I leave it to my family to decide whe<br>پتم الاعتداء ہی  | re I will be cared for<br>اتراك لأسرتي أن تقرر أين ،     | 1  | 2   | 3  | 4   | 5                 |  |
| takir   | se last two questions are about yo<br>ng this survey. Please choose the s<br>suits you.                           | **   | رجاء   | على الأسئلة, خال  | يُّدُ خلال إجابتُّكُ :                             | يرة تتعلق بأفكار                                | هذه الأسئلة الأخ  |  |
| 33  | Overall, was answering these question<br>ي هذا المسح ؟ كانت.<br>1   | ns:<br>بشكل عام كيف كان الإنسئلة في<br>II III IV V VI    | Some<br>Neutra<br>Fairly                       |   | بة جداً<br>ة إلى حد ما<br>ن<br>إلى حد ما<br>للغاية | 3 محاي<br>4 سهاة                                |                   |  |
| 34  | Overall, were my instructions:<br>. في هذا السح؛ كانت.  | بشكل عام، كيف كانت التطيمات<br>II III IV V vi            | Some<br>Neutra<br>Fairly                       |   | بة جداً<br>ة إلى حد ما<br>إلى حد ما<br>الغاية      | 1 مع<br>معرف 2<br>معلام 3<br>معلام 4<br>معلام 5 |                   |  |
| I - No  |   | , but no question or comment b                           | efore II                                       | - Asked a questio   | n before responding                                | Protoc  | ol# RC08/033      |  |
|   | IV = Made a statement about the question before responding V = Could not understand question                      |  |  | VI = Think the question is not acceptable/<br>inappropriate Page 13 of 14 |  |   |                   |  |



### APPENDIX I

Physician Referral Invitation Letter



Date:

#### Dear Colleagues,

Starting in December of this year, 2008, we will be conducting the survey of adult oncology patients with advanced, incurable cancer (solid tumor or lymphoma). The survey will be in the form of face-to-face structured interviews in the inpatient or clinic setting.

Would you kindly identify patients in either the inpatient or clinic setting who meets the inclusion criteria (please see attached referral form) and who agrees to be referred to the study.

Once identified, please complete a referral form for that patient and notify the Research Assistant at the time of referral. This is especially important in the clinic setting to enable the Research Assistant to meet with the patient during this clinic visit.

The Research Assistant will provide the patient (and any family member present) with more information about the study and give them the opportunity to ask any questions they may have. The patient will also be screened at that time by the study Research Assistant, to determine their physical and cognitive capability to participate in the study.

Once the patient is assessed to be eligible for the study they will be asked to sign a consent form and will be interviewed within the next two working days, when possible.

If you would like any further information about the study, please contact:

Ms. Susan Volker, Principle Investigator, at Ext. 14228, or Pager #2301.

Thank you for your participation and support of this research project.

## APPENDIX J Physician Referral Form

King Abdulaziz Medical City - Riyadh National Guard Heath Affairs

CONFIDENTIAL

Pilot Survey Referral ID# \_\_\_\_



#### DEPARTMENT OF ONCOLOGY RESEARCH PROJECT – PATIENT REFERRAL FORM

Title: Development and Validation of the Palliative Care Needs Assessment – (English/Arabic Version) (PCNA-EAV) Instrument for Use with Patients with Advanced Cancer

#### PATIENT IDENTIFICATION STICKER

Please attach sticker in this space

#### Dear Doctor,

You are invited to refer your oncology patients for participation this survey. Each respondent will participate in a face-to-face interview, assessing their health care and support needs related to their cancer.

You may refer patients to the study if they meet the following inclusion criteria and agree to meet with the Research Coordinator:

INCLUSION CRITERIA (All boxes are required to be checked, for patient to be referred) Diagnosis of advanced, incurable (Stage IV) cancer Patient verbalizes understanding of diagnosis and prognosis Patient aged 18 years or older A brief overview of the study has been given to the patient and the patient verbally agrees to be referred to the study Diagnosis: Stage: \_\_\_ Contact Tel. Nos.: #1\_ Ward / Room #: Clinic: Referring Physician: BN: Physician Signature: Date: \_\_\_\_ \_\_\_ Pager #: \_\_ Please notify the Research Coordinator about referral, once the form is completed. The Coordinator will meet with the patient to share information about the study; assess the patient's cognitive and physical capacity to participate; and enroll the patient in the study. Mr. Abdullah Garni, Ext. 14682 Pager # 7119 Date/Time received referral -----/----Ms. Nagham Sheblaq Ext. 14689 Pager # 4287 Date/Time received referral -----/-----Ms. Layla Al Darwish Ext: None Pager: #5708 Date/Time received referral ----/----

### APPENDIX K

## Eastern Cooperative Oncology Group (ECOG) Performance Status Tool

### **ECOG Performance Status**

These scales and criteria are used by doctors and researchers to assess how a patient's disease is progressing, assess how the disease affects the daily living abilities of the patient, and determine appropriate treatment and prognosis. They are included here for health care professionals to access.

|       | ECOG PERFORMANCE STATUS*  |
|-------|---|
| Grade | ECOG  |
| 0     | Fully active, able to carry on all pre-disease performance without restriction  |
| 1     | Restricted in physically strenuous activity but ambulatory and able to carry out work of a light or sedentary nature, e.g., light house work, office work |
| 2     | Ambulatory and capable of all selfcare but unable to carry out any work activities. Up and about more than 50% of waking hours                            |
| 3     | Capable of only limited selfcare, confined to bed or chair more than 50% of waking hours  |
| 4     | Completely disabled. Cannot carry on any selfcare. Totally confined to bed or chair   |
| 5     | Dead  |

<sup>\*</sup> As published in Am. J. Clin. Oncol.:

Oken, M.M., Creech, R.H., Tormey, D.C., Horton, J., Davis, T.E., McFadden, E.T., Carbone, P.P.: Toxicity And Response Criteria Of The Eastern Cooperative Oncology Group. Am J Clin Oncol 5:649-655, 1982.

The ECOG Performance Status is in the public domain therefore available for public use. To duplicate the scale, please cite the reference above and credit the Eastern Cooperative Oncology Group, Robert Comis M.D., Group Chair.

http://ecog.dfci.harvard.edu/general/perf\_stat.html

#### How to contact ECOG

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### APPENDIX L

 $Mini\text{-}Mental\ State\ Exam\ Tool-English$ 

### The Mini-Mental State Exam

| Patient |       | Examiner  | Date                   |
|---------|-------|---|------------------------|
| Maximum | Score |   |                        |
|         |       | Orientation   |                        |
| 5       | ( )   | What is the (year) (season) (date) (day) (month)?   |                        |
| 5       | ( )   | Where are we (state) (country) (town) (hospital) (floo  | or)?                   |
| 3       | ( )   | Registration  Name 3 objects: 1 second to say each. Then ask the all 3 after you have said them. Give 1 point for each then repeat them until he/she learns all 3. Count Trials | ach correct answer.    |
| 5       | ( )   | Attention and Calculation  Serial 7's. 1 point for each correct answer. Stop afte  Alternatively spell "world" backward.  | er 5 answers.          |
|         |       | Recall  |                        |
| 3       | ( )   | Ask for the 3 objects repeated above. Give 1 point for  | r each correct answer. |
|         |       | Language  |                        |
| 2       | ( )   | Name a pencil and watch.  |                        |
| 1       | ( )   | Repeat the following "No ifs, ands, or buts"  |                        |
| 3       | ( )   | Follow a 3-stage command:<br>"Take a paper in your hand, fold it in half, and pu  | at it on the floor."   |
| 1       | ( )   | Read and obey the following: CLOSE YOUR EYES  |                        |
| 1       | ()    | Write a sentence.   |                        |
| 1       | ( )   | Copy the design shown.  |                        |
|         |       | Total Score ASSESS level of consciousness along a continuum _   |                        |
|         |       | Alert Drowsy S  | tupor Coma             |

### APPENDIX M

 $\label{thm:mental} \mbox{Mini-Mental State Exam Screening Tool} - \mbox{Arabic}$ 





المملكة العربية السعودية الحرس الوطني – الشئون الصحية مستشفي الملك فهد

### قسم علم النفس الاكلينيكي

Mini Mental Status Examination Flostein & Mc Hugh



مقياس الحالة العقلية المختصر ترجمة واعداد: د. الشيخ ريحان أبراهيم قسم علم النفس - جامعة الملك معود DR. EL SHEIKH IBRAHIM

| المجموع | واب   | الج     | : الع <mark>سر: رقم الملف:</mark>                                | أسم |
|---------|-------|---------|--|-----|
|         | خطأ   | صبح     | ى التعليم : الحالة الاجتماعية :                                  | ستو |
|         |       |         | في أي عام نحن الآن ؟   | ١   |
|         |       |         | في أي فصل من فصول السنة ؟  |     |
| ٥       |       |         | في أي شهر ؟  |     |
|         |       |         | في أي يوم من أيام الأسبوع ؟                                      |     |
| Ī       |       |         | ما هو التاريخ اليوم ؟  |     |
|         |       |         | في أي منطقة او جزء من الم <mark>م</mark> لكة نحن الان ؟          | ۲   |
|         |       |         | في أي مدينة ؟  |     |
| ٥       |       |         | في أي جهة في المدينة شمال جنوب ؟<br>في أي دور من المبنى ؟        |     |
| -       |       |         | عني اي دور من العبدى :<br>ما هو هذا المكان ( او ماهو العنوان ) ؟ |     |
|         |       |         | ردد وراني ما ساقولة لك والحفظة جيدا فساسالك عنه بعد حين ؟        | ٣   |
| İ       |       |         | کر ة   |     |
| ٣       |       |         | علم  |     |
|         |       |         | شجرة   |     |
| -       |       |         | انتص ۳ من ۱۰۰ ثم ۳ آخری و هلم جرا                                | ٤   |
| -       |       |         | 9 &  |     |
| ٥       |       |         | 93   |     |
| - 1     |       |         | AA   |     |
|         |       |         | ٨٥   |     |
|         |       |         | هل تذكر الأشياء الثلاث التي طلبت منك حفظها ؟                     | ٥   |
| ٣       |       |         | کرة<br>علم   |     |
| '       |       |         | شجرة   |     |
|         |       |         | ما أسم هذا الشيء ؟   | 7   |
| ۲       |       |         | قام  |     |
|         |       |         | ساعة يد ردد وراني الجملة التالية :                               | V   |
| ,       |       |         | ريد وراني الجعمة الدالية . "الا نعم مع لا بلا "                  | ,   |
|         |       |         | افعل ماتراه مكتوبا على هذة الورقة:                               | ٨   |
| ,       |       |         | (( أغمض عينيك ))   |     |
|         |       |         | سأعطيك ورقة بيضاء :  | ٩   |
|         |       |         | خذها بيدك اليمنى   |     |
| ٣       |       |         | اقطعها بیدك الیمنی<br>ثم ضعها علی ركبتیك                         |     |
| ١       |       |         | اكتب جملة مفيدة على هذه الورقة                                   | ١.  |
| 1       |       |         | أنقل هذا الرسم :   | 11  |
|         |       |         |  |     |
|         |       |         |  |     |
| ٣.      | 1. 10 | . "     |  |     |
| 1       | العام | المجموع |  |     |

مطابع الحرس الوطني ١٤١٩ / ٣٨

## APPENDIX N Six-Item Screener Tool

| Partici | pant ID | #: |  |
|---------|---------|----|--|
|         |         |    |  |





KAMC-Riyadh Department of Oncology Needs Assessment Survey: Cognitive Screener Tool

| Pilot ID #:  |  |
|--------------|--|
| Date:        |  |
| Time Start:  |  |
| Time Finish: |  |

### Six-Item Screening Tool

 I would like to ask you some questions that ask you to use your memory. I am going to name three objects.

[- سوف أسألك بعض الأسئلة التي تتطلب منك أن تستعين بذاكرتك ، سوف أسمّى ثلاثة أشياء .

Please wait until I say all three words, and then repeat them. Remember what they are because I am going to ask you to name them again in a few minutes.

2- برجاء الانتظار حتى أقول الكلمات التلات جميعها تم عليك أن تعيدها . وتذكّر ما هي لأنني سوف أطلب منك أن تعيدها مرة أخرى بعد عدة دقائق .

Please repeat these words for me: APPLE - TABLE - RIYAL
 (Interviewer may repeat names 3 times if necessary, but repetition not scored).

3- الرجاء أن تعيد هذه الكلمات على مسامعي : تفاحة – طاولة – ريال
 ( بحق القائم بالمقابلة أن يعيد هذه الأسماء 3 مرات إذا دعت الحاجة ، على ألا يقوم بتسجيلها "

Coordinator Instruction: For A, circle Yes or No; for B write 1 in 1st column if response correct, or 1 in 2nd column if response incorrect.

|    | Question   | + Response | - Response | Question  |   |
|----|--|------------|------------|---|---|
| Α  |  |            |            |   | Α |
| 1  | Did respondent correctly repeat all three words?   | نعم Yes    | No Y       | هل قام المريض بإعادة الكلمات جميعها بشكل صحيح ؟ |   |
| В  |  | + Response | - Response |   | В |
| 1  | What year is this?                                 |            |            | في أي عام تحن ؟                                 | 1 |
| 2  | What month is this?                                |            |            | في أي شهر نحن ؟                                 | 2 |
| 3  | What is the day of the week?                       |            |            | في أي يوم من أيام الاسبوع نحن ؟                 | 3 |
| Wh | at were the three objects I asked you to remember? |            | 1          | ما هي الثلاث أشياء الذي طلبت منك أن تتذكرها ؟   |   |
| 4  | Apple  |            |            | غاحة  | 4 |
| 5  | Table  |            |            | طاولة   | 5 |
| 6  | Riyal  |            |            | ويا <mark>ل</mark>                              | 6 |
|    | Total Score  |            |            | مجموع الدرجات                                   |   |

|                     |                                      |                        | Part of the second seco |
|---------------------|--------------------------------------|------------------------|--|
| Note: A "Pass" is   | a positive response score of 4 or    | r greater in section B | i.   |
| Pass 🗌              | Fail 🗌                               |                        |  |
| Research Coord      | inator Signature:                    |                        |  |
|                     | reener to Identify Cognitive Impairm |                        | Hui, S.L., Perkins, A.J., & Hendrie, H.C.<br>Subjects for Clinical Research.   |
| UAB PROTOCOL NO: XC | 081024009                            |                        |  |

## APPENDIX O Informed Consent Document – English



#### Informed Consent Document



TITLE OF RESEARCH: Development and Validation of the Palliative Care Needs

Assessment Instrument - English/Arabic Versions (PCNA-EAV) for use with Patients with Advanced Cancer.

IRB PROTOCOL NUMBER: XO81024009

INVESTIGATOR: Susan E. Volker

SPONSOR: Department of Oncology, King Abdulaziz Medical City, National

Guard Health Affairs, Riyadh, Kingdom of Saudi Arabia

We are asking you to take part in a research study sponsored by the Department of Oncology here at King Abdulaziz Medical City and by King Abdullah International Medical Research Center. The purpose of this study is to find out more about the care and support needs of our patients with cancer. This is a trial, or pilot study to help us develop an Arabic language needs assessment questionnaire which will include items specific to the Islamic religion and Saudi culture. The questionnaire resulting from this research will help KAMC-R staff plan services to better meet the specific health care and support needs of patients like you.

If you agree to take part in this study, the interview will be administered at a time and place agreed upon between you and the Research Coordinator. It consists of 38 questions, some single answer and some with multiple parts. You will be given a list of possible answers and you will choose the one that best suits you. It will take approximately 30 to 45 minutes to complete. You will be given the opportunity of taking a short break during the interview if you need, or at any time you ask to rest a little.

As well as some background information, for example your age and where you live, you will be asked for information related to your medical condition (past and present), for example the type of cancer you have and the treatment you have received.

The interview contains some questions about your feelings and relationships. You may prefer to be interviewed in private, so that you are not influenced by having someone close to you present during the interview. If you choose to be accompanied by a family member during the interview, please remember that only you will be permitted to answer the questions, and you will not be permitted to consult the person with you. This is to ensure that your responses reflect your needs, as a patient with cancer, and not what someone else thinks your needs are.

During the interview if you wish to clarify any of the questions to help you understand what the researcher is asking, please tell the Research Coordinator. Also if you wish to make any comment about a particular question, or if you feel the question is not acceptable to be asked in this survey, please tell the Coordinator. The Coordinator will be taking notes throughout the interview to make sure we have an accurate record of the interview and any of your questions or concerns. Your comments and suggestions will be very helpful.

#### Risks and Discomforts

It is not anticipated that you will experience any adverse effects from this interview. If you get tired, or short of breath, or anxious, or in any other way distressed, the interview will be stopped by the Research Coordinator, to protect your well-being. The interview will be re-started after a break, if you wish. If it is too difficult for you to continue, the Research Coordinator will stop the interview to minimize any risk or undue burden to you.

#### Benefits 4 1 2 2

You will be participating in a study, which may not benefit you directly, but will provide new knowledge, which could benefit other patients with similar conditions to yours in the future.

#### Confidentiality

The data collected in this study will be kept by the sponsor of this study, the National Guard Hospital Affairs (NGHA) Department of Oncology. The sponsor will store and process all study data with electronic data processing systems.

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Records that reveal your identity will be kept secure and confidential by research staff. Your personal identity (your name, address, and other identifiers) will not be distributed and will remain confidential in the electronic NGHA database; you will only be referred to by a code number and initials. Only the Principle Investigator, Co-Principle Investigator and research staff will be able to link the code number to your name.

Qualified representatives of the sponsor, the Institutional Review Board (IRB) /Ethics Committee (EC), and/or domestic or US regulatory authorities may review your medical records in order to determine the accuracy of the reported date and to protect your welfare and safety.

Any personal information will not be published or identified in any scientific presentation or publication, unless law and regulations require it. The result of this study may be used for future survey research projects.

Should you decide to withdraw from the study at any time, information collected until that point would still be analyzed by the sponsor, the NGHA Department of Oncology.

At any time during or after the study, staff from the University of Alabama, USA, or other representatives of health authorities will be granted direct access to your medical records so that they can confirm that the information collected during the study is accurate. In these circumstances your identity may be disclosed. Representatives of the local IRB/Ethics Committee may also be granted similar access.

#### Refusal or Withdrawal without Penalty

Your taking part in this study is your choice. If you wish to withdraw from the study at any time and for any reason, the Research Coordinator will notify your doctor that you will no longer be participating in the study. However, your decision not to participate will not affect your doctor's treatment decisions or the quality of care you receive.

The study Principle Investigator may decide to withdraw you from the study if she believes that participating is too great a strain on you physically or emotionally.

#### Participating in a Repeat Interview

We are asking all those who participate in the study to return in one to two week's time to take the same interview again. The reason for this is that we need to know if the questionnaire is asking the questions the right way each time it is used. By signing this consent form you will also be giving consent to participate again, if you choose to do so.

#### Cost of Participation

There will be no cost to you for participating in this study.

#### Payment for Participation in Research

Just before the start of the interview you will be given one hundred Saudi Riyals (SR100) as a gift, in recognition of your participating in the study. In the event that you withdraw from the study you do not have to repay this money.

Should you agree to take the same interview a second time, you will be given an additional SR100.

#### Questions

If you agree to join this study, you will be given a telephone number of a member of the Research Team that you can contact at any time.

Name of the Principle Investigator: Ms. Susan Volker, BSN, MPH.

1-252-0088, Extension 14228

Name of Research Coordinator 1: Ms. Nagham Sheblaq

Telephone: 1-252-0088, Extension 14689

Pager No.: 4287

Name of Research Coordinator 2: Mr. Abdullah Al Qarni

Telephone: 1-252-0088, Extension 14686

Pager No.: 7119

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| If you have quesearch you | questions about your rights as a research participant, or concerns or complaints about to<br>may contact: |
|---------------------------|---|
|                           | h Adlan, IRB Representative<br>lah International Medical Research Unit                                    |
| Telephone:<br>Pager:      | 1-252-0088, Extension: 16669<br>3509  |
| Legal Rights              |   |
| You                       | are not waiving any of your legal rights by signing this informed consent document                        |
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| Signatures  Your signature below indicates that you agree to participate in this study | V You will receive a copy o  |
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| Signature of Participant   | Date                         |
|  | <u> </u>                     |
| Signature of Investigator  | Date                         |
| Signature of Witness   | Date                         |
| Signature of person obtaining consent (if other than the investigator).                | Date                         |
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## APPENDIX P Informed Consent Document – Arabic



#### Informed Consent Document



عنوان البحث: دراسة حول تطوير وتقييم احتياجات الرعاية التلطيفية باستخدام استمارة باللغتين العربية/الانجليزية (PCNA - EAV) مع مرضى السرطان في المراحل المتقدمة، المنطورة، الغير قابلة للشفاء.

رقم بروتوكول X081024009 : IRB هو رقم الدراسة في هيئة مراجعة الأنظمة واللوائح في جامعة ألاباما بيرمنغهام، الولايات المتحدة الأمريكية

اسم البلحث الرنيسي: سوزان إي فولكر

راعي البحث: قسم الأورام بمدينة الملك عبد العزيز الطبية ، الشؤون الصحية للحرس الوطني، الرياض، المملكة العربية السعودية.

نطلب منك المشاركة في دراسة بحثية تحت رعاية كل من قسم الاورام بمدينة الملك عبد العزيز الطبية والملك عبد الله المركز الدولي للبحوث الطبية. الغرض من هذه الدراسة هو معرفة المزيد عن احتياجات الرعاية والدعم لمرضانا المصابين بالسرطان . إن هذه تجربة أو دراسة تمهيدية لمساعنتا في تطوير استبيان باللغة العربية لتقييم الاحتياجات وسيشمل بنود خاصة بالديانة الإسلامية والثقافة السعودية ، نتائج هذا الاستبيان سوف تساعد موظفي الرعاية الصحية في مستشفى الحرس الوطني/الرياض للتخطيط للقيام بخدمات على نحو افضل لتقديم احتياجات الرعاية الصحية والدعم للمرضى مثلك .

إذا وافقت على المشاركة في هذه الدراسة فستجرى تلك المقابلة في مكان ووقت متفق عليه بينك وبين منسق البحث. الاستبيان مكون من 38 سنوال ، بعض الاسئلة لها اجابات فردية والبعض الاخر متعدد الاجابات وستعطى قائمة بالإجابات المحتملة وعليك ان تختار الإجابة الاكثر مناسبة لك ، سياخذ الاستبيان لإنهائة من 30 إلى 45 دقيقة ، ويمكنك أن تأخذ استراحة قصيرة أثناء المقابلة إذا رغبت بذلك أو في أي وقت احتجت أن تستريح قليلا .

وبجانب بعض المعلومات الأساسية مثل سنك ومكان اقامتك ، سيُطلب منك معلومات متعلقة بحالتك الصحية ( في الماضي والوقت الحاضر ) مثل نوع مرض المعرطان لديك والعلاج الذي تلقيته.

تحتوى المقابلة على بعض الاسئلة المتعلقة بمشاعرك وعلاقاتك الإجتماعية ، وقد تفضل إجراء المقابلة على إنفراد بحيث لا تتأثر بوجود شخص مقرب إليك أثناء المقابلة . وإذا اخترت ان يصطحبك فرد من العائلة أثناء المقابلة فابك الوحيد المسموح له بإجابة الأسئلة ولا يمكنك استشارة هذا الشخص وذلك لضمان أن اجابتك تعكس احتياجاتك كمريض مرطان وليس ما قد يعتقده الشخص الأخر مناسبا لك .

يمكنك أن تسأل منسق البحث أثناء المقابلة إذا رغبت في توضيح بعض الأسئلة لتساعنك على الإجابة ، كما يمكنك أيضا أن تخبره إذا رغبت أن تعلق على سؤال معين أو انك تشعر ان السؤال غير مقبول في هذه الدراسة ، سيقوم المنسق بأخذ الملاحظات طوال المقابلة للتأكد بأن لدينا سجلا نفيقا للمقابلة وأي من أسئلتك أو استفساراتك . ستكون تعليقاتك واستسفاراتك مفيدة للغاية .

#### ما هي مخاطر البحث؟

لا توجد أي أثار جانبية أو أخطار جراء مشاركتك في هذه الدراسة. إن شعرت بالإرهاق أو التوتر فسوف يتم وقف المقابلة من قبل منمق البحث لمصلحتك أنت، وسوف يتم استكمال المقابلة بعد أخذ فاصل زمني إن أردت ذلك، وإذا شعرت أنه من الصحب الاستمرار فسوف يوقف منسق البحث استكمال الدراسة معك.

وكما ذكرنا أنفًا، إذا شعرت بأي وقت ولأي سبب خلال المقابلة، أنك لا تريد استكمال الدراسة أو قريد وقفها أو الانسحاب كليا من الدراسة، فضلا أخبر منمق البحث بذلك ليتم وقف المقابلة ولمنع أي تأثير سلبي عليك.

| Date: October 23, 2009         | Page 1 264 | الاحرف المختصرة من اسم المشترك: |
|--------------------------------|------------|---------------------------------|
| IDR Destocal Number VO91024009 | 231        |                                 |

#### ما هي القائدة المتوقعة من المشاركة في البحث؟

إن مشاركتك في هذا البحث يمكن أن لا تفيدك بشكل مباشر ، لكن سوف تقدم لنا مطومات قد تفيد مرضمي أخرون بنفس الحالة التي تعاني منها مستقبلاً.

#### ملاًا عن سرية المطومات؟

إن المعلومات الذي يتم تجميعها ستُحفظ عند راعي البحث قسم الأورام في مدينة الملك عبد العزيز الطبية للحرس الوطني، وسيقوم الراعي بتخزين ومعالجة كافة بيانات السجل بواسطة نظام معالجة بيانات الكتروني.

أما السجلات التي تكشف عن هويتك فسيتم الاحتفاظ بها بصفة سرية بواسطة الأشخاص الذين يقومون بالإطلاع عليها. أن يتم توزيع البيانات المتعلقة بهويتك الشخصية (اسمك، عنوانك، وبيانات الهوية الأخرى) وستظل سرية في قاعدة البيانات الخاصة بمستشفيات الحرس الوطني وسيتم الإشارة لك فقط برقم شفري والأحرف الأولى من اسمك، وطبيبك مع فريق البحث فقط هو الذي سيكون قادراً على ربط الرقم الشفري باسمك.

وقد يطلع مجموعة مؤهلة من قبل الراعي أو من قبل هيئة مراجعة الأنظمة واللوائح (IRB) / لجنة الأخلاقيات الحيوية (EC) أو أي سلطات تنظيمية محلية أو أجنبية على سجلاتك الطبية لتحديد دقة البيانات العبلغ عنها من أجل حماية سلامتك ورعايتك.

أي معلومات تؤخذ من هذا البحث والتي تعرفك بصفة شخصية لن يتم نشرها طواعية أو كثفها بواسطة هذه الجهات بدون الحصول على موافقتك عدا تلك المطلوبة قانونيا بصفة محددة. أن يتم تعريفك في أي دوريات بحثية بما في ذلك المقالات الصحفية والصحف و/ أو العروض البحثية.

ومن الممكن حتى بعد انتهاء هذا البحث استخدام البيانات المجمعة لبحوث إضافية ولإعادة المتعليل.

لو قررت الانسحاب من الدراسة في أي وقت فان المعلومات التي تم تجميعها عن حالتك حتى قرار انسحابك سيتم تحليلها بواسطة "راعي البحث" قسم الأورام مدينة الملك عبد العزيز الطبية للحرس الوطني من حين لأخر وفي أي وقت خلال أو بعد الدراسة وسيسمح الموظفين من جامعة الإباما في الولايات المتحدة أو ممثلهم المعينين من طرفهم والسلطات الصحية بالإطلاع على سجلاتك الطبية وذلك للتأكد بأن المعلومات التي تم تجميعها عنك خلال الدراسة هي دقيقة كذلك يمكن السماح لهيئة مراجعة الأنظمة واللوائح ولجنة الأخلاقيات الحبوية بالإطلاع المماثل على هذه المعلومات

#### هل يجب على أن أشارك ؟

إن المشاركة في هذا البحث اختيارية تماماً، ولديك الحق كاملاً في عدم المشاركة، وإن قررت ذلك أو قررت الانسحاب من تلك الدراسة فإن علاجك وموقف طبيبك أو أي من الخدمات الطبية المقدمة لك أن تتغير. كما يمكن لطبيبك أو راعي البحث أن ينهي مشاركتك في البحث إذا قرروا ذلك.

وإذا قررت المشاركة، فإن عليك التوقيع لتلكيد أنك قد أطلعت على أغراض الدراسة والتأثيرات المتوقعة وأنك قد منحتنا موافقتك في المشاركة.

#### المشاركة في إعلاة المقابلة:

نطلب من الذين شاركوا في هذه الدراسة العودة في غضون أسبوع أو أسبوعين لإعادة إجراء الاستبيان مرة أخرى، وسبب ذلك أن هذاالاستبيان جديد ونحن بحاجة لمعرفة ما إذا كنا نقوم بطرح الأسئلة بطريقة صحيحة عند استخدامه كل مرة.

بتوقعيك على هذا النموذج فذلك بمثابة اقرار منك بالمشاركة مرة اخرى إذا رخبت في إجراء الاستبيان.

| Date: October 23, 2009        | Page 2 9/9/2 | الإهرف المفتصرة من اسم المشترك: |
|-------------------------------|--------------|---------------------------------|
| DR Drotocol Number Y081024000 | - 252        |                                 |

| التاريخ التخص الذي سيحصل على التوقيح ( إذا لم يكن البلحث )   |   |                                   |
|--|---|-----------------------------------|
| توقيعك ادناه يوكد الله وافقت على المشاركة في البحث ، سوف تأخذ نسخة من الوثيقة الموقعة .  وقيع المشارك  التاريخ   |   |                                   |
| توقیعك اداه يوكد الك واققت على المشاركة في البحث ، سوف تأخذ نسخة من الوثيقة الموقعة .  وقع المشارك  التاريخ  وقع المشارك  التاريخ  |   |                                   |
| توقیعك اداه يوكد الك واققت على المشاركة في البحث ، سوف تأخذ نسخة من الوثيقة الموقعة .  وقع المشارك  التاريخ  وقع المشارك  التاريخ  |   |                                   |
| وقبي المشارك التاريخ التاريخ التاريخ التاريخ التاريخ التخص الذي سيحصل على التوقيع ( إذا لم يكن الباحث ) التاريخ  |   |                                   |
| وَقِيعِ البَاحث التَّرْبِيخِ البَّاحِينِ البَاحِينِ الْمَاحِينِ البَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَاحِينَ الْمَاحِينَ الْمَاحِينِ الْمَاحِينِ الْمَاحِينِ الْمَامِينِ الْمَامِينِ الْمَامِينَ الْمَامِينَ الْمَامِي | توقيعك أنذاه يؤكد انك وافقت على المشاركة في البحث ، معو | لُخذ نسخة من الوثيقة الموقعة .    |
| التاريخ الباحث الذي سيحصل على التوقيع (إذا لم يكن الباحث) التاريخ الت  | 4111  |                                   |
| التاريخ التخص الذي سيحصل على التوقيح ( إذا لم يكن البلحث )   | نوقيع المسارك   | اسريح                             |
| وَقِيعَ الشَّخْصِ الذي سيحصل على التوقيح ( إذا لم يكن البلحث ) التوريخ   | وقيع الباحث   | التاريخ                           |
|  |   |                                   |
|  |   | التاريخ                           |
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| Potes October 23, 2000 Pone 4 of 4   | الإحرف المختصرة من اسم المشترك:                         | Date: October 23, 2009 Page 4 954 |

#### التكاليف المالية للمشاركين في الدراسة:

لا توجد أي تكاليف مالية على المرضى المشاركين في هذه الدراسة.

#### التعويض المادي:

سيتم إعطاء 100 ريالا لكل مريض في الدراسة كنوع من التعويض جراء مشاركته معنا ، ولا يرد هذا العبلغ في حالة انسحابك من إذا وافقت بالمشاركة في المرحلة الثانية من الدراسة واعادة إجراء الاستبيان مرة أخرى ، سوف تتلقى 100 ريالا أخرى.

#### الاتصيال للمزيد من المطومات :

إذا وافقت على الانضمام إلى هذا البحث، ستُعطى رقم هتف لأحد منسقى البحث ليمكنك التواصل معه في أي وقت ممكن ، وأيضا اذا كان لديك أي استفسار أو للتأكد من ميعاد المقابلة .

#### اسم ممنؤول البحث: سوزان فولكر

الأنسة نغم شبلاق اسم منسق البحث1

: 2520088 تحويلة 14689 تليفون

4287: بايجر

: الأستاذ عبد الله القرني اسم منسق البحث 2

: 2520088 تحويلة 14686 تليفون

بايجر

إذا كان لديك استفسارات عن حقوقك كمشارك في البحث أو مخاوف أو شكاوى يمكن الاتصال :

دكتور عبد الله عدلان ، ممثل هيئة مراجعة الأنظمة واللوانح (IRB)

مركز الملك عبد الله العالمي للأبحاث الطبية : 2520088 تحويلة 16669 تليفون

3509: ينيجر

#### الحقوق القانونية:

بتوقيعك على هذه الوثيقة، إن تفقد أي حق من حقوقك

Date: October 23, 2009 IRB Protocol Number: XO81024009 Page 3 of

الاحوف المختصوة من اسم المشتوك:

## APPENDIX Q Expert Panel Review Summary

| #    | Question  | Expert Panel Member ID |   |   | D   |          | Comments |                |     |              |         |          |  |
|------|---|------------------------|---|---|-----|----------|----------|----------------|-----|--------------|---------|----------|--|
| #    | Question.   | 11.                    | _ | ÷ | _   | _        | _        |                | 9 1 | _            | _       | 12       | Comments   |
| Cons | truct: Physical - Symptoms  | 1                      | _ | + | 1 3 | -        | ,        | 0              | 1   | -            | -       | 12       |  |
| Ic   | Dealing with fatigue  |                        | + | + | +   |          |          | H              | +   | +            | +       |          | Comments in Arabic   |
| IC.  |   | Н                      | + | + | +   | F        | Н        | $\vdash$       | +   | +            | +       |          | Comments in Ar abic  |
| Id   | التعامل مع الإجهاد  | Н                      | + | + | +   |          |          |                | +   | +            | +       | _        | Comments in Arabic   |
| Tu   | Dealing with lack of sleep  | Н                      | + | + | +   | F        | Н        | $\dashv$       | +   | +            | +       | -        | Comments in Arabic   |
|      | لتعامل مع إنحدام لنوم   | Н                      | + | + | +   |          |          | H              | _   | -            | +       |          | Considerable and the land Ambientation   |
| le   | Dealing with nausea and/or vomiting   | Н                      | + | + | +   | P        | Н        | $\vdash$       | _   | 4            | +       | _        | Correct spelling mistake in Arabic version   |
| 14   | التحامل مع الغتيان / وُا الإستقراع  | Н                      | + | + | +   | ╀        |          | $\dashv$       | +   | +            | +       | -        |  |
| lf   | Dealing with poor appetite  | Н                      | + | + | +   | ╀        | H        |                | +   | +            | +       | _        |  |
| li   | لاتمامل مع نقص لشهریه<br>Dealing with bladder and/or bowel incontinence   | Н                      | + | + | +   | -        |          | $\blacksquare$ | +   | +            | +       | _        |  |
| Ш    | -   | Н                      | + | + | +   | F        | Н        | $\vdash$       | +   | +            | +       | _        |  |
| I:   | لتحاض مع عدمالسيطرة على المثالة في أوا لأمعاء<br>Dealing with sexual dysfunction  | Н                      | + | + | +   | ╀        | Н        | $\vdash$       | +   | +            | +       | -        | ? Add "low libido"   |
| lj   |   | Н                      | + | + | +   | ╀        | Н        | $\vdash$       | +   | +            | +       | -        | : Add Tow IIDido   |
| CON  | الثمامل مع لضيف الجنسي<br>STRUCT: Physical - Activities of Daily Living   | H                      | + | + | +   | ╀        | Н        | $\vdash$       | +   | +            | +       | _        |  |
|      | · · · · ·   | H                      | + | + | +   | ╀        |          | $\vdash$       | +   | +            | +       | _        |  |
| 2    | On average, over the past four weeks how often did you need help  | $\mathbb{H}$           | + | + | +   | $\vdash$ |          | $\vdash$       | +   | +            | +       | $\dashv$ |  |
| CON  | كيف كان محل احتياجك المساعدة في الأسابح الأربعة الماضية بمصوص<br>STRUCT: Physical - Instrumental Activities of Daily Living | +                      | + | + | +   | +        | Н        | $\vdash$       | +   | +            | +       | +        |  |
| 2i   | Household chores  | $\vdash$               | + | + | +   | +        |          | $\vdash$       | +   | +            | +       | +        |  |
| ZI   |   | Н                      | + | + | +   | ╀        | H        | $\dashv$       | +   | +            | +       | _        |  |
|      | Prompt: preparing meals, cleaning   | Н                      | + | + | +   | ╀        | Н        | $\dashv$       | +   | +            | +       | -        |  |
| 2:   | الأعمال المنزلية؛ لحث: أي إعداد وجبات الطعام أو التنظيف؟  | Н                      | + | + | +   | ╀        |          |                | +   | +            | +       |          |  |
| 2j   | Performing your usual duties at work  | Н                      | + | + | +   | ╀        | H        |                | +   | +            | +       |          |  |
|      | Prompt: Inside your home or at place of employment  | H                      | + | + | +   | ╀        | Н        | $\Box$         | +   | +            | +       |          | Mindrodous to Apolita  |
| 21.  | أداء واجباتك الإعتبادية في الحمل؟<br>- ما معرف و مساور علي الحمل ؟  | Н                      | + | + | -   | ╀        | Н        | H              | +   | +            | +       |          | Missing text in Arabic  Do you mean can he/she drive a car, or do you want to know walking ability |
| 2k   | Personal transportation.  | H                      | + | + | -   | +        | Н        |                | +   | 4            |         |          |  |
|      | Prompt: For example, having to find someone to drive you to keep  | Н                      | + | + | -   | ╀        | Н        |                | +   | -            | 4       |          | or somebody at home to help get the children ready?  |
| CON  | التنقل الشخصي؟ قحث: مَثَلُّ العَوْر على شخص الإصطحابات بالسوارة إلى مواعيد العيادة أو زيارة<br>STRUCT: Physical - Childcare |                        | + | - | -   | ╀        | Н        |                | _   | +            | +       |          | Meaning of question not clear - is this physical?  |
|      | ,   | H                      | + | 4 |     | ╀        | Н        |                | _   | +            | +       |          | ? If assuming respondent has children. If view actual questionnaire can see                        |
| 2n   | Getting transportation for your child's (childrens') activities outside   | Н                      | + | 4 | H   | ╀        | Н        |                | _   | +            | +       | _        | Do you mean "taking care of your children"? It is different wording for males                      |
|      | Prompt Getting them to school or to a doctor's appointment  | Н                      | + | 4 | H   | ╀        | Н        | $\perp$        | _   | +            | +       | _        |  |
| 001  | توفير وسيلة نقل لأبنائك لكي بيدّمكوا من معارسة تشاطاتهم خارج البيت؟ لحث: تعكيد هم من  | Н                      | + | - | -   | ╀        | Н        | $\perp$        | _   | +            | +       | _        |  |
|      | STRUCT: Psychological - Self-Efficacy   | $\vdash$               | + | + | +   | ╀        | Н        |                | _   | +            | +       | _        |  |
| 3    | Over the past four weeks:   | Н                      | + | + | +   | ╀        | Н        |                | +   | +            | +       | _        |  |
|      | خلال الأسابع الأربعةالماضية؟  | Н                      | + | + | +   | ╀        | Н        |                |     |              | _       |          |  |
| 3d   | I have felt confident I can continue my usual work activities   | Н                      | + | + | +   | ╀        | Н        |                | _   | 4            | 4       | _        | Add "despite my illness"   |
|      | Prompt: For example work at home or in place of employment  | Н                      | + | + | +   | -        |          |                | +   | +            | 4       |          | ***  |
| 24   | شعرت بالثقة أن في إنكطاعتي الإستمرار في القيام بأعباء على الإعتبادية؟ <b>لدث:</b> مثلا: لعمل                                | Н                      | + | + | +   | ╀        | Н        |                | +   | +            | +       |          | Missing text in Arabic   |
| 3f   | I have little interest in doing everyday activities   | H                      | + | + | +   | ╀        | Н        |                |     |              | +       | _        |  |
|      | Prompt talking on the phone; visiting with friends  | Н                      | + | + | +   | ╀        | Н        |                | _   | 4            | +       | _        | Change the translation of "everyday"   |
| CON  | صُبحت أقل اهتماماً بأداء شاطئي الإعتيادية ؟ <b>لحث:</b> مثلاً، التحدث في التليفون، أو زيارة                                 | H                      | + | + | +   | ╀        | Н        |                | 4   | +            | +       | _        |  |
|      | STRUCT: Psychological - Depression  | H                      | + | + | +   | $\vdash$ | Н        | H              |     | -            | +       | 4        | C. B   |
| 4a   | Hook forward to beginning each new day  | $\vdash$               | + | + | +   | $\vdash$ | Н        | $\vdash$       | #   | 1            | +       | _        | Spelling mistake in Arabic   |
| 200  | اَنْطَع لِبَسُونَ لِبَدَايِة كُل يوم جَدِيد<br>معانده ما معاند المعاند STRIKET Burden de series a                           | $\vdash$               | + | + | +   | $\vdash$ | Н        | $\sqcup$       | +   | +            | +       | 4        |  |
|      | STRUCT: Psychological - Cognition   | $\vdash$               | + | + | +   | L        |          | $\sqcup$       | +   | +            | +       | 4        | Communica Austria  |
| 5e   | I am easily confused  | $\vdash$               | + | + | +   | F        |          | $\sqcup$       | +   | +            | +       | 4        | Comment in Arabic  |
| 001  | أصاب بالعيرة بهولة  | $\vdash$               | + | + | +   | $\vdash$ | Н        | $\Box$         | +   | +            | +       | 4        |  |
|      | STRUCT: Social - Relationships  | $\vdash$               | + | + | +   | $\vdash$ | Н        |                | +   | +            | +       | _        |  |
| 6a   | Myillness improved my relationship with my spouse   | H                      | + | + | +   | +        | Н        |                | -   | $\downarrow$ | $\perp$ | _        |  |
|      | حستُن مرضىي علاقتى بزوجتَى (زوجتَى )  | $\vdash$               | + | + | +   | 1        | Н        | $\Box$         | _   |              | $\perp$ | _        | C. B   |
| 6b   | My spouse is very supportive  | $\vdash$               | 1 | 4 | +   | _        | Н        |                |     |              | $\perp$ |          | Spelling mistake in Arabic   |
|      | زوجتي ناعمة لي جداً (زوجي داعم لي جداً )  | $\sqcup$               | 1 | 4 | +   | 1        | Ш        |                |     |              | $\perp$ | 4        |  |
| 6e   | My relatives feel uncomfortable spending time with me since my  | $\sqcup$               | 1 | 4 | +   | 1        |          |                |     |              | $\perp$ | _        | Change translation   |
|      | مئذ أن مرضت بِنُـعر قَاربي بعد لراحة في قَضاء لوقَت معي.  | Ιİ                     | 1 |   | 1   |          |          |                |     |              |         |          |  |

| CON   | STRUCT: Information Needs  |             |              | П            | Т            | П            |          |         |   |   |  |
|---|--|-------------|--------------|--------------|--------------|--------------|----------|---------|---|---|--|
| 7b  | I am confused by the information I have been given about my  | П           | T            | П            |              |              | П        | T       | Т | П | Comment in Arabic  |
|   | يًا محتار ( محتارة )بخصوص المعلومات المقمة لي والمتعلَّقة بعالجي   | П           | T            | П            | T            | Т            | П        | $\top$  |   | П |  |
| 7d  | I prefer my oncologist makes all my medical decisions for me   | П           |              | П            | T            | Т            | П        | $\top$  |   | П | My doctor, (not oncologist), since there are 3 sub-specialties   |
|   | قَضَّلُ أن يقوم طبيب الأورام الذي يتأبع حالتي باتخاذ جميع القرارات الطبية نيابة عني  | П           |              | П            | $\top$       | $\top$       | H        | $\top$  |   | Н | 7 1  |
| 7e  | I prefer my oncologist discusses the details of my illness with me   | Н           |              | Н            | $\top$       | $\top$       | H        | +       |   | Н |  |
|   | أفضل أن يقوم طبيب الأورام الذي يتابع حالتي بعناقشة تفاصيل مرضى معى أثناء وجود أفراد  | Н           |              | Н            | $^{+}$       | +            | H        | +       |   | Н | Arabic changes   |
| 7f  | I prefer my oncologist discusses all the details of my illness with me   | Н           | •            | Н            | +            | +            | H        | +       | + | Н | nabe danger  |
| _   |  | Н           | ٠            | Н            | +            | +            | Н        | +       | + | Н | Ambie change   |
| CONI  | أفضل أن يقوم طبيب الأورام بالذي يتلبع حالتي بمنافشة جميع تفاصيل مرضي معي فقط   | Н           | -            | Н            | +            | +            | Н        | +       | + | Н | Arabic changes   |
|   | STRUCT: Information Needs - Source   | Н           |              | Н            | +            | +            | Н        | -       |   | Н |  |
| 3b  | My oncologist  | Н           | -            | Н            | +            | $\perp$      | Н        | _       |   | Ш | My doctor  |
|   | طبيب الأورام   | Ш           | _            | Ш            | _            | $\perp$      | Ш        |         |   | Ш | My is not translated accurately  |
| 3i  | Media, e.g. television, radio  | Ц           | $\perp$      | Ш            | $\perp$      | Ш            | Ц        |         |   | Ш | Radio not translated accurately  |
|   | الوسائل الإعلامية ( مثل : التلفزيون, الجراك )  | Ш           | $\perp$      | Ш            | $\perp$      | $\perp$      | Ш        |         |   |   |  |
| CON   | STRUCT: Communication  |             |              |              |              |              |          |         |   |   |  |
| Of  | I understand what my nurses are saying when they talk to me.   |             |              |              |              |              |          |         |   |   | ? If should add question with "doctor". As well as nurse   |
|   | عندما يحثني المعرضون (أوالمعرضات) فإنني أفهم ما يقولون   | П           | Т            | П            | Т            | П            | П        | Т       |   |   |  |
| ON  | STRUCT: Social Support - Numerical   | П           | 1            | П            | 1            | Т            | П        |         |   | П |  |
| 1   | How many adult female relatives live with you?   | $\parallel$ | $\dagger$    | Ħ            | $\dagger$    | T            | $\sqcap$ | $\top$  |   |   | ? Should add male members  |
|   | کم عدد قریباتك البالغات الاكتي بعشن معك ؟  | $\dagger$   | $^{\dagger}$ | Ħ            | $^{\dagger}$ | $^{\dagger}$ | $\vdash$ | $\top$  | 1 |   |  |
| ON  | STRUCT: Social Support   | $\forall$   | +            | $\forall$    | +            | $^{+}$       | $\vdash$ | +       | T | Н |  |
| 5b  | Since my illness members of my extended family visit me less than  | $\forall$   | +            | $\forall$    | +            |              | $\vdash$ | +       | + | Н |  |
| 30  |  | $\forall$   | +            | $\forall$    | +            | f            | $\vdash$ | +       | + | Н |  |
|   | قلت زيارات أفراد أسرتي الممثلة عما كانت عليه قبل مرضي  | H           | +            | +            | +            | +            | $\vdash$ | +       | + | Н |  |
| 5e  | I feel isolated from others because of my illness  | $\vdash$    | +            | +            | +            | f            | $\vdash$ | +       | + | Н |  |
|   | التعر بأنني معزول عن الأخرين بسبب، مرضى  | $\sqcup$    | +            | $\mathbb{H}$ | +            | +            | $\vdash$ | +       | + | Н |  |
| ledic   | al History   | Ш           | $\perp$      | Ш            | $\perp$      | $\perp$      | Ц        | $\perp$ |   | Ш |  |
| 9a  | Which other serious illnesses have you had?  | Ц           | $\perp$      | Ш            | _            | Ш            | Ш        |         |   | Ш |  |
|   | ها هي الأهراض الأخرى التي أصبت بها؟  |             |              |              |              |              |          |         |   |   | Translation error "serious"  |
| 0   | How many times have you been hospitalized for treatment of an  |             |              |              |              |              |          |         |   |   | Translation error "hospitalised"   |
|   | كم مرة تكررخات خلالها العلاج من أمراض أخرى غير السرطان ؟   | П           |              | П            | Т            | П            | П        |         |   |   | Arabic changes   |
| 1   | How many of these hospitalizations were less than six months ago?  | П           |              | П            | T            | Т            | П        |         |   | П | Would delete "of these" : Needs re-translation   |
|   | كم مرة تكرر نخولك المستشفى خلال الأثير الستة الماضية ؟   | П           | T            | П            | $\top$       | Т            | П        | $\top$  |   | П | Arabic changes   |
| 2   | Which type of treatment have you received for your cancer?   | Н           |              | Н            | +            | +            | Н        | +       | T | Н | Add "palliative" and "Pain management" to options Need different Arabic  |
|   | ما نوع التداوي لأي تلقيته لمرض السرطان؟<br>ما نوع التداوي لأي تلقيته لمرض السرطان؟   | Н           |              | Н            | +            | +            | H        | +       |   | Н | CAM study identified many patients who don't know their diagnosis.   |
| )emo  | ographics  | H           | +            | Н            | +            | +            | H        | +       |   |   | CA 13taa) Idaltilica many patiants who done throw their diagnosis.   |
| 4   | Where do you live?   | H           | +            | Н            | +            | +            | H        | +       | + |   | Ask for the specific town or area. Have codes for these and can then   |
| 1   |  | Н           | +            | Н            | +            | +            | Н        | +       | + |   |  |
| $\rightarrow$   | أين تسكن؟  | Н           | +            | Н            | +            | +            | Н        | +       | + | Н | What is the name of the city, town or village where you live?  |
| 41  | to Biological and the second s | ш           |              |              | - 1          |              | 1 1      |         |   |   | IF IN RIYADH, SKPTO Q.25. IF OUTSIDE RIYADH, GO TO 24I   |
| -   | أفي الرياض In Riyadh   | 1 1         | $\neg$       | +            | +            | +            | $\Box$   |         | + |   |  |
| 4ii   | أغي شينة أخرى In another city  | Н           |              |              | 1            |              | П        |         |   |   | 24i What is the name of the place where your own home is?  |
| 4ii   | في شيئةأخرى In a small town  |             | ł            |              | -            | İ            |          |         | Ė |   | 24i What is the name of the place where your own home is?  |
| 4ii<br>4iii   | أغي شينة أخرى In another city  |             |              |              |              |              |          |         |   |   | 24i What is the name of the place where your own home is?  |
| 4ii<br>4iii<br>4iv  | في شيئةأخرى In a small town  |             |              |              |              |              |          |         |   |   | 24i What is the name of the place where your own home is?  Revise option categories  |
| 4ii<br>4iii<br>4iv<br>5   | أن ه دينة آخرى In a nother city<br>أن ه دينة صغيرة<br>أن مدينة مينية<br>أن منتقة ريفية   |             |              |              |              |              |          |         |   |   |  |
| 4ii<br>4iii<br>4iv<br>5   | أني مدينة أخرى<br>In a small town<br>في مدينة صغيرة<br>In a rural area<br>في منطقة ريفية<br>What is your highest level of education?   |             |              |              |              |              |          |         |   |   |  |
| 4ii<br>4iii<br>4iv<br>5   | اله مدينة أخرى الn another city<br>في مدينة صغيرة<br>الn a small town<br>في منطقة ريفية<br>في منطقة ريفية<br>What is your highest level of education?<br>ما هم أخلي مستوى تطبيء  |             |              |              |              |              |          |         |   |   |  |
| 4ii<br>4iii<br>4iv<br>5   | اله مدينة أخرى المa mall town في مدينة أخرى الم الم معيرة المرابع الم مدينة المرابع الم مدينة أحرى الم مدينة أحرى الم مدينة المرابع الم الم الم الم الم الم الم الم الم الم  |             |              |              |              |              |          |         |   |   | Revise option categories   |
| 4ii<br>4iii<br>4iv<br>5   | اله مدينة أخرى ال الله الله الله الله الله الله الله   |             |              |              |              |              |          |         |   |   | Revise option categories   |
| 4ii<br>4iii<br>4iv<br>5<br>6<br>6i<br>6ii   | اله مدينة أخرى ال الله الله الله الله الله الله الله   |             |              |              |              |              |          |         |   |   | Revise option categories   |
| 4ii<br>4iii<br>4iv<br>5<br>6<br>6i<br>6ii   | اله مدينة أخرى اله مدينة المرى اله مدينة المرى اله مدينة المرى اله مدينة المرى اله مدينة المركب اله مدينة المركب اله مدينة المركب اله مدينة المركب اله مدينة المركب المدينة المركب المدينة المركب المدينة الم  |             |              |              |              |              |          |         |   |   | Revise option categories   |
| 4ii<br>4iii<br>4iv<br>5<br>6<br>6<br>6i<br>6ii<br>6iii  | In another city في هدينة أخرى In a small town في هدينة أحرى أله الله الله الله الله الله الله الله   |             |              |              |              |              |          |         |   |   | Revise option categories   |
| 4ii 4iii 4iii 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | In another city في هدينة أخرى In a small town في هدينة مسيرة In a rural area في مدينة مسيرة In a rural area في مدينة مسيرة الله مستقدة ريبية المسيرة الله الله الله الله الله الله الله الل  |             |              |              |              |              |          |         |   |   | Revise option categories   |
| dii dii dii div 55  | ا الله الله الله الله الله الله الله ال  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| Hiii Hiii Hiv  S  S  S  S  S  S  S  S  S  S  S  S  S  | In another city في هدينة آخرى In a small town في هدينة مسفور أله الله الله الله الله الله الله الله  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| Hiii Hiii Hiv  S  S  S  S  S  S  S  S  S  S  S  S  S  | اله مدينة أخرى اله مدينة المرية المرية اله مدينة المرية اله مدينة المرية اله مدينة المرية اله مدينة المرية مدينة المرية مدينة المرية مدينة المرية مدينة المرية اله مدينة المرية   |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| diii diii div 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 7 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | In another city قي هدينة آخرى In a small town قي هدينة آخرى In a small town قي هدينة أحريفية In a rural area قي مدينة أحريفية كالمنطقة ريفية كالمنطقة ريفية المستوى تطبيع حصلت طبية Abhat is your average monthly household income?  الما هو أصلي تعليمي حصلت طبي الاستراكة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة للمناطقة التبري المناطقة التبري المناطقة المناطقة التبري المناطقة  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| dii diii div 5 6 6 6 6 6 6 6 6 6 6 6 7 6 6 7 6 7 6 6 7 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7  | اله مدينة أخرى اله مدينة المرية المرية اله مدينة المرية اله مدينة المرية اله مدينة المرية اله مدينة المرية مدينة المرية مدينة المرية مدينة المرية مدينة المرية اله مدينة المرية   |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4ii 4iii 4iv 5 6 6 6ii 6iii 6iii 6iv 6v 6v 6c 6c 6  | In another city قي هدينة آخرى In a small town قي هدينة آخرى In a small town قي هدينة أحريفية In a rural area قي مدينة أحريفية كالمنطقة ريفية كالمنطقة ريفية المستوى تطبيع حصلت طبية Abhat is your average monthly household income?  الما هو أصلي تعليمي حصلت طبي الاستراكة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة التبري المناطقة للمناطقة التبري المناطقة التبري المناطقة المناطقة التبري المناطقة  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4iii 4iii 4iv 5 6 6 6i 6ii 6iii 6iv 6v 6v 7   | اله مدينة أخرى اله مدينة المرية اله مدينة المرية اله مدينة المرية اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله اله اله اله اله اله اله اله  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4iii 4iii 4iv 5 6 6 6i 6ii 6iii 6iv 6v 6v 7   | اله مدينة أخرى  In a small town  أن مدينة أحرى  In a rural area  أن مدينة مسورة  What is your highest level of education?  الم الم أخلى مستوى تعليمي حسلت عليه على المستوى تعليمي حسلت عليه على المستوى تعليمي حسلت عليه المن المستوى تعليمي حسلت عليه المن المستوى تعليمي حسلت عليه المن المن المنافذة التعربي المن المنافذة التعربي المنافذة التعربي المنافذة التعربي المنافذة التعربي المنافذة التعربي المنافذة المن  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4ii 4iii 4iv 5 6 6 6i 6iii 66iv 66v 67 7  | In a nother city في هدينة أخرى In a small town في هدينة المريقة المعافرة ألم الله الله الله الله الله الله الله ال   |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4ii 4iii 4iv 5 6 6 6i 6ii 6iii 6iii 5 6 7 8 8   | In another city في هدينة آخرى In a small town في هدينة مسيرة المراقق الم الله الله الله الله الله الله الله  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4ii 4iii 4iv 5 6 6 6i 6ii 6iii 6iv 6ev 7 8 8 8 8 8 8 8 8 8 8 8  | In another city في هدينة آخرى In a small town في هدينة مسورة In a rural area في مدينة مسورة What is your highest level of education?  الله من مسورة المسورة ا  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| 4ii 4iii 4iii 4iv 5 6 6 6 6 6 6 6 6 6 7 7 8 8 8 8 8 8 8 8 8   | اله مدينة أخرى In a small town في ددينة أخرى In a small town في ددينة معيرة  In a rural area في مدينة صغيرة  What is your highest level of education?  الم الم أضل مسترى تطبيع حسلت عليه الله الله الله الله الله الله الله ا  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |
| #ii #iii #iv #ii #iv #ii #ii #ii #ii #ii  | اله مدينة الخرى اله مدينة المرية اله مدينة المدينة اله مدينة المدينة اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله مدينة اله اله اله اله اله اله مدينة اله اله اله اله اله اله اله اله اله اله   |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  1 2 3 4  Should include Arabic for male and for female children |
| 4i 4ii 4ii 4iv 5 5 6 6 6 6 6 6 6 6 6 6 7 7 8 8 8 8 8 8 8 8  | اله مدينة أخرى In a small town في ددينة أخرى In a small town في ددينة معيرة  In a rural area في مدينة صغيرة  What is your highest level of education?  الم الم أضل مسترى تطبيع حسلت عليه الله الله الله الله الله الله الله ا  |             |              |              |              |              |          |         |   |   | Revise option categories  Suggestion that numbers should be written in Arabic  |

## APPENDIX R Protocol Modifications

King AbdulAziz Medical City – Riyadh National Guard Heath Affairs



### DEPARTMENT OF ONCOLOGY



IRB Protocol Number: XO81024009

NEEDS ASSESSMENT RESEARCH PROJECT PROTOCOL MODIFICATIONS

Title: Development and Validation of the Palliative Care Needs Assessment – (English/Arabic Version) (PCNA–EAV) Instrument for Use with Patients with Advanced Cancer

|   | Document                | Modifications  | Explanation/Justification  |
|---|-------------------------|--|--|
| 1 | Physician Referral Form |  |  |
|   | Correction              | Title corrected, from Research Assistant to Research Coordinator   | To standardize correct title throughout the protocol   |
|   | Revision                | Inclusion criterion wording changed from  "Patient aware of diagnosis of advanced  cancer" to "Patient verbalizes clear  understanding of diagnosis and prognosis".  Physician must check that information has  been communicated. | For patient protection. Communication of information concerning diagnosis and prognosis, i.e. "Breaking bad news" rarely documented in progress note by physicians. Patients may not have been informed, or are in denial. |
|   | Deletion                | Inclusion criterion "Expected life expectancy <12 month"   | Referring physicians and Research<br>Coordinators consider that this is<br>redundant, given that patients in this<br>population have advanced, Stage IV<br>disease and also is not essential<br>information                |
|   | Deletion                | Inclusion criterion "Physically capable of participation in the study"   | Not necessary for referring physician to determine this prior to referral. The screening procedure will identify any candidate who is not physically capable of participating.   |
|   | Deletion                | Inclusion criterion "Cognitively capable of participation in the study"  | Not necessary for referring physician to determine this prior to referral. The screening procedure will identify any candidate who is not cognitively capable of participating.  |
|   | Revision                | Inclusion criterion "Consents to be referred to the study" changed to "A brief overview of the study has been given to the patient and the patient verbally agrees to be referred to the study.                                    | Reworded to ensure the referring physician has given the patient a brief description of the study, and also to encourage physician accountability for the referral process.  |
|   | Deletion                | Patient Name; Age; MRN; Date Diagnosis (of incurable cancer)   | Patient Identification sticker will be applied to front of Referral Form – contains all relevant information Date of diagnosis will be obtained from Oncology data bank computerized system                                |
|   | Revision                | Instructions paragraph wording revised.  | Paragraph too wordy; instructions essentially the same   |
|   | Revision                | Research Coordinator names   | One Research Coordinator did not re-<br>contract; replaced. A third coordinator<br>added for efficiency of enrollment and<br>interviewing procedures.  |

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#### IRB Protocol Number: XO81024009



## DEPARTMENT OF ONCOLOGY NEEDS ASSESSMENT RESEARCH PROJECT PROTOCOL MODIFICATIONS



|   | GOOD MEANING TO            |  |  |
|---|----------------------------|--|--|
|   | Document                   | Modifications  | Explanation/Justification  |
| 2 | Consent Form – All changes | s listed below have also been made to the Aral   | pic language Consent Form  |
|   | Revision - Deletion        | Title: The words "Progressive, Incurable" have been deleted from the title and from the body of the text.  | To minimize any emotional impact the words may have on the subject   |
|   | Revision                   | The stated number of items has been revised from 48 to 37.   | The change in number resulted from findings from the pretest, including Coordinator feedback; group discussion; and data analysis  |
|   | Revision                   | The estimated duration of the survey administration has been revised from 1-1/2 hours to 30-60 minutes.  | Change based on average time taken to administer the interviews – 40 minutes   |
|   | Amendment                  | Compensation: an additional sentence has been inserted into the paragraph  | The subject is informed he/she will receive an additional SAR100 if they choose to participate in a second interview.  |
|   | Amendment                  | Participating in a Repeat Interview. This section has been added to the Informed Consent   | To inform the participant of the timing and purpose of the repeat interview and that this consent also covers participation in the retest, if they so choose.  |
|   | Revision and Amendment     | The Researcher Coordinator list has been revised: one Coordinator name removed and one added. The total number remains the same, as originally approved.         | One Research Coordinator who did not renew her contract with the institution. A replacement Coordinator name was added to maintain the efficiency of the screening, enrollment and interviewing process. |
|   | Revision                   | Wording of last sentence, advising participant about consent form  | Change from You are entitled to a copy to You will be given a copy, to clarify that the participant must take a copy home, to comply with KAIMRC and protocol guidelines.                                |
| 3 | Site Delegation Log        |  |  |
|   | Amendment                  | This log is added to the Protocol to provide: a) clarity of Coordinator roles and responsibilities; b) Coordinator accountability                                | This is a form recently designed by Oncology research staff and is now used in all research protocols within the department.   |
| 4 | Survey Instrument          | Please see attached document: Table_ Instrume  | ent Modifications  |
|   | Revision                   | This instrument was modified prior to initiating the pretest, to include in the same document both the English and Arabic versions of the items and instructions | For ease of administration and to facilitate comparison of item translation, wording, formatting, etc., during the administration process.   |
|   |                            |  |  |

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## APPENDIX S Instrument Modifications

# King Abdulaziz Medical City – Riyadh Department of Oncology/UAB School of Health Professions Susan E. Volker Needs Assessment Survey: UAB protocol No: XO81024009 Instrument modifications

| ORIGINAL<br>SEQUENCE | DOMAIN/ITEM/RESPONSES                           | MODIFICATIONS                      | EXPLANATION / JUSTIFICATION  | NEW<br>SEQUENCE      | DOMAIN/ITEM  |
|----------------------|---|------------------------------------|--|----------------------|--|
| #                    | DOMAINTIEMINESFONSES                            | MODIFICATIONS                      | EXPERIMENTAL TOTAL ICATION   | #                    | DOMAIN/TEM   |
| 1a thru 1k           | Domain: Physical symptoms                       | Moved to later in sequence         | Physical symptom domain items moved to later in the sequence. The pretest showed the need to bring some demographic questions e.g. marital status, forward for the Coordinator to more easily identify items to be skipped later in the interview. | 1 thru 8             | Demographic questions                              |
| 1a thru 1k           | Response Options                                | Revised                            | Options changed from 5-point Likert scale: "Great<br>Need to No Need" to 5-point Likert scale "Strongly<br>Agree to Strongly Disagree" to provide consistency<br>in response options throughout the instrument                                     | 9a thru 9k           | Domain: Physical symptoms                          |
| 1j and 1k            | Items   | Moved to later in sequence         | "Dealing with sexual dysfunction" "Dealing with decreased sexual desire" These items should come after demographic items concerning marital status to avoid embarrassing respondent and to decrease the number of "Skips" required.                | 9j and 9k            |  |
|                      |   | Addition - Interviewer Instruction | "If ECOG score is 4, skip to Q.10" If patient status debilitated to the extent they cannot work or take care of their dependents and skip should be inserted to avoid bringing unnecessary stress to the respondent.                               | Between 9k<br>and 10 | Interviewer Instruction                            |
| 2a thru 2e           | Domain: Activities of Daily<br>Living           | Moved                              | Falls later in sequence, following addition of new items   | 10a thru 10g         | Domain: Activities of Daily Living                 |
| 2h thru 2k           | Domain: Instrumental Activities of Daily Living | Revised numbering;<br>moved        | Falls later in sequence, following addition of new items   | 11a thru 11d         | Domain: Instrumental Activities of Daily Living    |
| 2k                   | Items   | Revised                            | Transportation to get to an appointment at the hospital" reworded to read "Transportation". Prompt: For example, getting to and from hospital". Original wording confusing when translated.  | 11c                  |  |
| 2m                   |   | Deleted                            | Respondents confused by question- what did<br>"Getting children ready for school" mean. No cultural<br>equivalence for this phrase.  |                      |  |
| 2n                   |   | Reworded                           | "Caring for children at home" changed to "Childcare". This has cultural equivalence and the translation more easily understood and does not confine care to the home setting.  | 11e                  | Domain: Instrumental Activities of Daily<br>Living |

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| ORIGINAL<br>SEQUENCE<br># | DOMAIN/ITEM/RESPONSES              | Modifications | EXPLANATION / JUSTIFICATION   | NEW<br>SEQUENCE<br># | Domain/Item                     |
|---------------------------|------------------------------------|---------------|---|----------------------|---------------------------------|
| 3a thru 3e                | Domain: Self -efficacy             | Renumbered    | Falls later in sequence, following addition of new items  | 12a thru 12e         | Domain: Self -efficacy          |
| 4a thru 4e                | Domain:<br>Psychological/Emotional | Renumbered    | Falls later in sequence, following addition of new items  | 13a thru 13e         | Domain: Psychological/Emotional |
| 4a thru 5d                | Domain: Cognition                  | Renumbered    | Falls later in sequence, following addition of new items  | 13a thru             | Domain: Cognition               |
|                           |                                    | Item Addition | "I have difficulty remembering what my doctor has told me about my illness".  Expert panel agreed that an item measuring memory should be included. | 13e                  | ltem                            |
| 6a thru 6d                | Domain: Social Support             | Renumbered    | Falls later in sequence, following addition of new items  | 15a thru 15d         | Domain: Social Support          |
|                           |                                    | Item Addition | "I find friends and family are not comfortable talking with me about my illness".   | 15e                  | Item                            |
|                           |                                    | Item Addition | I find it difficult to talk about my illness because of not wanting to burden others.   | 15f                  | Item                            |
|                           |                                    | Item Addition | I found hospital staff sensitive to my feelings and emotional needs   | 15g                  | Item                            |
| 7a thru 7c                | Domain: Information                | Renumbered    | Falls later in sequence, following addition of new items  | 16a thru 16b         | Domain: Information             |
|                           |                                    | Item Addition | My doctor makes sure my family has up-to-date information about my care and the choices available to me   | 16c                  |                                 |
|                           |                                    | Item Addition | My oncologist has given me clear information about what to expect regarding my illness and outlook for the future                                   | 16d                  | Item                            |
|                           |                                    | Item Addition | I need more information about therapeutic options available to keep me pain-free and comfortable  | 16e                  | Item                            |
| 7d                        | Items                              | Renumbered    | Falls later in sequence, following addition of new items  | 18e                  | Domain: Communication           |
| 7e, 7f                    | Item                               | Renumbered    | Falls later in sequence, following addition of new items  | 16f                  | Item                            |

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| ORIGINAL<br>SEQUENCE<br># | DOMAIN/ITEM/RESPONSES         | Modifications          | Explanation / Justification   | NEW<br>SEQUENCE<br># | Domain/Item                   |
|---------------------------|-------------------------------|------------------------|---|----------------------|-------------------------------|
|                           |                               | Item Addition          | I have felt the need to have one member of hospital staff with whom I could talk about all aspects of my illness  | 18h                  | Domain: Communication         |
| 8a thru 8e                | Domain: Information Source    | Renumbered - Item      | Falls later in sequence, following addition of new items  | 17a thru 17e         | Domain: Information Source    |
| 8 a                       |                               | Revision               | Changed "Oncologist" to ""Doctor", (throughout instrument) as not all referring physicians are oncologists; some are hematologists and some are palliative care physicians  |                      |                               |
| 9                         |                               | Item Addition          |   |                      |                               |
| 10a thru 10d              | Domain: Communication         |                        |   | 18a thru 18h         | Domain: Communication         |
| 10d                       |                               | Renumbered - Item      |   | 18g                  |                               |
| 11,12,13                  | Demographic Items             | Renumbered             | Fall later in sequence, following addition of new items   | 25, 26, 27           | Demographic Items             |
| 13                        |                               | Revision - Item:       | Prompt rephrased, as need for clear distinction between drivers who are employed by patients and drivers who are male relatives of patient. As most households employ a driver from lower socio-economic level to drive female family members, it is disrespectful to refer to a family member as a driver. Prompt changed to: "Such as male family member or driver in your employ.  |                      |                               |
| 14a thru 14e              | Domain: Religion/Spirituality | Renumbered<br>Revision | Fall later in sequence, following addition of new items Introduction to subscale and response options revised   | 19a thru 19e         | Domain: Religion/Spirituality |
|                           | Domain: Religion/Spirituality | Additions              | The following four items were added to this domain after discussion with the Director of Religious Affairs, KAMC-R. It was agreed that these items may more accurately measure religious counseling needs. 19f. I have been questioning why my cancer cannot be cured 19g. I have been questioning what I have done in my life to deserve this disease 19h. I need the guidance of a religious counselor 19i. I need a religious counselor to read the Holy Koran to me | 19f thru 19i         |                               |

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| ORIGINAL<br>SEQUENCE<br># | DOMAIN/ITEM/RESPONSES                              | Modifications                                  | EXPLANATION / JUSTIFICATION  | NEW<br>SEQUENCE<br># | Domain/Item   |
|---------------------------|--|--|--|----------------------|---|
| 15a thru 15h              | Level of Importance                                | Renumbered                                     |  | 23a thru 23h         | Level of Importance                                   |
| 16a thru 16c              | Domain: Financial                                  | Renumbered                                     |  | 24a thru 24c         | Domain: Financial                                     |
| 17                        | Clinical Items                                     | Revision of response options format Renumbered | 11 of the 25 participants surveyed verbalized confusion as to how they should answer if they had several co morbidities. Response option changed to dichotomous option yes/no  | 25                   | Clinical Items  |
| 23, 24                    | Demographic Items: Education and Employment Status | Renumbered                                     | Moved to end of instrument   | 31, 32               | Demographic Items: Education and<br>Employment Status |
| 25                        | Demographic Item - Income                          | Revision<br>Renumbered                         | Eight of the 25 participants responded "Not Working". Response options changed to include "No regular income".   | 33                   | Demographic Item - Income                             |
| 28 thru 32                | Demographic Items                                  | Renumbered                                     | The placement of these demographic variables at the end of the questionnaire (which is usual practice in instrument development) caused confusion for respondents and for the survey administrators. One reason is the need to determine how many wives a respondent has or how many other wives the respondent's husband has. These demographics are included because they are indicators of financial responsibility and family support. | 28 thru 33           | Demographic Items                                     |
|                           |  | Item Additions                                 | Two questions asking respondent if they thought any other issues should be included in the survey, and to name these issues. Items added to determine if any topics had been omitted from the instrument.  | 36 & 37              |   |
|                           |  |  |  |                      |   |
|                           |  |  |  |                      |   |
|                           |  |  |  |                      |   |
|                           |  |  |  |                      |   |

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## APPENDIX T Pilot Instrument







#### Saudi Arabian National Guard health Affairs King Fahad National Guard Hospital Department of Oncology Pilot study ~ Patient needs Survey

| Start Time:   | Date:                       | Research Coordinator:  |
|---|-----------------------------|--|
|   |                             |  |
| Introduction to participant   |                             | قدمة للإشتر الة:   |
| My name is from Kir<br>Hospital Department of Oncology.   | ng Fahad National Guard     | سمي  |
| This interview is part of a pilot study<br>questionnaire that we can use in the future<br>advanced cancer. By participating you w<br>contribution to this work. | e to help all patients with | ذه المقابلة جزء من دراسة مسحية تهدف إلى مساحتنا على تطوير"<br>ستيان"، يمكنا في المستقبل من مساحدة جميع مرضى ( السرطان المتقدم<br>ولذلك فإن مشار كنكم في هذه الدراسة سوف تحير إسهاما قيما لهذا العمل.   |
| I am going to ask you some questions a<br>have related to your cancer and how you ar<br>life. If at any time you wish to take a b<br>please let me know.        | e coping in your everyday   | موف أطرح علية اعليه عدداً من الأسئلة ذات العلاقة بأي من الامتياجات<br>تي ربما تكون قد ريطتها بعرض السرطان، وكيف تتأكلم مع مرضك في<br>بير حياتك اليومية. والذي أرجوه منك أن تطلعني على رغبتك أر غبتك في<br>بال رغبت لرغبت في أخذ استراحة في أي وقت من هذه المقابلة. |
| This survey is confidential. Your name we research team and not available to anyone to  |                             | من المهم القول بأن هذه الدراسة القحصية سريّة, ولن يطّلع على اسعة<br>بوى أعضاء الفريق البحثى فقط ولن يكون متوافراً لمن ليس عضواً فى<br>ذه الدراسة.  |
| Also, you may stop the interview at any appointment to continue with the questio you choose, you may withdraw from the s further questions. Please let me know. | ns at another time, or, if  | يامكنك كذك, أن تطلب/تطلبي إيقف المقابلة والحصول على موحد استكمالها في وقت أخر, كما باستطاعتك أن تنسحب/ تنسمي من هذه لدراسة ولا تجيب على بقية الأسئلة في أي وقت تشاء/ تنسلس. الرجاء للاغي متى مارغبتم في الاسمعاب.  |
| It will take approximately 30 minutes to o<br>survey. Shall we continue?  | one hour to complete the    | بوف تستغرق هذه المقابلة قرابة الساعة والنصف لإنهاء هذا الاستبيان.<br>هل تشعر التشعرين بالرغبة الكافية للاستعرار؟   |
|   |                             | انعبا لا   |

#### COMMENTS

Participant ID#:

| m       |         |   |
|---------|---------|---|
| Partici | pant ID | # |

IF PARTICIPANT RESPONSE IS YES, PROCEED WITH THE INTERVIEW.

IF RESPONSE IS NO, DETERMINE THE REASON WHY NOT, I.E. IS IT JUST TODAY THAT THE PARTICIPANT IS EXPERIENCING DIFFICULTIES, OR HAS THERE BEEN A SERIOUS DECLINE IN THE THEIR CONDITION, WHICH WARRANTS HIS/HER WITHDRAWAL FROM THE STUDY?

IF ONLY A TEMPORARY PROBLEM, ARRANGE AN APPOINTMENT FOR ANOTHER DAY. IF THERE HAS BEEN A SERIOUS DECLINE, GIVE THE PARTICIPANT THE OPTION OF WITHDRAWING FROM THE STUDY (DOCUMENT RESPONSE)

If declining to participate, or unable to participate, document the reasons why and any follow-up action to be taken.

DECLINED: YES NO FOLLOW-UP APPOINTMENT: YES NO

تعليمات للقائم بالمقابلة:

إذا كانت استجابة المفحوص بنعم، فإنتقل إلى المقابلة.

أما إذا كانت الإستجابة بلا، فحدد ما هو السبب، مثلاً: أن المفحوص لم يختبر هذه الصنعوبات إلاّ اليوم فقط أو أن هناك تدهور جدّى في حالة المفحوص تقرض انسحابه| انسحابها من المقابلة

إذا كانت المشكلة وقنية, فحدد موحداً أخر لإنهاء المقابلة,ة أما إذا كان هناك ندهور خطيراً, فأعرض على المفعوص خيار الانسحاب من الدراسة, ووثق كل الاجابات العستسلة

إذا رفض المفحوص المشاركة، أو كان غير قادر عليها، فونَّق الأسباب الكامنة وراء ذاك، و أية متابعة يمكن تُخذها قيد التنفيذ

> رفض: ناحم [] موعدمكابعة: ناجي []

#### INSTRUCTION DETAILS FOR RESEARCH COORDINATOR

- 1. ALL INSTRUCTIONS FOR THE INTERVIEWER ARE IN UPPER CASE FONT
- ALL directions/, Nformation, Questions to be addressed to the Participant are in Lower case font.
- 3. KEY TO RESPONSE OPTION HEADINGS IN THIS INSTRUMENT:
  - PNTA = Prefer Not To Answer; N/A = Not Applicable
- CIRCLE THE NUMBER CORRESPONDING TO THE RESPONSE GIVEN TO EACH ITEM

#### تعليمات للقائم بالمقابلة ز

- كل التعليمات المعطاة للقائم بالمقابلة نكون بالنمط العريض و مظللة.
- كل الإرشادات/ المعلومات، والأسئلة الموجّهة للمفحوص تكون بالنمط الخفف
  - رموز خبارات الإجابة في هذه الأداة :

ع ج = أفضل عدم الإجابة غ مط = غير مطابقة

4. ضع دائرة حول الرقم المطابق للإجابة المعطاة لكل فقرة.

| -  |      |      |     | -    |     |
|----|------|------|-----|------|-----|
| Pa | P#1/ | TIT! | ant | 111) | ##  |
|    |      | - ap | ant |      | 7.7 |

We are now ready to begin the interview, if that's alright with you. 'The first few questions will be about your home and family background, as it is always helpful to know a little about the patient before starting the questions about their illness. نستعد الآن لبدء المقابلة إذا كان هذا مناسباً لك . ستكون مجموعة الأسئلة الأولى عن الخلفية الأسرية والمنزلية لأنه من المفيد دائماً معرفة القليل عن المريض قبل أن نبدأ الأسئلة المرتبطة بمرضهم .

| 1     | Where do you live?<br><b>Prompt</b> : What is the name of your home town?<br>این تسکن ؟  |   |  |                            |
|-------|--|---|--|----------------------------|
| 2     | حث : ما اسم بلدتك ؟<br>*Where do you live while you are receiving treatment at this hospital<br>أين تسكن أثناء تلقيك العلاج في هذا المستشفى؟ |   |  |                            |
| 3     | What is your current marital status?<br>ما هو وضعك الزواجي؟  | Married<br>Widowed<br>Divorced<br>Separated<br>Never Married                          | أرمل / أرملة<br>3 مطلق / مطلقة<br>منتصل / منتصلة   | 1<br>2<br>3<br>4<br>5      |
| {IP F | emale and married Skip to Q.5. If Female and never married, 5kip to Q.8  |   |  |                            |
|       | قط، انتقل إلى سؤال رقم 8 }   | رقم 5. إذا كانت إمرأة ولم تنزوج أ   | نت إمرأة ومتزوجة انتقل إلى سؤال  | { إذا كا                   |
| 4     | How many wives do you have?<br>کم عدد الزوجات لَدبِك؟  | One<br>Two<br>Three<br>Four   | ائتان<br>ئلائة   | 1<br>2<br>3<br>4           |
| {IF N | IALE, SKIP TO Q. 6}  |   | ن رجل ، انتقل إلى سؤال 6 }   | { إذا كار                  |
| 5     | How many other wives does your husband have?<br>کم زوجهٔ آخری لای زوجك؟  | None<br>One<br>Two<br>Three   | واحد<br>ائتان  | 1<br>2<br>3<br>4           |
| 6     | How many children do you have?<br>کم عدد اُبناؤاک ویناتک؟  | None<br>One – Three<br>Four – Six<br>Seven – Nine<br>Ten – Twelve<br>More than Twelve | لا بوجد<br>واحد ثانثة<br>أربعة سنة<br>سبعة شعة<br>عشرة اثنا عشر<br>أكثر من اثنا عشر          | 1<br>2<br>3<br>4<br>5      |
| {IFN  | ione and male, skip to q. 8}   |   | سر سات سر<br>ن لا يوجد وكان رجلا ، انتقل إلى س   | _                          |
| 7     |  | None One – Three Four – Six Seven – Nine Ten – Twelve More than Twelve                | لا يوجد<br>واحد – ثلاثة<br>أربعة – شنة<br>سبعة – نسعة<br>عشرة – أثنا عشر<br>أكثر من اثنا عشر | 1<br>2<br>3<br>4<br>5<br>6 |
| 8     | How many people living with you are teenagers, or older?<br>من الذين يقيمون معك كم عدد الأشخاص في سن المراهقة أو أكبر؟                       | None<br>One – Three<br>Four – Six<br>Seven – Nine<br>Ten – Twelve<br>More than Twelve | لا يوجد<br>واحد – ثانثة<br>أربعة – سنة<br>سبعة – أسعة<br>عشرة – أثنا عشر<br>أكثر من اثنا عشر | 1<br>2<br>3<br>4<br>5      |

KAIMRC Protocol # RC08/033 UAB Protocol #: XO81024009 I now have some questions about any physical problems you may have had over *the past four weeks*. Please choose one from these five possible answers:

Strongly Agree; Agree; Neutral; Disagree; Strongly Disagree

سوف نبدأ الآن بطرح سلسلة من الأسئلة ذات العائفة بالمشاكل الجمدية. يعاني كثير من الناس من مشاكل مختلفة كلما نقام بهم المرض. ونرغب هنا أن نعرف مقار ما احتجت إليه من مساعدةٍ بسبب المشاكل الجمدية التي ربما تعرضت لها خلال الأسابيع الأربعة الماضية. الرجاء اختيار واحدة من الإجابات الخمس المحتملة الأتية:

| 9          | In the last four weeks, I needed help with:   | Strongly<br>Agree | Agree | Neither Agree<br>nor Disagree<br>لا أستطيع | Disagree      | Strongly<br>Disagree<br>غير |
|------------|---|-------------------|-------|--|---------------|-----------------------------|
|            | في الأسابيع الأربعة الماضية ، احتَجت للمساعدة في :                                    | موافق بشدة        | موافق | ه التحديد<br>التحديد                       | غير موافق     | موافق<br>بشدة               |
| 9a         | Dealing with severe pain التعامل مع الألم الشديد                                      | 1                 | 2     | 3  | 4             | 5                           |
| 9b         | Dealing with difficulty breathing<br>التعامل مع صعوبة التنفس                          | 1                 | 2     | 3  | 4             | 5                           |
| 9c         | Dealing with fatigue (الإجهاد)  | 1                 | 2     | 3  | 4             | 5                           |
| 9d         | Dealing with lack of sleep<br>التعامل مع قلة النوم (الأرق)                            | 1                 | 2     | 3  | 4             | 5                           |
| 9e         | Dealing with nausea and/or vomiting<br>التحامل مع الخنيان / والتقيؤ (التطريس)         | 1                 | 2     | 3  | 4             | 5                           |
| 9f         | Dealing with poor appetite<br>التعامل مع نقص السّهية                                  | 1                 | 2     | 3  | 4             | 5                           |
| 9g         | Dealing with difficulty eating and/or swallowing<br>التحامل مع صعوبة الأكل / أو البلع | 1                 | 2     | 3  | 4             | 5                           |
| 9h         | Dealing with constipation and/or diarrhea<br>التحامل مع الإمساك / الإسهال             | 1                 | 2     | 3  | 4             | 5                           |
| 9i         | Dealing with bladder problems<br>التعامل مع عدم التحكم في البول أو البراز             | 1                 | 2     | 3  | 4             | 5                           |
| {IF NOT    | married, skip to Q.10}  |                   | {102  | ة ، انتقل إلى سؤال ر                       | سروجه / معروج | { إدا تم تص                 |
| <b>9</b> j | Dealing with sexual dysfunction<br>التعامل مع القصور الجنسي                           | 1                 | 2     | 3  | 4             | 5                           |
| 9k         | Dealing with decreased sexual desires<br>عدم الرغبة الجنسية                           | 1                 | 2     | 3  | 4             | 5                           |

### IF ECOG SCORE 4, SKIP 10a thru 10h AND GO TO Q 10i.

#### إذا كان مجموع الاختبار 4 ، تخطى مجموعة الأسئلة التالية وانتقل إلى سؤال رقم 101 . All of the Most of Much of Some of the None of the 10 the Time أغلب the Time کثیر ا من Time On average, over the past four weeks I needed help with: ولا في أي وقت كل الوقت بعضاً من الوقت كيف كان معدل احتياجك للمساعدة في الأسابيع الأربعة الماضية بخصوص: الوقت الوقت Getting out of bed 10a النهوض من السرير (فرائلك) Bathing or showering 10b 2 5 3 الاغتسال أو الاستحمام Getting dressed 10c 5 3 ارنداء ملابسك Walking more than 10 steps Prompt: For example, walking across a room 10d 2 3 5 "ا المشي لأكثر من عشر خطوات حت : مثلاً المشي في الغرفة Going up stairs Prompt: For example climbing up 5 steps 2 4 5 10e 1 3 صعود الدرج حت : مثلاً صعود خمس درجات من السلم؟ Performing Wudu 10f القيام بالوضوء؟ أي الغمل قبل الصلاة؟ Performing Salah 10g 2 3 5 أداء الصلاة؟ أي بأداء أركان الصلاة؟

| pant ID |  |
|---------|--|
|         |  |

| 11. Or      | average, over the past four weeks I needed help with:<br>كيف كان محدل لحتراجك للمساعدة في الأسابيع الأربعة الماضية بخصوص:  | All of the<br>Time<br>كل الوفَت | Most of<br>the Time<br>أغلب<br>الوقت | Much of<br>the Time<br>كثير أ من<br>الوقت | Some of the<br>Time<br>بعضاً من الوقث | None of the<br>Time<br>و لا في أي وفَت |
|-------------|--|---------------------------------|--------------------------------------|---|---------------------------------------|--|
| <b>11</b> a | Household chores and/or <u>home</u> maintenance jobs which I usually do myself  Prompt: preparing meals, cleaning, minor home repairs الأعمال المنزلية وأعمال الصيانة التي أقوم بالدائها في العادة حت : أي إحداد وجبات الطعام أو التنظيف ؟ | 1                               | 2                                    | 3   | 4                                     | 5                                      |
| 11b         | Shopping<br>Prompt: For example buying groceries or personal items<br>التُصوق؟ مثلاً شراء المقاضي والانساء الشخصية؟  | 1                               | 2                                    | 3   | 4                                     | 5                                      |
| 11c         | Transportation  التنقل  Prompt: For example, getting to and from hospital  حت : مثلاً الذهاب إلى المستشفى والعودة منه  | 1                               | 2                                    | 3   | 4                                     | 5                                      |
| 11d         | Taking my medications when I am at home<br>أخذ العلاج أثناء التواجد في المنزل  | 1                               | 2                                    | 3   | 4                                     | 5                                      |
| {IF NO      | CHILDREN SKIP TO Q 12a}  |                                 |                                      | a 12 م                                    | فل انتقل إلى سؤال رأ                  | { إذا كان لا يوجد أطة                  |
| 11e         | ر عاية الأطفال   | 1                               | 2                                    | 3   | 4                                     | 5                                      |

Many people with cancer feel they cannot cope with their everyday lives as their disease progresses. These next questions are about how you have felt over the past four weeks about your ability to manage your life situation. Please choose the answer which best applies to you:

None of the Time; Some of the Time; Much of the Time; Most of the Time; All of the Time.

حر كثيرا من مرضىي السرطان وبسبب نقام مرضهم بعدم قدرتهم على التكلف مع سير الحياة اليومية . تهتم الفقرات التالية بالكيفية التي كنت تشعر بها خاتل الأسابيع الأربعة الماضية، وذلك ما يتعلق بقدرتك على إدارة مواقف حياتك. هذا نرجو منك أن تختار الإجابة التي تناسبك تماماً ولا في أي وقت، بعضاً من الوقت، غلاب الوقت، كثيرا من الوقت ، كل الوقت

| 12  | Over the past four weeks : تَلَ الأَسْلِيعِ الأَرْبِعَةُ الْمَاضِيةِ:   | None of the<br>Time<br>خا<br>و لا في أي وهَت | Some of<br>the Time<br>بعضاً من<br>الوفّ | Most of the<br>Time<br>أغلب الوقت | Much of the<br>Time<br>کثیر أ من<br>الوف | All of<br>The<br>Time<br>ل الوفت |
|-----|---|--|--|-----------------------------------|--|----------------------------------|
| 12a | l have felt confident I can cope with my illness<br>مرت بالنَّقة أن في استطاعتي التُعابِسُ مع مرضي  | 1<br>ش                                       | 2  | 3                                 | 4  | 5                                |
| 12b | l have felt free to make my own decisions about the health care I<br>receive, related to my canoer<br>هرت بالحرية في اتخاذ القرار ات الخاصة بالرعاية الصحية التي أتلقاها<br>لمتعلقة بمرض السرطان لدي                              |  | 2  | 3                                 | 4  | 5                                |
| 12c | l have felt I cannot manage my life because of my illness<br>ذ مرضىي سُعرت بعدم استَطاعتي إدارة أمور حياتي  | 1<br>ia                                      | 2  | 3                                 | 4  | 5                                |
| 12d | I have felt confident I can continue my usual work activities<br>Prompt: For example work at home or in place of employment<br>معر بالثقة بأن باستطاعتي الاستمرار في القيام بالأعمال الاعتبادية<br>ت : مئلا في العمل أو في المغزل |  | 2  | 3                                 | 4  | 5                                |
| 12e | I have felt confident in my ability to take care of those I am responsible for, despite my illness<br>ذ مرضىي مازلت قادر ا على تحمل مسئولية أسركي   | 1 مذ   | 2  | 3                                 | 4  | 5                                |

Different people experience different emotions when they have a serious illness. I am now going to ask you some questions about how you fee in general. For the next items please choose the answer which best applies to you:

None of the Time; Some of the Time; Much of the Time; Most of the Time, All of the Time.

. معنى الناس لأمراض خطيرة ، فإنهم يختلفون باختلاف المشاعر المصاحبة للمرض ، سوف أطرح عليك بعض الأسئلة التي تتعلق بما تتمعر به نفسيا ، بشكل عام .

هذا نرجو منك أن تختلر الإجابة التي تتعليق عليك أكثر من غيره وها هي كالآتي: ولا في أي وقت ، بعضاً من الوقت ، غلب الوقت ، كثيراً من الوقت ، كل الوقت ،

| 13  |  | None of the<br>Time<br>و لا في أي وفَت | Some of<br>the Time<br>بعضناً من<br>الوفّ | Most of the<br>Time<br>أغلب الوفَّث | Much of the<br>Time<br>كثير أ من الوقت | ot All of<br>the Tin<br>) الوفّث |
|-----|--|--|---|-------------------------------------|--|----------------------------------|
| 13a | l look forward to beginning each new day اتطلع بتقاؤل لبداية كل يوم جديد                                 | 1                                      | 2   | 3                                   | 4                                      | 5                                |
| 32b | l feel guilty that I may be a burden on my family<br>أشعر بالذنب لأتني ربما أمثل عبثًا (حملاً) على أسرني | 1                                      | 2   | 3                                   | 4                                      | 5                                |
| 13c | I feel I am valued by those close to me<br>ما زلت أسّعر بالتقدير من أولئك المقربين مني                   | 1                                      | 2   | 3                                   | 4                                      | 5                                |
| 13d | I feel I have no purpose in life because of my cancer<br>أشعر بأني لا هدف لي في الحياة بسبب مرض السرطان  | 1                                      | 2   | 3                                   | 4                                      | 5                                |
| 13e | l feel fearful about my future<br>أسُعر بالخوف فيِما بِنَعْلَق بِمسْتَقِلْي                              | 1                                      | 2   | 3                                   | 4                                      | 5                                |

Sometimes patients with cancer find their ability to think clearly changes over time. From the following statements please choose the respons that bests suits you: All of the Time; Most of the Time; Much of the Time; Some of the Time; None of the Time

د مرضى السرطان في بعض الأحيان بأن قد نهم على التقاير بوضوح نتغير مع مرور الوقت . هذا نرجو منك أن تخذر من العبارات النالية الإجابة التي نتاسك وهي كالآتي: كل الوقت، غالب الوقت، كثيراً من الوقت، بعضا من الوقت، ولا في أي وقت

| 14  |   | All of the<br>Time<br>كل الوفت | Most of<br>the Time<br>أغلب<br>الوفّث | Much of the<br>Time<br>كثيراً من<br>الوقت | Some of<br>the Time<br>بعضاً من الوقث | None of<br>The Time<br>ولا في أي<br>وفَّ |
|-----|---|--------------------------------|---------------------------------------|---|---------------------------------------|--|
| 14a | I have trouble understanding new information<br>أجد صعوبة في فهم المعلومات الجديدة  | 1                              | 2                                     | 3   | 4                                     | 5  |
| 14b | I have difficulty concentrating on simple tasks<br>أجد صنعوية في النَر كَبِرَ على مهمات سهلة                              | 1                              | 2                                     | 3   | 4                                     | 5  |
| 14c | l have difficulty taking decisions about routine daily activities<br>أجد صعوبة في اتخاذ قرارات متعلقة بنشاطاتي اليومية    | 1                              | 2                                     | 3   | 4                                     | 5  |
| 14d | l am easily confused<br>أسّعر بالتشويش بسهولة   | 1                              | 2                                     | 3   | 4                                     | 5  |
| 14e | I have difficulty remembering what my doctor has told me about my illness<br>أجد صعوبة في تذكر ما أخبرني به طبيبي عن مرضي | 1                              | 2                                     | 3   | 4                                     | 5  |

Sometimes people with cancer find their relationships with friends and family change over time. From the following statements please choose the response that bests suits you:

Strongly Disagree; Disagree; Neutral; Agree; Strongly Agree; Prefer Not to Answer

يجد مرضىي السرطان في بعض الأحيان بأن عانفاتهم مع أعضاء الأسرة والأصدقاء تتغير مع مرور الوقت . هذه بعض العبارات التي نرجو منك أن تنخلر منها الإجلية التي تناسبك وهي كالآتي: غير موافق، بددة، غير موافق، لا أستطيع التحديد ، موافق، موافق بشدة، أفضل عدم الإجلية

## {If not married, skip to Q.15c}

### { إذا لم يكن منزوجا / منزوجة فانتقل إلى السؤال رقم c15}

| 15 O <sub>1</sub> | ver the last four weeks I have found that:<br>على مدار الأربعة أسليع الماضوة اكتشفت الآتي :   | Strongi <del>y</del><br>Disagree<br>غير موافق<br>بشدة | Disagree<br>غير موافق | Neither<br>Agree nor<br>Disagree<br>لا أستطيع<br>التحديد | Agree<br>موافق | Strongl <del>y</del><br>Agree<br>مو افق<br>بشدة | PNTA<br>أفضل عدم<br>الإجابة |
|-------------------|---|---|-----------------------|--|----------------|---|-----------------------------|
| 15a               | My illness has strengthened my relationship with my spouse<br>فُوی مرضی علاقتی بزوجتی ( زوجی )  | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15b               | My spouse is very supportive of me<br>زوجتَى داعمة لمي جداً / زوجي داعم لمي جدا   | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15c               | My relatives are very supportive of me<br>اَقَارِ بِي دَاعَمَيِنَ لِي جِداً   | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15d               | My friends are very supportive of me<br>أُصدقَائي داعمين لي جداً  | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15e               | l find friends and family are not comfortable talking with me<br>about my illness<br>أجد أن أصدقائي وعاثلتي غير مرتاحين في التحدث معي عن<br>مرضي                    | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15f               | I find it difficult to talk about my illness, because of not wanting to burden others<br>أجد صعوبة في التحدث عن مرضىي لأتني لا أريد أن أحمَّل<br>الإَخْرِينِ العبءِ | 1   | 2                     | 3  | 4              | 5   | 9                           |
| 15g               | I found hospital staff sensitive to my feelings and emotional<br>needs<br>وجدت أن العاملين بالمستثنفي يراعون مشاعري واحتياجاتي<br>العاطفية                          | 1   | 2                     | 3  | 4              | 5   | 9                           |

Now I am going to ask you about information you think you need, related to your cancer and treatment. Choose one of the following respons which best describes how you feel:

Strongly Disagree; Disagree; Neutral: Agree; Strongly Agree

ف أسألك الأن عن بعض المعلومات التي نظن أنك بحاجة إليها، والمرتبطة بمرضى السرطان الذي تعاني منه وكيفية عائجه اختر واحدة من الاجابات التالية التي تصف ما تشعر به بأفضل . . موافق بشدة،غير موافق، لا أستطيع التحديد، موافق، موافق بشدة

| 16. |  | Strongly<br>Disagree | Disagree  | Neither<br>Agree nor<br>Disagree | Agree | Strongl<br>Agree |
|-----|--|----------------------|-----------|----------------------------------|-------|------------------|
|     |  | غير موافق بشدة       | غير موافق | لا أستطيع<br>التحديد             | موافق | افق بشدة         |
| 16a | l need more information about my cancer<br>أحتاج لمعلومات أكثر بخصوص مرض السرطان لدي   | 1                    | 2         | 3                                | 4     | 5                |
| 16b | l have been told all I want to know about my cancer<br>لقد نَمُ إِخْبَارِي بِكُلُ مَا أُرْبِد معرفَّه عن مرض السرطان لَدي  | 1                    | 2         | 3                                | 4     | 5                |
| 16c | My oncologist makes sure my family has up-to-date information about my care and the choices available to me  | 1                    | 2         | 3                                | 4     | 5                |
|     | يتأكد طبيبى أن عائلتي لديها كل المعلومات عن رعايتي والاختيارات المتاحة لي  |                      |           |                                  |       |                  |
| 16d | My oncologist has given me clear information about what to expect<br>regarding my illness and outlook for the future<br>أعطاني طبيبي معلومات واضعة عما أتوقعه فيما يخص مرضني ونظرة شاملة<br>للمستقبل | 1                    | 2         | 3                                | 4     | 5                |
| 16e | I need more information about therapeutic options available to keep me<br>pain-free and comfortable<br>أحتاج معلومات أكثر عن مختلف خيارات العاتجات المناحة التي تزيل الألم<br>وتجعلني مرتاحاً أن     | 1                    | 2         | 3                                | 4     | 5                |
| 16f | I have been given all the information I need to take care of myself<br>لقد حصلت على جميع المعلومات التي أحتاجها للحالية ينفسي.   | 1                    | 2         | 3                                | 4     | 5                |
| 16g | My family members have been given all the information they need to take care of me<br>لقد حصل أقراد أسرتي على جميع المعلومات التي يحتاجونها للعناية بي   | 1                    | 2         | 3                                | 4     | 5                |

Patients get information about their illness and treatment from different sources. I am now going to ask you how helpful different sources of information have been, to give you the information you need. Please answer with the response that best suits you:

None of the time; Some of the time, Much of the time; Most of the time; All of the time.

يحصل المرضى على المعلومات المتعلّقة بأمراضهم وكيفية عانجها من مصادر مختلفة. سوف أسائك الآن كيف كانت المصادر المختلفة للمعلومات مفيدة لك من حيث توفيرها للمعلومات التي تحتلجها. وهنا نرجو منك أن تختار واحدة من الإجابات التي نتطبق عليك أكثر من غيرها: ولا في أي وقت، في بعض االوقت، في غالب الوقت، كثيراً من االوقت، كل الوقت

#### {Insert the name of the source, e.g. 17a. medical staff

# { أمخل مصدر المطومة لكل فقرة من الفقرات أدناه على سبيل المثل الفريق الطبي 17 }

| 17. | The information given to me bywas helpful:   | None of<br>the Time<br>و لا في<br>أي وفَت | Some of<br>the Time<br>بعضاً من<br>الوفّ | Most of the<br>Time<br>أغلب الوقت | Much of the<br>Time<br>کثیر آ من<br>الوفت | All of<br>The<br>Time<br>كل الوفّث |
|-----|--|---|--|-----------------------------------|---|------------------------------------|
| 17a | Medical Staff طبيبي / طبيبتي ( الأُطياء )  | 1   | 2  | 3                                 | 4   | 5                                  |
| 17b | Aursing staff طاقم التمريض   | 1   | 2  | 3                                 | 4   | 5                                  |
| 17c | Other hospital Staff<br>غير هم من طاقم المستشفى  | 1   | 2  | 3                                 | 4   | 5                                  |
| 17d | The media (e.g. television, newspapers)<br>الوسائل الإعلامية ( مثل : التلفزيون, الجرائد)   | 1   | 2  | 3                                 | 4   | 5                                  |
| 17e | Printed Information (e.g. brochures, pamphlets)<br>(مثل : الكتيبات <sub>،</sub> المطويات المطاويات | 1   | 2  | 3                                 | 4   | 5                                  |
| 17f | Internet Websites<br>صفحات الإنثرنت  | 1   | 2  | 3                                 | 4   | 5                                  |

Now some questions about communicating with your doctor and other hospital staff, some of whom are not fluent in Arabic. Just to remind you, this information is confidential and will not be given to your doctor or any other staff.

Please choose one of the following responses which best describes your experience in communicating with staff:

Strongly Disagree; Disagree; Neutral: Agree; Strongly Agree

والآن الليك بعض الأسئلة المتعلقة بكيفية النواصل مع طبيبك ويقية الطبقم الطبي علما بأن البعض منهم لا يجيد العربية بشكل جيد. وللتنكير فقط، فإن ما تدلى به من معلومات يعتبر سريا للغاية ولن تعطى طبيبك ولا تغيره من افر اد الطاقم الطبي وهنا نرجو منك أن تختلر واحدة من الإجابات التالية، والتي تنطيق عليك أكثر من غيرها:غير موافق بشدة، ، غير موافق، لا أستطبع التحديد، موافق بشدة

| 18  |   | Strongly<br>Disagree | Disagree     | Neither Agree<br>nor Disagree | Agree | Strongly<br>Agree |
|-----|---|----------------------|--------------|-------------------------------|-------|-------------------|
|     |   | غير<br>موافق<br>بشدة | غیر<br>موافق | لا أستطيع<br>التحديد          | موافق | موافق<br>بشدة     |
| 18a | My doctor takes time to answer all my questions<br>بِأَخَذَ طَبِيبِي الْوِفََّ الْلَازِمِ لِلْإِجَابِةَ عَلَى جَمِعِ أَسْلَتُي  | 1                    | 2            | 3                             | 4     | 5                 |
| 18b | My doctor shows interest in me as a person<br>يظهر طبيبي اهمامه بي كشخص   | 1                    | 2            | 3                             | 4     | 5                 |
| 18c | l prefer my doctor makes all my medical decisions for me<br>أَفَضَكُل أَن يِقُوم طِيبِب الأَور ام بالنَّفاذ جميع القرار ات الطبية عني   | 1                    | 2            | 3                             | 4     | 5                 |
| 18d | My doctor has explained clearly to me about the physical problems I may face<br>سُرح لي طبيبي وبكل وضوح جميع المسَاكل الجسنية الذي ربما أواجهها   | 1                    | 2            | 3                             | 4     | 5                 |
| 18e | l prefer my doctor discusses the details of my illness only with me<br>أفضل أن طبيبي يقوم بمنافَّسَة جميع تقاصيل مرضى معي فقط   | 1                    | 2            | 3                             | 4     | 5                 |
| 18f | My nurses understand me when I talk to them<br>يفهمني الممرضون والممرضات عندما أنحدُث إليهم   | 1                    | 2            | 3                             | 4     | 5                 |
| 18g | There is always an interpreter present to translate, if needed<br>يُواجد الْمَرْجِم بِسُكُل دائم عند الصرورة  | 1                    | 2            | 3                             | 4     | 5                 |
| 18h | I have felt the need to have one member of hospital staff with whom I could talk about all aspects of my illness<br>شعر ت أنى احتاج أحد أفر اد العاملين بالمستشفى لأتحدث معه عن كافة نو احى م | 1                    | 2            | 3                             | 4     | 5                 |

When dealing with a serious illness people have different beliefs about why they are sick; they also have different levels of need for religious counseling and support.

These next items are about your beliefs and religious support needs in relation to your illness. Please choose your response from the following: Strongly Disagree; Disagree; Neither Agree nor Disagree; Agree; Strongly Agree; Prefer Not to Answer.

يختلف الناس بلخنائف ما يحملونه من معتقدات متبلينة عن أسباب مرضهم ، كما أن لديهم مستوبات مختلفة لاحتياجهم للمشورة الدينية والدعم . ومن هذا المنطلق فإن الجارات التالية تستوضح ما تحمله ( تحملين ) من معتقدات وعائقتها بمرضك. ولذلك نرجو منك أن تغتار واحدة من الإجابات التالية والتي تصف ما تعتقده على أكمل وجه عبر موافق بشدة ، موافق، موافق بشدة ، أفضل عدم الإجابة

| 19  |   | Strongl <del>y</del><br>Disagree<br>غیر موافق<br>بشدهٔ | Disagree<br>غیر<br>موافق | Neither Agree<br>nor Disagree<br>Y أستطلع<br>التحديد | Agree<br>موافق | Strongl <del>y</del><br>Agree<br>موافق<br>بشدة |
|-----|---|--|--------------------------|--|----------------|--|
| 19a | l believe that my suffering is a test of my faith<br>أعتقد بأن معاتلتي ما هي إلا امتحاثاً لإيماني               | 1  | 2                        | 3  | 4              | 5  |
| 19b | l question what I have done in my life to deserve this disease<br>اتُساءل ماذا فحلت في حياتي لاستَحقَ هذا المرض | 1  | 2                        | 3  | 4              | 5  |
| 19c | l believe an evil eye affected me<br>اعتقد بگذنی اُصبت بعین ِ   | 1  | 2                        | 3  | 4              | 5  |
| 19d | I need the guidance of a religious counselor<br>أحتاج لتوجيهات مستشار ديني                                      | 1  | 2                        | 3  | 4              | 5  |
| 19e | I believe my illness is a punishment from Allah<br>اُعَكَة بِأَنْ مرضيي هو عقاب من الله.                        | 1  | 2                        | 3  | 4              | 5  |
| 19f | My religious needs are being supported by the hospital staff<br>يدعم احتياجتي الدينية فريق العمل بالمستشفى      | 1  | 2                        | 3  | 4              | 5  |
| 19g | l am afraid of the day of judgment<br>لُيس الموت ما أخافه وإنما هو يوم الحساب                                   | 1  | 2                        | 3  | 4              | 5  |
| 19h | I need a religious counselor to read the Holy Koran to me<br>أحتاج مستشار ديني لقراءة القرآن لي                 | 1  | 2                        | 3  | 4              | 5  |
| 19i | Allah will wash away my sins because of this illness<br>سوف بغفر الله لي خطاواي بسبب مرضي هذا                   | 1  | 2                        | 3  | 4              | 5  |
| 19j | I am losing hope that my cancer will be cured<br>بدأت افتد الأمل في سَفائي من السرطان                           | 1  | 2                        | 3  | 4              | 5  |

I would like to know how important is it for you to get help with the different problems you have told me about in this interview. Please choose your answer from the following responses: Extremely important; Important; Neither Important nor Important; Not Very Important; Not at all Important

أود أن أعرف كم هو مهم لديك الحصول على المساعدة لحل المشكانت المختلفة التي أخبرنتي عنها في هذه المقابلة, لذلك أرجو منك اختيار واحدة من الاستجابات التالية مبيناً مدى أهمية كل حيارة حسب الآتي: - مهمة للغاية - مهمة جدا- مهمة إلى حد ما- محايد - ليست مهمة إطلاقاً

### IN THE BLANK BELOW NAME EACH ONE OF THE RESPONSE OPTIONS

| <b>20</b> It i | is for me:  | Extremely<br>Important | Important      | Neither<br>Important nor<br>Unimportant | Not Very<br>Important | Not at all<br>Important |
|----------------|---|------------------------|----------------|---|-----------------------|-------------------------|
|                | مهمة للغاية أن :  | مهمة جداً              | مهمة إلى حد ما | •                                       | محابِد                | ليست مهمة<br>إطلاقاً    |
| 20a            | To see a specialist to manage my pain<br>أرى طبيب متخصص لمساعدتي في تغفيف الألم                           | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20b            | To have assistance with bathing/dressing<br>أحصىل على مساعدة تَعِنني على الإستحمام واللبس                 | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20c            | To have help to move about more easily<br>أحصل على مساعدة تعينني على الحركة ( التنقل )                    | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20d            | To have help with my emotional problems<br>أحصىل على دعم معنوي لحل مشاكلي العاطفية                        | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20e            | To receive more information about my cancer treatment<br>أحصل على معلومات أكثر بخصوص عاتجي من مرض السرطان | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20f            | To receive religious counseling<br>أحصل على إرسّاد ديني   | 1                      | 2              | 3                                       | 4                     | 5                       |
| 20g            | To get help with transportation<br>أحصل على مساعدة تعينني على التنقل إلى المستشفى                         | 1                      | 2              | 3                                       | 4                     | 5                       |
| {INSTR         | euction: If no schoolage children skip to Q.24a}  |                        | ال رقم a 24 }  | مدرسة انتقل إلى سؤا                     | م يوجد أطفال باله     | { تطيمات : إذا ل        |
| 20h            | To have help with childcare<br>أحظى بمساعدة تعينني على رعاية أبنائي                                       | 1                      | 2              | 3                                       | 4                     | 5                       |

| 1 | That completes this section. Would you like to take a short break now?  Indicate if taking a break: Yes No  |
|---|---|
|   | IF YES, TELL THE PARTICIPANT: Please tell me when you are ready to continue. (AT THE END OF THE BREAK INDICATE HOW LONG: MINUTES). If you are comfortable we will continue.       |
|   | بهذا نكون قد أكملنا هذا الجزء, هل تريد اخذ استراحة؟<br>نعم \ لا \ لا  |
|   | نم \  |
| ı | إذاً كانت الإجابة ب( نعم )، فالرجاء إبلاغي متى سنكون ( ستكونين ) جاهزا ( جاهزة ) للاستمرار (عند نهاية الاستراحة حدد كم استغرقت:دقائق)<br>أما إن كنت مرتاحا ( مرتاحةً )، فسوف نكمل |
| ı | أما إن كنت مرتاحاً ( مرتاحة )، فسوف نكمل  |

The next few items are about your financial situation related to your illness, over the past four weeks. Please choose one of the following responses:

All of the Time; Most of the Time; Much of the Time; Some of the Time; None of the Time. If you prefer not to answer, just tell me.

لفقرات التليلة القائمة تهتم بالوضع العادي العنطق بعرضك خلال الأسابيع الأربعة العاضية. الرجاء اختيار واحدة من الخيارات التالية والتي تصف حالتك على أكمل وجه: في كل الوقت، في غللب الوقت، كثيراً من الوقت، في بعض الوقت، ولا في أي وقت، أفضل عدم الإجابة. أخيرني ( تخيريني) في حال عدم رخيتك في الإجابة.

Participant ID #

| 21<br>Over th | ne past four weeks:<br>خلال الأسابيع الأربعة الماضية  | All of the<br>Time<br>كل الوقت | Most of the<br>Time<br>أغلب الوقت | Much of the<br>Time<br>كثير أ من<br>الوفت | Some of<br>the Time<br>بعضاً من<br>الوفّ | None of<br>the Time<br>ولا في<br>أي وفَت | PTNA<br>أفضل عدم<br>الإجابة |
|---------------|---|--------------------------------|-----------------------------------|---|--|--|-----------------------------|
| 21a           | l have had difficulty paying my household bills<br>عاتيت من صمويات في نفع القوائير المنزلية                         | 1                              | 2                                 | 3   | 4  | 5  | 9                           |
| 21b           | My illness has been a financial hardship on my family<br>پعتیر مرضعی عیدًا ملایا علی آسرتی.                         | 1                              | 2                                 | 3   | 4  | 5  | 9                           |
| 21c           | My household income has significantly decreased because of my illness<br>اتخفض نظى الأسري بسُكُلُ لاقت نشِجة لمرضى. | 1                              | 2                                 | 3   | 4  | 5  | 9                           |

These next four questions are about where you prefer to be cared for as your illness progresses. People have different preferences for where they are cared for and who decides where they will be. Please choose one of the following responses which best describes how you feel:

Strongly Disagree; Disagree; Neither Disagree nor Agree; Agree; Strongly Agree

تهتم الأسئلة الأربعة التلاية بمعرفة المكان الذي تفضل أن تتلقى فيه الرعاية فيما لو تقدم لديك المرض، يفضل بحض النفس المكوت في المنزل وان تتولى الأسرة الحاية بهم، بينما يفضل آخرون أن يتم تنويمهم في المستشفى. الرجاء اختيار أفضل الخيارات والتي تشعر أنها مناسبة لك. موافق بشدة، موافق، لا أستطبع التحديد ، غير موافق، غير موافق بشدة

| 22  |  | Strongly<br>Disagree | Disagree  | Neither<br>Agree nor<br>Disagree | Agree | Strongl <del>y</del><br>Agree |
|-----|--|----------------------|-----------|----------------------------------|-------|-------------------------------|
|     |  | غير موافق بشدة       | غير موافق | لا أستطبع<br>التحديد             | موافق | موافق بشدة                    |
| 22a | l prefer that my family take care of me at home, if I can no longer<br>take care of myself<br>أفضل أن تقوم أسرتي يرعليني في المنزل ، إذا لم أعد قادرا على الإعتداء ينفسي   | 1                    | 2         | 3                                | 4     | 5                             |
| 22b | l prefer to be in the hospital, if I can no longer take care of myself<br>أفضل أن أكون في المستشفى عندما لا أستطبع الإعتباء بنفسي  | 1                    | 2         | 3                                | 4     | 5                             |
| 22c | l have concerns about my family's ability to take care of me<br>لاي بعض القلق بخصوص قدرة عائلتي بالإهتمام بي   | 1                    | 2         | 3                                | 4     | 5                             |
| 22d | l prefer my family decide where I will be cared for, if I can no<br>longer take care of myself<br>اَكُرُكُ لأَسْرِيَى ثَنْ نَقَرَر أَيْنَ سَيِنَم الاَعْتَدَاءِ بِي ، إِذَا لَمْ أَعْدَ فَادِرَا عَلَى الاَعْتَدَاءِ بِنَفْسِي | 1                    | 2         | 3                                | 4     | 5                             |

| The next questions are about any illnesses other than cancer you may have had. |  |                                     |   |                |  |  |
|--|--|-------------------------------------|---|----------------|--|--|
|  | الأسئلة التالية تتعلق بالأمراض الأخرى غير مرض السرطان التي يمكن أن تكو <sup>ّ</sup> ن قد أصببُّ بها:                               |                                     |   |                |  |  |
| •  |  |                                     |   |                |  |  |
|  |  | High Blood Pressur<br>Heart disease | ارتفاع ضغط الدم e<br>أمر اض القلب                     | 1 2            |  |  |
| 23   | For which of the following illnesses have you ever received  | Diabetes                            | أمر اض السكر  | 3              |  |  |
|  | treatment?<br>أي من الأمراض الثالثة قد تُخذت علاجاً لها  | Kidney disease<br>Lung disease      | أمراض الكلي<br>أمراض الرئة                            | 4<br>5         |  |  |
|  | . , , , , , , , , , , , , , , , , , , ,  | Any other illnesses                 | أمراض أخرى  | 6              |  |  |
|  |  |                                     |   |                |  |  |
| <b>T</b>   |  | (-)                                 | \ <b>\</b>  |                |  |  |
| IF ANSWI   | ERING "ANY OTHER" GO TO NEXT Q. TO SPECIFY WHICH ILLNESS   | (3): LIST IN SPACE(3                | ) BELOW}  |                |  |  |
| في مكان  | بـــــــــــــــــــــــــــــــــــــ   | .19 ، أما إذا لم تكن قد أصد         | . 1-6 فانتقل ( فانتقلي ) إلى السؤال رفع               |                |  |  |
|  |  |                                     |   | الفراغ انناه : |  |  |
| 23a  | Which other serious illnesses have you had?<br>ما هي الأمر اض الخطيرة الأخرى التي أصبت بها؟  |                                     |   |                |  |  |
| 200  | ما هي الامراض الحطيرة الاحرى التي اصبت بها؛  |                                     |   |                |  |  |
|  | How many times have you been hospitalized for an illness other   | None<br>One                         | ولاهرة  | 1              |  |  |
| 24   | than cancer?<br>كر مرة دخلت المستشفى للعلاج من أمراض أخرى غير السرطان ؟  | Two                                 | مرة واحدة<br>مرتان                                    | 2              |  |  |
|  | کم مره تخت استنسای شعرج من مراحل کری خپر اسرحان :  | Three<br>More than Three            | ٹائٹ آمرات<br>آکٹر من ٹلاٹ مرات                       | 4<br>5         |  |  |
|  |  | more man ringe                      | عدر من نحف مرت<br>( مرة ) ، فانتقل إلى السؤال رقم 28} | -              |  |  |
| [IF NONE, SKIP TO Q. 28]   |  |                                     |   |                |  |  |
|  |  | None                                | ولاهرة  | 1              |  |  |
| 25   | ?How many of these hospitalizations were less than 6 months ago<br>كم عدد المراث التي تطلبت النتويم في المستشفى خلال السنة الماضية | One<br>Two                          | مرة واحدة<br>مرتان                                    | 2              |  |  |
|  | ,  | Three<br>More than Three            | ثانث مرات   | 4              |  |  |
|  |  | More than Three                     | أكثر من ثلاث مرات                                     | 5              |  |  |
|  | Which type of treatment have you received for your cancer?  Prompt: If you have had more than one type of treatment, please        | Chemotherapy<br>Radiation Therapy   | العلاج الكيميائي                                      | لانعم ٧١٧      |  |  |
| 26   | tell me which ones.  | Surgery                             | العلاج الاشعاعي<br>الحراحة                            |                |  |  |
|  | ما نوع العلاج الذي ثلقيته لمرض السرطان؟<br>الحت: إذا تلقيت أكثر من نوع من العلاج, فالرجاء أن تخبرني ما هي ثلك الأنواع              | Homonal Therapy<br>Don't Know       | العلاج الهرموني                                       | لانعم YN       |  |  |
|  | العظار إذا تعقب المثل من توح من منتدع, تعريب والا تعيرتني من مني ــــــــــــــــــــــــــــــ                                    | 20.1111011                          | غير مَنْأَكَد   | لانعمٰ ٧١٨     |  |  |
|  | Have you received any tribal or traditional remedies for your cancer?  |                                     | نعم γ   |                |  |  |
| 27   | Prompt: for example herbal medicines or cautery  هل سبق لك أن استعملت أي وصفات شعيبة أو تقلينية لعلاج السرطان؟                     |                                     | и Д   |                |  |  |
|  | حَدَيْمَالاً أَعْسَاب، أو كي   |                                     | N 2   |                |  |  |

If Answering No, skip to Q.28. If Answering "Yes", Ask participant to specify which remedies(s). List in space below إذا كانت الإحلية بـ ( لا ) التقل إلى السؤال رقم 28. أما إذا كانت الإحلية بـ ( نعم ) فاسلُّ العربض (العربضة ) أن يحدد ما هي نلك الوصفات، ودونها في الفراغ أنناه

27a Tell me which remedies have you tried? الموصفات الأخرى التي سبق وأن جريتها؟

People with serious illness get different types of support from various friends, family, or other sources. I now have some questions about any support you may have from different people away from the hospital.

يحصل المصابون بأمراض خطيرة على أنواع مختلفة من الدعم ومن مصادر مختلفة كالأسرة والأصدقاء وغيرهم سقطرح عليك الآن بعض الأسئلة بخصوص الدعم الذي ربما نتلقاه من أقراد مختلفين خارج نطاق المستشفى.

| 28 | How many female relatives can you rely on to help you while you are ill?<br>کم عدد فَر بِينْكُ اللَّتَي بِإمكانْكُ الإعتماد عليهن لمساعدتكُ أثناء مرضك؟       | None<br>One<br>Two<br>More than Two | و لا واحد<br>واحد<br>اثنان / انتثان<br>أكثر من انثين / ائتنين | 1<br>2<br>3<br>4 |
|----|---|-------------------------------------|---|------------------|
| 29 | How many maids do you have at home?<br>كم عدد الخادمات اللاتني بِعملن في بيزلِكُ؟   | None<br>One<br>Two<br>More than Two | و لا واحد<br>واحد<br>انتان<br>أكثر من انتين                   | 1<br>2<br>3<br>4 |
| 30 | How many drivers do you have?<br>Prompt: such as male relatives or employed drivers.<br>كم سائقا لديك؟<br>الحث: سواء أفريائك من الرجال أو السائقين الخاصين بك | None<br>One<br>Two<br>More than Two | و لا واحد<br>واحد<br>اثنان<br>أكثر من انتين                   | 1<br>2<br>3<br>4 |

Now just a few questions to help us understand more about you as a person and the support needs you may have. الإن سنلقي بعض الأسئلة لتساعدنا أكثر في فهمك كشخص وتحديد الرعاية والدعم اللازمين لك

| 31 | What is your highest level of education?<br>ما هو أعلى مستَوى تعليمي حصلت عليه؟  | No formal schooling<br>Primary school<br>Elementary School<br>High school<br>College Graduate<br>Post Graduate   | غیر منطم<br>تطیم ایندائی<br>تطیم مترسط<br>تطیم کانوی<br>تطیم جامعی<br>در اساک علیا                                       | 1<br>2<br>3<br>4<br>5<br>6 |
|----|--|--|--|----------------------------|
| 32 | ?What is your current employment status<br>ما هو الوضع الوظيفي الخاص بك حاليا ؟  | Currently self-employed<br>Currently government employee<br>Currently employed by private sector<br>Unable to work due to illness<br>Retired<br>Never worked | عمل خاص<br>موظف حكومي<br>موظف في القطاع الخاص<br>لا يعمل نتيجة المرض<br>متقاعد<br>لم أعمل مطلقا                          | 1<br>2<br>3<br>4<br>5<br>6 |
| 33 | What is your average monthly household income?  Prompt: If you don't know, or if you prefer not to answer, that is fine  ما هو متوسط نخاك الشهري الحث: إذا كنت لا نَعْم أو نَفضل عدم الإجابة فلا بأس في ذلك. | Less than 2,000 Riyals<br>2,000 – 4,999 Riyals<br>5,000 to 10,000 Riyals<br>More than 10,000 Riyals<br>Not sure<br>Prefer not to answer                      | اقل من 2000 ريال<br>من 2000 – 4999 ريال<br>من 5000 – 10000 ريال<br>تُكُنُر من 10000 ريال<br>غير منكك<br>أفضل عدم الإجابة | 1<br>2<br>3<br>4<br>5      |

|        |   | لى الأسئلة, فالرجاء اختيار أفضلها  | هذه الأسئلة الأخيرة تتعلق بأفكارك خلال إجابتك ع  |
|--------|---|--|--|
| 34     | Overall, was answering these questions:<br>بشكل عام، كيف كانت الأسئلة في هذا الإستبيان ؟  | Extremely difficult<br>Somewhat difficult<br>Neither difficult nor easy<br>Fairly easy<br>Extremely easy | 1 صبعة جداً<br>2 صبعة إلى حد ما<br>3 لا مُنكليع التحديد<br>4 سيلة إلى حد ما<br>6 سيلة الغابة |
| 35     | ?Did you find the instructions I gave you easy to understand<br>هل تَجِد الأرسُدات التي اعطينَك لِها سهلة القهم؟  | Y<br>N   | نعم<br>لا  |
| 36     | Are there any other issues related to your health care and support needs you feel we have missed out of this questionnaire? هل هناك أي موضوعات لخري تخص رعايتك والدعم الصحي تشعر باتنا لم نفكر ها في هذا الإستبيان؟ | Y<br>N   | نعم<br>لا  |
| r "Yes | ", ASK RESPONDENT TO TELL YOU THE MOST IMPORTANT ISSUES   | ك عن أهم الأشياء لديه  | إذا كانت الاجابة بـ " نعم " فاسأل المريض أن يخبرا  |
|        | Please tell me which issues related to your needs, that you think should be included in this questionnaire.   |  |  |
| 7      | Prompt: There are no right or wrong answers – feel free to say which other issues YOU think should be included. الرجاء أن تغيرني ما هي الأحياء المتطقة بلحتياجاتك وتعقد بقه بجب إضافتها إلى هذا الاستسان.           |  |  |
|        | سار المسين.<br>الحث : ليس هنك إجابات صحيحة أن خاطئة - فاشعر بالحرية في إطلاعي على تلك<br>الأشياء التي يجب أن تضف.   |  |  |
| 38     | Would you be willing to take this same survey again in one to two week's time?  | Υ  | نعم  |
| 30     | Prompt: To help us develop and improve this new questionnaire<br>هل أنت مسئد أن تعلي هذا الإستييان مرة أخرى؟<br>حت: في أسيوع إلى أسيوعين لمساعدتنا في تعلوير و يُحسين هذا الإستييان                                 | N  | У  |

THAT WAS THE LAST QUESTION. كان هذا السؤال الأخير.

ON BEHALF OF THE ONCOLOGY DEPARTMENT AT KING ABDULAZIZ MEDICAL CITY, THANK YOU VERY MUCH FOR PARTICIPATING IN THIS SURVEY.

بالنيابة عن قسم الأورام بمدينة الملك عبد العزيز الطبية ، نشكرك لمشاركتك في هذا الاستبيان.